



Eleventh
Sunday
after
Pentecost

August 16,
2020

Trinity Lutheran Church and School

40 West Nicholai Street

Hicksville, New York 11801

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Mission Statement

***Trinity is a caring family where people gather to know, worship,
serve, and share Jesus.***

Eleventh Sunday *after* Pentecost

Welcome

The earthly ministry of Jesus was for the most part in a restricted geographical area. For the three years of His public work, He traveled in the area of Judea and Galilee with a singular sojourn through Samaria. But at least on one occasion, He went beyond familiar boundaries north to the district of Tyre and Sidon, in what today is Lebanon. There He brought healing for the daughter of a Canaanite woman, a person seen as a Gentile and an inferior by the Jews of His home area. The love of Jesus broke down barriers and reached across divides. As people who have been sought out by Jesus, we seek ways to extend His love as the Holy Spirit works in and through us.

PRELUDE 'Variations on "Oh, For A Thousand Tongues to Sing" - Smith

GREETING and ANNOUNCEMENTS

❖ **HYMN** "Oh, for a Thousand Tongues to Sing" LSB 528

1 Oh, for a thou - sand tongues to sing My
2 My gra - cious Mas - ter and my God, As -
3 Je - sus! The name that charms our fears, That
4 He breaks the pow'r of can - celed sin; He
great Re - deem - er's praise, The glo - ries of my
sist me to pro - claim, To spread through all the
bids our sor - rows cease; 'Tis mu - sic in the
sets the pris - 'ner free. His blood can make the
God and King, The tri - umphs of His grace!
earth a - broad, The hon - ors of Thy name.
sin - ner's ears, 'Tis life and health and peace.
foul - est clean; His blood a - vails for me.

- 5 Look unto Him, ye nations; own
Your God, ye fallen race.
Look and be saved through faith alone,
Be justified by grace.
- 6 See all your sins on Jesus laid;
The Lamb of God was slain.
His soul was once an off'ring made
For ev'ry soul of man.
- 7 To God all glory, praise, and love
Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.

Tune and text: Public domain

- P** *In the name of the Father, and of the † Son, and of the Holy Spirit.*
- C** **Amen.** [Matthew 28:19b]
- P** *Our help is in the name of the Lord,*
- C** **who made heaven and earth.** [Psalm 124:8]
- P** *If You, O Lord, kept a record of sins, O Lord, who could stand?*
- C** **But with You there is forgiveness; therefore You are feared.** [Psalm 130:3-4]
- P** *Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.*
- + Silence for reflection on God's Word and for self-examination +
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** *Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the † Son, and of the Holy Spirit.* [John 20:19-23]
- C** **Amen.**

❖ **HYMN OF PRAISE** *Glory to God in the Highest*



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

❖ **PRAYER OF THE DAY**

P *The Lord be with you.*

C **And also with you.**

P *Let us pray.*

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

CHILDREN'S MESSAGE

OLD TESTAMENT READING

Isaiah 56:1, 6-8

Thus says the Lord: "Keep justice, and do righteousness,
for soon my salvation will come, and my righteousness be revealed.

"And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord, and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples."

The Lord God,
who gathers the outcasts of Israel, declares,
"I will gather yet others to him
besides those already gathered."

R *This is the Word of the Lord.*

C **Thanks be to God.**

EPISTLE

Romans 11:1-2a, 13-15, 28-32

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. For just as you were at one time disobedient to God but now have received mercy because of their disobedience, so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. For God has consigned all to disobedience, that he may have mercy on all.

R *This is the Word of the Lord.*

C **Thanks be to God.**

❖ ALLELUIA and VERSE



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

❖ GOSPEL

Matthew 15:21-28

P *The Holy Gospel according to St. Matthew, the fifteenth chapter.*

C **Glory to You, O Lord.**

And Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not right to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P *This is the Gospel of the Lord.*

C **Praise to You, O Christ.**

❖ HYMN OF THE DAY

“What a Friend We Have in Jesus”

LSB 770



1 What a friend we have in Je - sus, All our sins and griefs to bear!
 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 We should nev - er be dis - cour - aged— Take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need - less pain we bear—
 Can we find a friend so faith - ful Who will all our sor - rows share?
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness— Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Tune and text: Public domain

SERMON

Pastor John Hopkins

❖ APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

❖ PRAYERS OF THE CHURCH

P Lord, in your mercy,
C hear our prayer.

❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

OFFERING

May God look upon our gifts and smile, even as we rejoice at the gift of new life which is ours in Christ Jesus!

+ Four Ways to Give +

Your gift to the Lord is an act of worship which shows your trust in God to provide for you and it shows your thankfulness for the blessings received.

- 1 – On your Mobile Phone: Send a text to 77977 and type in TLCLI. Follow the instructions to send your gift today or set up a recurring gift.
- 2 – Go to our website at www.TrinityHicksville.org “Giving” tab – or directly to Pushpay: <https://pushpay.com/g/tlchicksville?src=hpp>



- 3 – Arrange through your financial institution’s Online Banking to give through their bill-pay.
- 4 – Mail in your offering through the US Post Office addressed to the following:

Trinity Lutheran Church
40 W Nicholai St.
Hicksville, NY 11801

❖ OFFERTORY *Praise God, from Whom All Blessings Flow*

LSB 805

Musical notation for the offertory, featuring a treble clef, a key signature of one sharp (F#), and a melody line with notes and rests. Below the staff, the lyrics are written: "△ Praise God, from whom all bless - ings flow; Praise Him, all".

△ Praise God, from whom all bless - ings flow; Praise Him, all

crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
 host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Tune and text: Public domain

❖ CLOSING PRAYER

P *Let us pray.*

Heavenly Father, we thank You for bringing us together for this time of worship. Strengthen us and help us to rejoice in Your mercies, and grant us a portion with the saints in light eternal. This we ask through Jesus Christ, our everlasting High Priest, who with You and the Holy Spirit are one God, world without end.

C **Amen.**

❖ BENEDICTION

P *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.*

C **Amen.**

❖ HYMN

“Jesus Shall Reign”

LSB 832

1 Je - sus shall reign wher - e'er the sun Does its suc -
 2 To Him shall end - less prayer be made, And end - less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -
 ces - sive jour - neys run; His king - dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
fume shall rise With ev - 'ry morn - ing sac - ri - fice.
shall pro - claim Their ear - ly bless - ings on His name.
ter - nal rest, And all who suf - fer want are blest.
songs a - gain, And earth re - peat the loud a - men.

Tune and text: Public domain

❖ DISMISSAL

P *Go in peace. Serve the Lord.*

C **Thanks be to God!**

POSTLUDE

"Jesus Shall Reign"

- Cherwien