



*Cast all your anxiety*  
**ON HIM**  
*because he cares*  
**FOR YOU.**  
1 PETER 5:7, NIV

# Seventh Sunday of Easter

May 24, 2020

## Trinity Lutheran Church and School

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Hicksville, New York 11801

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Mission to Bangladesh

### Mission Statement

*Trinity is a caring family where people gather to know, worship,  
serve, and share Jesus.*

# Seventh Sunday of Easter

## Welcome

Our Savior Jesus Christ told us He was going to His Father. The first disciples saw Him do this, actually leaving them and us behind, ascending through the clouds. But they and we are to know His “going” is not exactly His “leaving.” For He has not left us alone as orphans. We are to know that His real presence with us is now not by sight but by faith through His Sacraments. It is His voice we hear from now on, saying, “I forgive you all your sins.” By faith we know that Holy Baptism and Holy Communion are not primarily something we do only to remember Him but the Means by which He washes us and fills us now with His righteousness. Through it all, we are formed by His cross, enduring suffering for His sake with the sure hope that, in the end, we will be with Him forever.

**PRELUDE**

"Meditation"

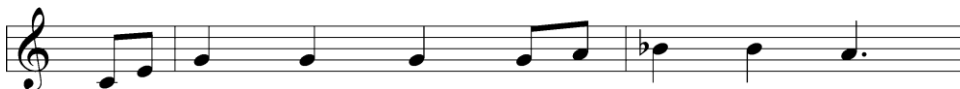
- Vierge

## GREETING and ANNOUNCEMENTS

❖ **HYMN**

"In Christ There Is No East or West"

LSB 653



1 In Christ there is no east or west,  
2 With God there is no tribe or race;  
3 So, brothers, sisters, praise His name  
4 Join hands, disciples of the faith,  
5 In Christ now meet both east and west;



In Him no south or north, But one great fel - low -  
In Him we all are one. He loves us as His  
Who died to set us free From sin, di - vi - sion,  
What - e'er your race may be; Who serves my Fa - ther  
In Him meet south and north. All Chris - tian souls are



ship of love Through-out the whole wide earth.  
chil - dren through Our faith in His dear Son.  
hate, and shame, From spite and en - mi - ty!  
as His child Is sure - ly kin to me.  
one in Him Through-out the whole wide earth.

❖ INVOCATION

**P** *In the name of the Father, and of the ✠ Son, and of the Holy Spirit.*

**C** **Amen.**

❖ EASTER PROCLAMATION

**P** *Alleluia! Christ is risen!*

**C** **He is risen indeed! Alleluia!**

❖ CONFESSION and FORGIVENESS

**P** *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** [1 John 1:8-9]

+ *Silence for reflection on God's Word and for self-examination* +

**P** *Let us then confess our sins to God our Father.*

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

**P** *Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the ✠ Son, and of the Holy Spirit.* [John 20:19-23]

**C** **Amen.**

❖ HYMN OF PRAISE *This is the Feast*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb \_\_\_\_\_ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## ❖ PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

*O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.*

**C** Amen.

## CHILDREN'S MESSAGE

## FIRST READING

Acts 1:12-26

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms,

"May his camp become desolate, and let there be no one to dwell in it";  
and "Let another take his office.'

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**R** *This is the Word of the Lord.*

**C** **Thanks be to God.**

## EPISTLE LESSON

1 Peter 4:12-19, 5:6-11

Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? And

“If the righteous is scarcely saved, what will become of the ungodly and the sinner?”

Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.

**R** *This is the Word of the Lord.*

**C** **Thanks be to God.**

❖ **ALLELUIA** (*Sing twice before the Gospel and once after*)

LSB 952

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for the Alleluia. Both staves are in the key of D major (two sharps) and 4/4 time. The first staff begins with a treble clef and a key signature of two sharps. The melody consists of quarter and eighth notes, with a final quarter note on a whole rest. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the staff. The second staff is identical to the first, also starting with a treble clef and a key signature of two sharps, and ending with a double bar line.

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❖ **GOSPEL**

John 17:1-11

**P** *The Holy Gospel according to St. John, the seventeenth chapter.*

**C** Glo - ry to You, O Lord.

The image shows a single staff of musical notation for the Gloria to You, O Lord. It is in the key of D major (two sharps) and 4/4 time. The melody consists of quarter and eighth notes, ending with a double bar line. The lyrics 'Glo - ry to You, O Lord.' are written below the staff.

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work that you gave me to do. And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you. For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. All mine are yours, and yours are mine, and I am glorified in them. And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

**P** *This is the Gospel of the Lord.*



**C** Praise to You, O Christ.

❖ **HYMN OF THE DAY**

“Blest Be the Tie That Binds”

LSB 975



1 Blest be the tie that binds Our hearts in  
 2 Be - fore our Fa - ther's throne We pour our  
 3 We share our mu - tual woes, Our mu - tual  
 4 When here our path - ways part, We suf - fer  
 5 From sor - row, toil, and pain, And sin we



Chris - tian love; The fel - low - ship of  
 ar - dent prayers; Our fears, our hopes, our  
 bur - dens bear, And of - ten for each  
 bit - ter pain; Yet, one in Christ and  
 shall be free And per - fect love and



kin - dred minds Is like to that a - bove.  
 aims are one, Our com - forts and our cares.  
 oth - er flows The sym - pa - thiz - ing tear.  
 one in heart, We hope to meet a - gain.  
 friend - ship reign Through all e - ter - ni - ty.

Text and tune: Public domain

**SERMON**

Pastor John Hopkins

## ❖ NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## ❖ PRAYERS OF THE CHURCH

**A** *Lord, in your mercy,*  
**C** **hear our prayer.**

## OFFERING

*May God look upon our Easter gifts and smile, even as we rejoice at the gift of new life which is ours in Christ Jesus!*

**+ Four Ways to Give +**

Your gift to the Lord is an act of worship which shows your trust in God to provide for you and it shows your thankfulness for the blessings received.

- 1 – On your Mobile Phone: Send a text to 77977 and type in TLCLI. Follow the instructions to send your gift today or set up a recurring gift.
- 2 – Go to our website at [www.TrinityHicksville.org](http://www.TrinityHicksville.org) “Giving” tab – or directly to Pushpay: <https://pushpay.com/g/tlchicksville?src=hpp>






3 – Arrange through your financial institution’s Online Banking to give through their bill-pay.

4 – Mail in your offering through the US Post Office addressed to the following:

Trinity Lutheran Church  
40 W Nicholai St.  
Hicksville, NY 11801


### ❖ OFFERTORY




**C** What shall I ren - der to the Lord for all His ben - e-fits to




me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



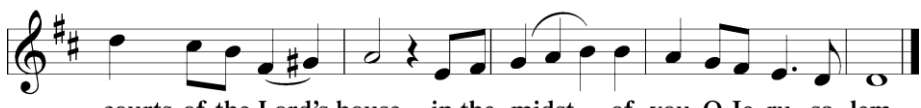
call on the name of the Lord. I will take the cup of sal -



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord’s house, in the midst of you, O Je - ru - sa - lem.

### ❖ CLOSING PRAYER

**P** *Let us pray.*

*We give thanks to You, almighty God, that You have refreshed us through this time of worship, and we implore You that of Your mercy You would strengthen*

*us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** Amen.

### ❖ LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### ❖ BENEDICTION

**P** *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.*

**C** Amen.

### ❖ HYMN

“Love Divine, All Loves Excelling”

LSB 700



1 Love di - vine, all loves ex - cel - ling, Joy of  
2 Breathe, O breathe Thy lov - ing Spir - it In - to  
3 Come, Al - might - y, to de - liv - er; Let us  
4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy  
ev - 'ry trou - bled breast; Let us all in  
all Thy life re - ceive; Sud - den - ly re -  
spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.  
Thee in - her - it; Let us find Thy prom - ised rest.  
turn, and nev - er, Nev - er - more Thy tem - ples leave.  
great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -  
Take a - way the love of sin - ning; Al - pha  
Thee we would be al - ways bless - ing, Serve Thee  
Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with  
and O - me - ga be; End of faith, as  
as Thy hosts a - bove, Pray and praise Thee  
heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.  
its be - gin - ning, Set our hearts at lib - er - ty.  
with - out ceas - ing, Glo - ry in Thy per - fect love.  
crowns be - fore Thee, Lost in won - der, love, and praise!

Tune and text: Public domain

## ❖ DISMISSAL

- P** *Alleluia! Christ is risen!*
- C** **He is risen indeed! Alleluia!**
- P** *Go in peace. Serve the Lord.*
- C** **Thanks be to God!**

## POSTLUDE

"Love Divine, All Loves Excelling"

- Willan