



Second  
Sunday *after*  
the  
Epiphany

January 18/19,  
2020

40 West Nicolai Street

**Trinity Lutheran Church and School**

Hicksville, New York 11801

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Mission to Bangladesh

**Mission Statement**

***Trinity is a caring family where people gather to know, worship,  
serve, and share Jesus.***

# **Second Sunday *after* the Epiphany**

## **Welcome**

The full identity of Jesus, which is revealed during the Epiphany season, demonstrates beyond a doubt that He is both human and divine. In the nativity accounts, the Gospel writers focus on the humanity of Jesus—that He is born a human baby and grows up with full humanity. In Epiphany, His divinity is revealed as well through His miraculous acts. As Paul wrote to the followers of Christ in Colossae of Jesus: “In Him the whole fullness of deity dwells bodily, and you have been filled in Him, who is the head of all rule and authority” (Colossians 2:9–10). We rejoice in coming to know more fully the Christ who fills us with His Spirit and His love.

## **Holy Communion**

We believe that Christ’s body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a “Family Church,” we invite those who share this understanding, and who desire God’s forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the “Fellowship Pad” in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!

PRELUDE

"The Only Son from Heaven"

- Scheidemann

## GREETING and ANNOUNCEMENTS

❖ **SHARING OF THE PEACE** *We encourage you to leave your pew and greet new people!*

+ *Please stand and face the cross during the procession to the altar* +

❖ **HYMN**

"Hail to the Lord's Anointed"

LSB 398

## ❖ CONFESSION and FORGIVENESS

**P** *In the name of the Father, and of the † Son, and of the Holy Spirit.*

**C** **Amen.** [Matthew 28:19b]

**P** *Our help is in the name of the Lord,*

**C** **who made heaven and earth.** [Psalm 124:8]

**P** *If You, O Lord, kept a record of sins, O Lord, who could stand?*

**C** **But with You there is forgiveness; therefore You are feared.** [Psalm 130:3-4]

**P** *Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.*

+ *Silence for reflection on God's Word and for self-examination* +

**P** *Almighty God,*

**C** **have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** *Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.*

**C** **Amen.**

❖ **GLORIA IN EXCELSIS** *Glory to God in the Highest*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

❖ **PRAYER OF THE DAY**

**P** *The Lord be with you.*

**C** **And also with you.**

**P** *Let us pray.*

*Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** **Amen.**

**CHILDREN'S MESSAGE**

Deacon Lynn Waldeck

## OLD TESTAMENT LESSON

Isaiah 49:1-7

Listen to me, O coastlands, and give attention, you peoples from afar.  
The LORD called me from the womb, from the body of my mother he named my name.  
He made my mouth like a sharp sword; in the shadow of his hand he hid me;  
he made me a polished arrow; in his quiver he hid me away.  
And he said to me, "You are my servant, Israel, in whom I will be glorified."  
But I said, "I have labored in vain; I have spent my strength for nothing and vanity;  
yet surely my right is with the LORD, and my recompense with my God."

And now the LORD says, he who formed me from the womb to be his servant,  
to bring Jacob back to him; and that Israel might be gathered to him—  
for I am honored in the eyes of the LORD, and my God has become my strength—  
he says:

"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob and to bring back the preserved of Israel;  
I will make you as a light for the nations, that my salvation may reach to the end of the  
earth."

Thus says the LORD, the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nation, the servant of rulers:  
"Kings shall see and arise; princes, and they shall prostrate themselves;  
because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

**R** *This is the Word of the Lord.*

**C** **Thanks be to God.**

## EPISTLE

1 Corinthians 1:1-9

Paul, called by the will of God to be an apostle of Christ Jesus, and our brother  
Sosthenes,

To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be  
saints together with all those who in every place call upon the name of our Lord Jesus  
Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that was given you  
in Christ Jesus, that in every way you were enriched in him in all speech and all  
knowledge— even as the testimony about Christ was confirmed among you— so that  
you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ,  
who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is  
faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

**R** *This is the Word of the Lord.*

**C** **Thanks be to God.**

❖ ALLELUIA and VERSE



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

❖ GOSPEL LESSON

John 1:29-42a

☐ *The Holy Gospel according to St. John, the first chapter.*

☐ **Glory to You, O Lord.**

The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ And I have seen and have borne witness that this is the Son of God.”

The next day again John was standing with two of his disciples, and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

❖ **HYMN OF THE DAY** "The Only Son from Heaven" LSB 402

**SERMON** Pastor John Hopkins

+ Please turn and face your fellow members across the center aisle +

❖ **APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

❖ **PRAYERS OF THE CHURCH**

**A** Lord, in your mercy,

**C** hear our prayer.

**OFFERING** + Please pass the Fellowship Pad at this time +

**OFFERING VOLUNTARY** (10:45) "The Only Son from Heaven" – Burkhardt

**TRINITY CHOIR** (9:00) "Behold the Lamb of God" – Handel

Behold, the Lamb of God that taketh away the sin of the world.

❖ **OFFERTORY** "Praise God, from Whom All Blessings Flow" LSB 805

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the text: "Praise God, from whom all blessings flow; Praise Him, all". The second staff contains the melody for the second line: "creatures here below; Praise Him above, ye heav'nly". The notes are written in a simple, clear style suitable for a church service.



host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Public domain

## ❖ PREFACE

**P** *The Lord be with you.*

**C** **And also with you.**

**P** *Lift up your hearts.*

**C** **We lift them to the Lord.**

**P** *Let us give thanks to the Lord our God.*

**C** **It is right to give Him thanks and praise.**

**P** *It is our duty and our delight at all times and in all places to give thanks to You, O Lord, holy Father, almighty, everlasting God, through Jesus Christ, our Lord. Now do we praise You that You did send to us Your only-begotten Son, and that in Him, being found in human form, You did manifest the fullness of Your glory; through whom with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You for Your great majesty and singing:*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!



❖ THE WORDS OF OUR LORD

❖ PROCLAMATION OF CHRIST

**P** *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

**C** **Amen. Come, Lord Jesus.**

❖ LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

❖ AGNUS DEI *Lamb of God*

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

DISTRIBUTION HYMN

“Lamb of God”

LSB 550

❖ NUNC DIMITTIS *Song of Simeon*



**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

❖ CLOSING PRAYER

**A** *Let us pray.*

*Almighty and ever-living God, we thank You for having fed us with the body and blood of our Savior Jesus Christ, assuring us thereby that we are truly members of His Body, the Church. Grant that the incense of our prayers and our expressions of praise come before You and please You. By Your Holy Spirit, help us that we continue in faith and fellowship and do the good works You desire us to do; through Jesus Christ, Your Son, our Lord, to whom with You and the same Spirit be all honor and glory, forever and ever.*

**C** **Amen.**

❖ **BENEDICTION**

**P** *The Lord bless us and keep us. The Lord make his face shine on us and be gracious to us. The Lord look upon us with favor and † give us peace.*

**C** **Amen.**

+ *Please stand and face the cross during the recession from the altar.* +

❖ **HYMN** "Jesus Has Come and Brings Pleasure" LSB 533

❖ **DISMISSAL**

**A** *Go in peace. Serve the Lord.*

**C** **Thanks be to God!**

**POSTLUDE** "Jesus Has Come and Brings Pleasure" - Ore

**UPCOMING WORSHIP SERVICES**

**Saturday/Sunday January 25/26**

5:00 PM Traditional Worship Service with Holy Communion  
9:00 AM Traditional Worship Service with Holy Communion  
10:45 AM Contemporary Worship Service with Holy Communion

**Saturday/Sunday February 1/2**

5:00 PM Traditional Worship Service with Holy Communion  
9:00 AM Traditional Worship Service with Holy Communion  
10:45 AM Traditional Worship Service with Holy Communion