

*The
Baptism
of
Our Lord*

*January 11/12,
2020*

40 West Nicolai Street

Trinity Lutheran Church and School

Hicksville, New York 11801

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Rev. James Roy,
Mission to Bangladesh

Mission Statement

***Trinity is a caring family where people gather to know, worship,
serve, and share Jesus.***

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. [1 John 1:8-9]

+ Silence for reflection on God's Word and for self-examination +

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ. [John 1:12; Phil. 1:6]

C Amen.

❖ **HYMN OF PRAISE** *Glory to God in the Highest*



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

❖ PRAYER OF THE DAY

P *The Lord be with you.*



C And al - so with you.

P *Let us pray.*

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

CHILDREN'S MESSAGE

Deacon Betsy Lazarek

OLD TESTAMENT LESSON

Isaiah 42:1-9

Behold my servant, whom I uphold, my chosen, in whom my soul delights;
I have put my Spirit upon him; he will bring forth justice to the nations.
He will not cry aloud or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a faintly burning wick he will not quench;

he will faithfully bring forth justice.
He will not grow faint or be discouraged
till he has established justice in the earth;
and the coastlands wait for his law.

Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it and spirit to those who walk in it:
“I am the Lord; I have called you in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations, to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the Lord; that is my name;
my glory I give to no other, nor my praise to carved idols.
Behold, the former things have come to pass,
and new things I now declare;
before they spring forth
I tell you of them.”

R *This is the Word of the Lord.*

C **Thanks be to God.**

EPISTLE

Romans 6:1-11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

R *This is the Word of the Lord.*

C **Thanks be to God.**

❖ ALLELUIA (Sing twice before the Gospel and once after)

LSB 952



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

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❖ GOSPEL LESSON

Matthew 3:13-17

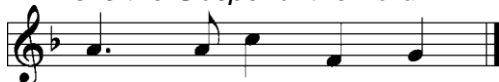
P *The Holy Gospel according to St. Matthew, the third chapter.*



G Glo - ry to You, O Lord.

Then Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

P *This is the Gospel of the Lord.*



G Praise to You, O Christ.

❖ HYMN OF THE DAY

"To Jordan's River Came Our Lord"

LSB 405

SERMON

Pastor John Hopkins

+ Please turn and face your fellow members across the center aisle +

❖ NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God,

begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

❖ PRAYERS OF THE CHURCH

- Ⓐ *Lord, in your mercy,*
- Ⓒ **Hear our prayer.**

OFFERING VOLUNTARY (5:00) "To Jordan's River, Came Our Lord" – Neswick

TRINITY CHOIR (9:00) "This Is My Beloved Son" – Uhl

When John baptized the Christ, our Lord, the heavens opened wide. The Spirit from on high came down descending like a dove. Assuring those on Jordan's banks a voice proclaimed these words: "This is my beloved Son with whom I am well pleased." Come, Holy Spirit, heavenly dove. Come now in visitation. Renew in us baptismal grace throughout each day in every place. You are the way, the truth, the light. Lead us to our salvation. *When John...*

+ *Please pass the Fellowship Pad at this time* +

❖ **OFFERTORY** *Let the Vineyards Be Fruitful*

Let the vine-yards be fruit-ful, Lord, And fill to the brim our
cup of bless-ing. Gath-er a har-vest from the seeds that were
sown, That we may be fed with the bread of life. Gath-er the

hopes and the dreams of all; U - nite them with the prayers we
 of - fer now. Grace our ta - ble with Your pres - ence, and
 give us A fore - taste of the feast to come.

❖ PREFACE

P *The Lord be with you.*

C And al - so with you.

P *Lift up your hearts.*

C We lift them to the Lord.

P *Let us give thanks to the Lord our God.*

C It is right to give Him thanks and praise.

P *It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, because You have called us through the waters of Holy Baptism to be Your children. As we rejoice in the salvation won for us by our Savior, grant that we heed the call to share the Gospel message throughout the world so that many come to feast in Your eternal kingdom. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, forevermore praising You and singing:*

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

❖ THE WORDS OF OUR LORD

❖ PROCLAMATION OF CHRIST

- P** *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*
- C** **Amen. Come, Lord Jesus.**

❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ AGNUS DEI *Lamb of God*

C Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the



DISTRIBUTION HYMNS “God’s Own Child, I Gladly Say It” LSB 594
 “All Who Believe and Are Baptized” LSB 601

❖ **NUNC DIMITTIS** *Song of Simeon*

Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

❖ **CLOSING PRAYER**

A *Let us pray.*

Blessed are You, heavenly Father, for You have once again fed and nourished us at Your Table through the body and blood of Your Son, Jesus Christ, our royal Redeemer. Strengthen us through this gracious Meal that, buried with

Christ by Baptism into death, we live resurrected and renewed lives in baptismal grace and show forth Your love through acts of mercy. Support us in this life and bring us at last to the unending feast in Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

C Amen.

❖ **BENEDICTION**

P *The Lord bless us and keep us. The Lord make his face shine on us and be gracious to us. The Lord look upon us with favor and † give us peace.*

C Amen.

+ *Please stand and face the cross during the recession from the altar.* +

❖ **HYMN** "We Know That Christ Is Raised" LSB 603

❖ **DISMISSAL**

A *Go in peace. Serve the Lord.*

C **Thanks be to God!**

POSTLUDE "We Know that Christ is Raised" - Hobby

~ Voters Meeting following 9:30am worship in the MPR ~

UPCOMING WORSHIP SERVICES

Saturday/Sunday January 18/19

5:00 PM Traditional Worship Service with Holy Communion
9:00 AM Traditional Worship Service with Holy Communion
10:45 AM Traditional Worship Service with Holy Communion

Saturday/Sunday January 25/26

5:00 PM Traditional Worship Service with Holy Communion
9:00 AM Traditional Worship Service with Holy Communion
10:45 AM Contemporary Worship Service with Holy Communion