



*Fifteenth
Sunday after
Pentecost*

*September 21/22,
2019*

Trinity Lutheran Church and School

40 West Nicholai Street

Hicksville, New York 11801

Our Ministry Staff

Rev. John Hopkins, Senior Pastor
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Rev. James Roy,
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Mission Statement

***Trinity is a caring family where people gather to know, worship,
serve, and share Jesus.***

Fifteenth Sunday after Pentecost

Welcome

God invites us to speak with Him in the holy conversation of prayer. Consider for a moment how frequently you speak with God, how frequently you pray for others, how frequently you give thanks for all God has given you. We all could certainly pray more frequently and fervently, but God's invitation for holy conversation still stands, and He invites you to speak with Him in every circumstance.

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!

PRELUDE

"Entree from Suite Liturgique"

- Bedard

GREETING and ANNOUNCEMENTS

❖ **SHARING OF THE PEACE** *We encourage you to leave your pew and greet new people!*

+ *Please stand and face the cross during the procession to the altar* +

❖ **HYMN**

"Lord, Whose Love through Humble Service"

LSB 848

❖ **INVOCATION**

P *In the name of the Father, and of the † Son, and of the Holy Spirit.*

C **Amen.**

❖ **CONFESSION and FORGIVENESS**

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** [1 John 1:8-9]

+ *Silence for reflection on God's Word and for self-examination* +

P *Let us then confess our sins to God our Father.*

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

P *Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the † Son, and of the Holy Spirit.* [John 20:19-23]

C Amen.

❖ **HYMN OF PRAISE** *Glory to God in the Highest*

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship You, we give You thanks, we
praise You for Your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You
take a - way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the

Fa-ther; re-ceive our prayer. For You a-lone are the
 Ho-ly One, You a-lone are the Lord, You a-
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

❖ PRAYER

P *The Lord be with you.*

C And al - so with you.

P *Let us pray.*

O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

CHILDREN'S MESSAGE

Deacon Anthony Cavaliere

OLD TESTAMENT

Amos 8:4-7

Hear this, you who trample on the needy
 and bring the poor of the land to an end,
 saying, "When will the new moon be over,
 that we may sell grain?
 And the Sabbath,
 that we may offer wheat for sale,
 that we may make the ephah small and the shekel great
 and deal deceitfully with false balances,
 that we may buy the poor for silver
 and the needy for a pair of sandals

and sell the chaff of the wheat?”
The Lord has sworn by the pride of Jacob:
“Surely I will never forget any of their deeds.

R *This is the Word of the Lord.*

C **Thanks be to God.**

EPISTLE

1 Timothy 2:1-15

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time. For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, but with what is proper for women who profess godliness—with good works. Let a woman learn quietly with all submissiveness. I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. For Adam was formed first, then Eve; and Adam was not deceived, but the woman was deceived and became a transgressor. Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

R *This is the Word of the Lord.*

C **Thanks be to God.**

❖ ALLELUIA and VERSE

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

❖ GOSPEL LESSON

Luke 16:1-15

P *The Holy Gospel according to St. Luke, the sixteenth chapter.*



C Glo - ry to You, O Lord.

He also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? And if you have not been faithful in that which is another’s, who will give you that which is your own? No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.

P *This is the Gospel of the Lord.*



C Praise to You, O Christ.

❖ HYMN OF THE DAY

“Lord, Help Us Walk Your Servant Way”

LSB 857

SERMON

Pastor John Hopkins

+ Please turn and face your fellow members across the center aisle +

❖ APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

❖ PRAYERS OF THE CHURCH

A Lord, in Your mercy,
C hear our prayer.

OFFERING + Please pass the Fellowship Pad at this time +

OFFERING VOLUNTARY (5:00/10:45) "Communion from Suite Liturgique" – Bedard

TRINITY CHOIR (9:00) "Draw Us in the Spirit's Tether" – Friedell

Draw us in the Spirit's tether; for when humbly, in Thy name, two or three are met together, Thou art in the midst of them: Alleluya! Alleluya! Touch we now Thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluya! Alleluya! So knit Thou our friendship up. All our meals and all our living make as sacraments of Thee, that by caring, helping, giving, we may true disciples be. Alleluya! Alleluya! We will serve Thee faithfully.

❖ **OFFERTORY** *We Give Thee But Thine Own*

LSB 781 v1-2



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Tune and text: Public domain

❖ PREFACE

P *The Lord be with you.*



C And al-so with you.

P *Lift up your hearts.*



C We lift them to the Lord.

P *Let us give thanks to the Lord our God.*



C It is right to give Him thanks and praise.

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



❖ THE WORDS OF OUR LORD

❖ PROCLAMATION OF CHRIST

P *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

C **Amen. Come, Lord Jesus.**

❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ AGNUS DEI *Lamb of God*

C Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

DISTRIBUTION HYMNS

"All Depends on Our Possessing"

LSB 732

"Seek Ye First"

LSB 712

❖ NUNC DIMITTIS *Song of Simeon*



C Lord, now You let Your ser-vant go in peace; Your word has been ful-
filled. My own eyes have seen the sal - va - tion which You have pre-
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.
Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

❖ CLOSING PRAYER

A *Let us pray.*

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

❖ **BENEDICTION**

P *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.*

C **Amen.**

+ *Please stand and face the cross during the recession from the altar.* +

❖ **HYMN** "Thee Will I Love, My Strength, My Tower" LSB 694

❖ **DISMISSAL**

A *Go in peace. Serve the Lord.*

C **Thanks be to God!**

POSTLUDE "Sortie from Suite Liturgique" - Bedard

UPCOMING WORSHIP SERVICES

Saturday/Sunday September 28/29

5:00 PM Traditional Worship Service with Holy Communion
9:00 AM Traditional Worship Service with Holy Communion
10:45 AM Contemporary Worship Service with Holy Communion

Saturday/Sunday October 5/6

5:00 PM Traditional Worship Service with Holy Communion
9:00 AM Traditional Worship Service with Holy Communion
10:45 AM Traditional Worship Service with Holy Communion