

Tenth Sunday <sub>after</sub> Pentecost

August 17/18, 2019

# **Trinity Lutheran Church and School**

#### 40 West Nicholai Street

#### **Our Ministry Staff**

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Rev. James Roy, Mission to Bangladesh

Alexandria Rappe, Thailand

### **Mission Statement**

Trinity is a caring family where people gather to know, worship, serve, and share Jesus.

# Tenth Sunday after Pentecost

#### Welcome

"By faith . . ." With these words the writer to the Hebrews describes the manner of life of the saints of old. The writer records that "by faith" God's people did things. They did not just believe stuff—they acted! This echoes James who challenges us, "Show me your faith apart from your works, and I will show you my faith by my works" (James 2:18). Life is changing all around us. Entrusting our life and will to the care of the founder and perfecter of our faith, Jesus, the Prince of Peace, God's people act . . . by faith.

#### **Holy Communion**

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a **\***. Thank you!

#### PRELUDE

#### **GREETING and ANNOUNCEMENTS**

SHARING OF THE PEACE We encourage you to leave your pew and greet new people!

+ Please stand and face the cross during the procession to the altar +

♦ HYN	<b>MN</b>	"Rejoice, O Pilo	jrim Throng"		LSB 813		
♦ CONFESSION and FORGIVENESS							
P C	In the name of the Fa	ather, and of the		Holy Spiri	<i>t.</i> [Matthew 28:19b]		
P C	Our help is in the national who made heaven a	,			[Psalm 124:8]		
P C	If You, O Lord, kept But with You there				[Psalm 130:3-4]		

- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
  - + Silence for reflection on God's Word and for self-examination +
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

HYMN OF PRAISE Glory to God in the Highest



# **\* PRAYER OF THE DAY**

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### CHILDREN'S MESSAGE (9:00)

Deacon Debbie Vergara

# OLD TESTAMENT LESSON

Jeremiah 23:16-29

Thus says the Lord of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the Lord. They say continually to those who despise the word of the Lord, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'"

For who among them has stood in the council of the Lord to see and to hear his word,

or who has paid attention to his word and listened?

Behold, the storm of the Lord! Wrath has gone forth, a whirling tempest;

it will burst upon the head of the wicked.

The anger of the Lord will not turn back until he has executed and accomplished the intents of his heart.

In the latter days you will understand it clearly.

"I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied.

But if they had stood in my council, then they would have proclaimed my words to my people,

and they would have turned them from their evil way, and from the evil of their deeds.

"Am I a God at hand, declares the Lord, and not a God far away? Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?

# EPISTLE

# Hebrews 11:17-31; 12:1-3

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, "Through Isaac shall your offspring be named." He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. By faith Isaac invoked future blessings on Jacob and Esau. By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

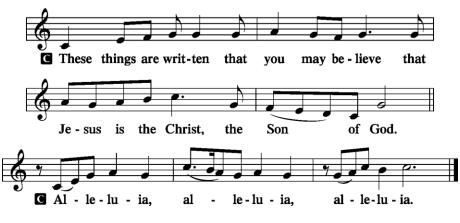
By faith the people crossed the Red Sea as on dry land, but the Egyptians, when they attempted to do the same, were drowned. By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

This is the Word of the Lord.
Thanks be to God.





# ✤ GOSPEL LESSON

Luke 12:49-53

The Holy Gospel according to St. Luke, the twelfth chapter.
 Glory to You, O Lord.

"I came to cast fire on the earth, and would that it were already kindled! I have a baptism to be baptized with, and how great is my distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law."

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

**HYMN OF THE DAY** "Lord, Keep Us Steadfast in Your Word" LSB 655

#### SERMON

Pastor John Hopkins

+ Please turn and face your fellow members across the center aisle +

#### \* APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy

Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

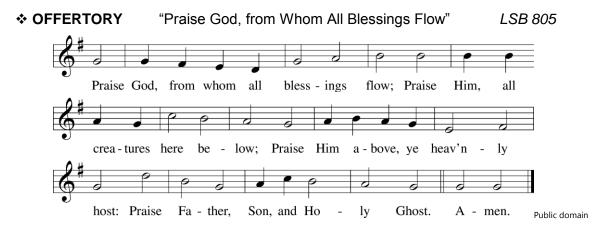
# **\* PRAYERS OF THE CHURCH**

A Lord, in your mercy,

**C** hear our prayer.

**OFFERING** + Please pass the Fellowship Pad at this time +

#### **OFFERING VOLUNTARY**

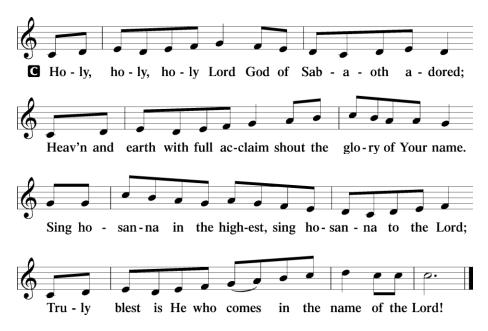


# \* PREFACE

- P The Lord be with you.
- **C** And also with you.

**P** Lift up your hearts.

- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



# **\* THE WORDS OF OUR LORD**

### **\* PROCLAMATION OF CHRIST**

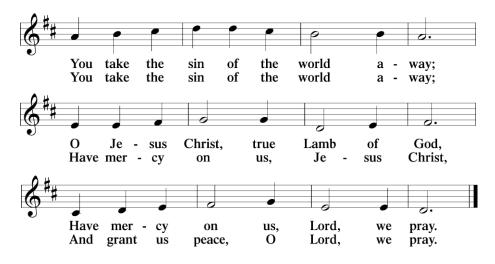
- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.
- **C** Amen. Come, Lord Jesus.

#### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

\* AGNUS DEI Lamb of God

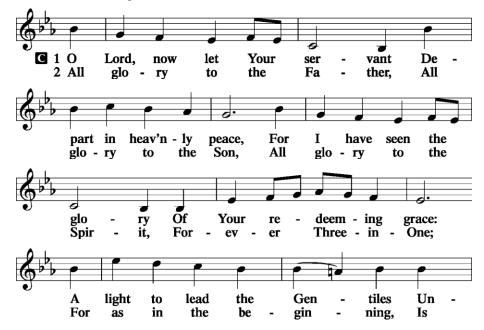


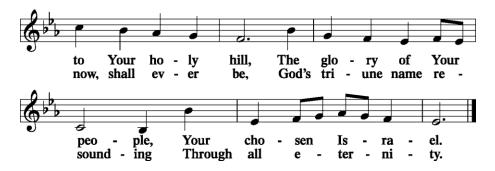


### **DISTRIBUTION HYMNS**

"I'm But a Stranger Here"	LSB 748
"The Son of God Goes Forth to War"	LSB 661

#### \* NUNC DIMITTIS Song of Simeon





### CLOSING PRAYER

# A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

# ♦ BENEDICTION

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

### C Amen.

+ Please stand and face the cross during the recession from the altar. +

LSB 728

HYMN "How Firm a Foundation"

# DISMISSAL

- A Go in peace. Serve the Lord.
- C Thanks be to God!

### POSTLUDE

# **UPCOMING WORSHIP SERVICES**

#### Saturday/Sunday August 24/25

5:00 PMTraditional Worship with Holy Communion9:00 AMTraditional Worship with Holy Communion10:45 AMTraditional Worship with Holy Communion

<u>Sat</u>	urday/Sunday	August 31/September 1
5:00 PM	Traditional	Worship with Holy Communion
9:00 AM	Traditional	Worship with Holy Communion
10:45 AM	Traditional	Worship with Holy Communion