

*...one's life does not consist
in the abundance of possessions.*

Luke 12:15, NRSV



*Eighth
Sunday
after
Pentecost*

*August 3/4,
2019*

Trinity Lutheran Church and School

40 West Nicolai Street

Hicksville, New York 11801

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Mission Statement

***Trinity is a caring family where people gather to know,
worship, serve, and share Jesus.***

Eighth Sunday after Pentecost

Welcome

Our world enjoys labeling people. Whether by skin color, gender, economic status, ethnic background, political affiliation, age, or whatever else it may be, labels are popular. This sort of labeling divides people into categories and causes much strife and argument. There was labeling going on in Colossae as well: Greek, Jew, circumcised, uncircumcised, barbarian, Scythian, slave, free. But in Colossians, Paul gives us a label that we share and a label that leads not to divisive evil but to amazing generosity and love. Paul writes, "You have been raised with Christ." Imagine that. He doesn't say that you will one day in the future be raised with Christ (although that is also true), he says, "You have been raised with Christ." That is the label we are marked with in Holy Baptism. This comes to us by grace and calls forth from us a life abundant with generosity.

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!

PRELUDE "Praeludium in C Major" - Buxtehude

GREETING and ANNOUNCEMENTS

❖ SHARING OF THE PEACE

+ *We encourage you to leave your pew and greet new people!* +

+ *Please stand and face the cross during the procession to the altar* +

❖ HYMN "All People that on Earth Do Dwell" *LBW 245*

- | | |
|---|---|
| 1 All people that on earth do well,
sing to the Lord with cheerful voice;
him serve with mirth, his praise forth
tell; come ye before him and rejoice. | 2 Know that the Lord is God indeed;
without our aid he did us make.
We are his folk, he doth us feed,
and for his sheep he doth us take. |
|---|---|

- 3 Oh, enter then his gates with praise;
 approach with joy his courts unto;
 praise, laud, and bless his name
 always, for it is seemly so to do.
- 4 For why? The Lord our God is good:
 his mercy is forever sure;
 his truth at all times firmly stood,
 and shall from age to age endure.

5 To Father, Son, and Holy Ghost,
 the God whom heav'n and earth adore,
 from us and from the angel host
 be praise and glory evermore. Amen.

❖ CONFESSION and FORGIVENESS

P *In the name of the Father, and of the ✠ Son, and of the Holy Spirit.*
C **Amen.** [Matthew 28:19b]

P *Our help is in the name of the Lord,*
C **who made heaven and earth.** [Psalm 124:8]

P *If You, O Lord, kept a record of sins, O Lord, who could stand?*
C **But with You there is forgiveness; therefore You are feared.** [Psalm 130:3-4]

P *Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.*

+ *Silence for reflection on God's Word and for self-examination* +

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

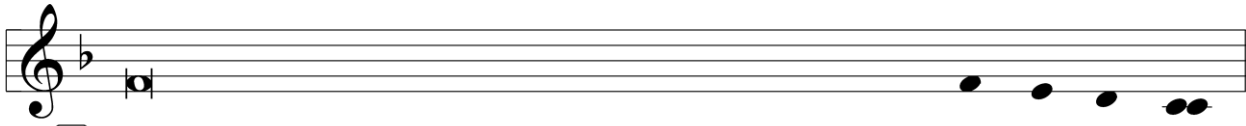
P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

❖ KYRIE



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



A In peace let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A *For the peace from above and for our salvation let us pray to the Lord.*



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A *For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.*



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A *For this holy house and for all who offer here their worship and praise let us pray to the Lord.*



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A *Help, save, comfort and defend us, gracious Lord.*



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

❖ **PRAYER OF THE DAY**

P *The Lord be with you.*

C **And also with you.**

- P** *Let us pray.*
Lord of life, You have raised us with Christ to be Your people.
- C** **By the power of Your Holy Spirit, fill our hearts and minds with thanksgiving to You that overflows in generosity toward You and our neighbors;**
- P** *through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*
- C** **Amen.**

CHILDREN'S MESSAGE (9:00)

Pastor Hopkins

OLD TESTAMENT LESSON

Ecclesiastes 1:2, 12-14; 2:18-26

Vanity of vanities, says the Preacher, vanity of vanities! All is vanity.

I the Preacher have been king over Israel in Jerusalem. And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind.

I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned about and gave my heart up to despair over all the toil of my labors under the sun, because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. What has a man from all the toil and striving of heart with which he toils beneath the sun? For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, for apart from him who can eat or who can have enjoyment? For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

R *This is the Word of the Lord.*

C **Thanks be to God.**

EPISTLE

Colossians 3:1-11

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is

coming. In these you too once walked, when you were living in them. But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

R *This is the Word of the Lord.*

C **Thanks be to God.**

❖ **ALLELUIA and VERSE**



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

❖ **GOSPEL LESSON**

Luke 12:13-21

P *The Holy Gospel according to St. Luke, the twelfth chapter.*

C **Glory to You, O Lord.**

Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.” But he said to him, “Man, who made me a judge or arbitrator over you?” And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” And he told them a parable, saying, “The land of a rich man produced plentifully, and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’ But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ So is the one who lays up treasure for himself and is not rich toward God.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

❖ **HYMN OF THE DAY** "Gracious God, You Send Great Blessings" LSB 782



1 Gra - cious God, You send great bless - ings
2 By Your Word You formed cre - a - tion
3 In His earth - ly life, our Sav - ior
△ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies
Filled with crea - tures large and small; As we tend that
Knew the care of faith - ful friends; May our deeds of
Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.
end - less trea - sure May our care en - cir - cle all.
ded - i - ca - tion Of - fer love that nev - er ends.
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

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Tune: Public domain

SERMON

Pastor John Hopkins

+ Please turn and face your fellow members across the center aisle +

❖ **APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy

Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

❖ PRAYERS OF THE CHURCH

- A** *Lord, in your mercy,*
- C** **hear our prayer.**

OFFERING + *Please pass the Fellowship Pad at this time* +

OFFERING VOLUNTARY "Praise the Almighty, My Soul, Adore Him" - Bender

❖ OFFERTORY "We Give Thee But Thine Own" LSB 781 v1-2



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Tune and text: Public domain

❖ PREFACE

- P** *The Lord be with you.*
- C** **And also with you.**

- P** *Lift up your hearts.*
- C** **We lift them to the Lord.**

- P** *Let us give thanks to the Lord our God.*
- C** **It is right to give Him thanks and praise.**

- P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who gave His life on the cross and was raised on the third day and has raised us with Him to live renewed life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;

Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san - na in the high-est, sing ho - san - na to the Lord;

Tru - ly blest is He who comes in the name of the Lord!

❖ THE WORDS OF OUR LORD

❖ PROCLAMATION OF CHRIST

P *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

C Amen. Come, Lord Jesus.

❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ AGNUS DEI *Lamb of God*

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

DISTRIBUTION HYMN

“Rock of Ages, Cleft for Me”

LSB 761

1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de - mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,

Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un - known, See Thee on Thy judg - ment throne,

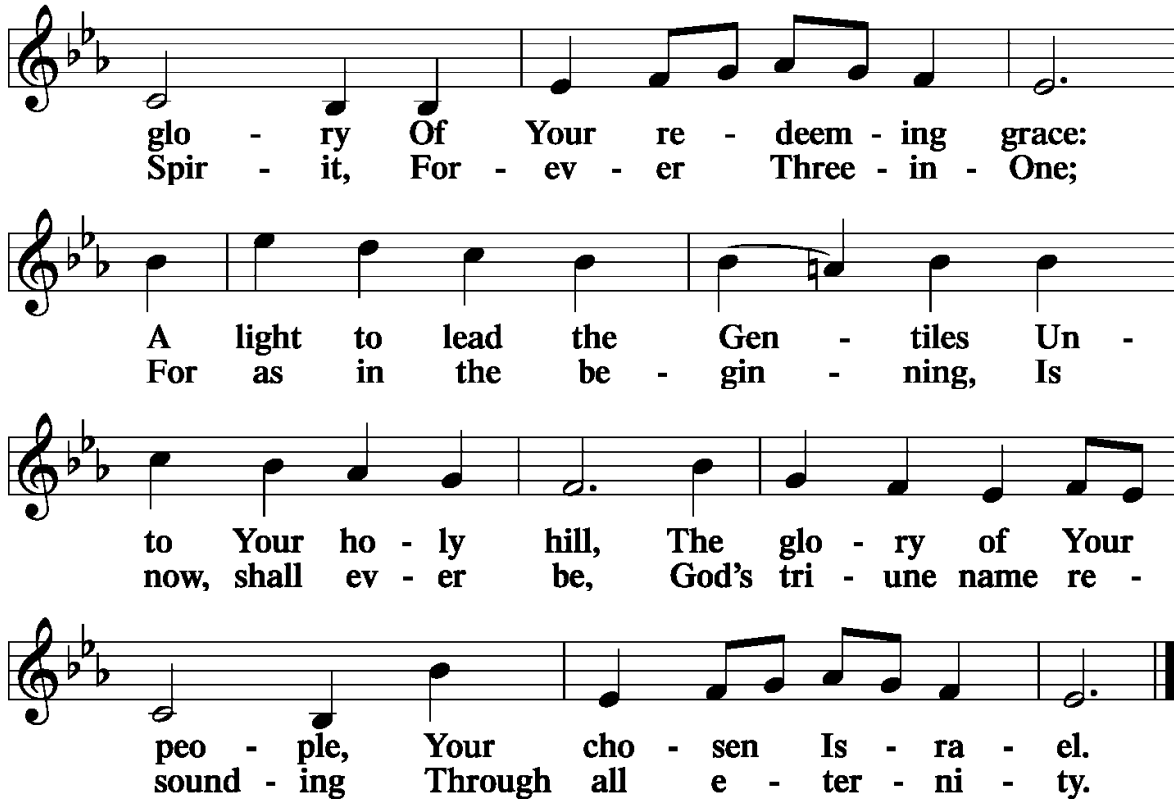
Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

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❖ **NUNC DIMITTIS** *Song of Simeon*

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

❖ CLOSING PRAYER

A *Let us pray.*

Thank You, triune God, for raising us to new life with Christ and filling us with His body and blood. Guide us to keep our possessions from possessing us, but instead to treasure Your mercy for us and for all people; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

❖ BENEDICTION

P *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.*

C **Amen.**

+ Please stand and face the cross during the recession from the altar. +

❖ HYMN

“Praise the Almighty”

LSB 797



1 Praise the Al - might - y, my soul, a - dore Him!
2 Trust not in rul - ers; they are but mor - tal;
3 Bless - ed, oh, bless - ed are they for - ev - er
4 Pen - i - tent sin - ners, for mer - cy cry - ing,
△ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and
Earth - born they are and soon de - cay. Vain are their
Whose help is from the Lord Most High, Whom from sal -
Par - don and peace from Him ob - tain; Ev - er the
Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as
coun - sels at life's last por - tal, When the dark
va - tion can noth - ing sev - er, And who in
wants of the poor sup - ply - ing, Their faith - ful
be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and
grave en - gulfs its prey. Since mor - tals can no
hope to Christ draw nigh. To all who trust in
God He will re - main. He helps His chil - dren
heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.
help af - ford, Place all your trust in Christ, our Lord.
Him, our Lord Will aid and coun - sel now af - ford.
in dis - tress, The wid - ows and the fa - ther - less.
an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

❖ DISMISSAL

A *Go in peace. Serve the Lord.*

C **Thanks be to God!**

POSTLUDE

'Toccatà on "Deo Gratias"

- Biggs

Notes about Today's Music

Today's prelude is Dieterich Buxtehude's Praeludium in C Major. Buxtehude lived from 1637 to 1707, spending the majority of his career at the Marienkirche in Luebeck, Germany. This composition is very typical of North German music of the time. It begins with a short prelude with some long pedal solos and fast keyboard flourishes. There is then a quieter, imitative section. The composition ends with a musical form known as a Chaconne, a set of variations over a repeated melody on the pedals. Buxtehude was a giant in Lutheran church music and many famous musicians, (Handel, Telemann and Bach to name a few) would travel great distances to learn from the master. Buxtehude, the story goes, would look for a successor for his position at the Marienkirche, however, whoever took the job must also marry Buxtehude's daughter. There were no takers among the famed musicians of the day.

During the offering we will be reminded of the melody for today's last hymn, "Praise the Almighty, My Soul, Adore Him" (LSB 797). This arrangement is written by Jan Bender, a Lutheran composer, well known in Germany, he became a composer for Concordia Publishing House and in the 1960's, moved to the U.S. and went on to teach both at Concordia College, Seward, NE and Wittenberg University in Ohio.

The postlude, Toccata on Deo Gratias, is a virtuosic piece by Richard Keys Biggs (1886-1962) who spent the majority of his career as an organist in Hollywood, CA. The piece is based on the last congregational response said in our service, *Go in peace, serve the Lord - **Thanks Be to God***. The melody is an ancient melody used with those words. The toccata is an exuberant piece sending us off, after hearing God's Word, to serve Him in the world.

UPCOMING WORSHIP SERVICES

Saturday/Sunday August 10/11

5:00 PM	Traditional Worship with Holy Communion
9:00 AM	Traditional Worship with Holy Communion
10:45 AM	Traditional Worship with Holy Communion

Saturday/Sunday August 17/18

5:00 PM	Traditional Worship with Holy Communion
9:00 AM	Traditional Worship with Holy Communion
10:45 AM	Traditional Worship with Holy Communion