



LUKE 10:2, ESV

*Pray earnestly  
to the Lord of the  
harvest to send out  
laborers into  
his harvest.*

*Fourth  
Sunday after  
Pentecost*

*July 6/7, 2019*

**Trinity Lutheran Church and School**

40 West Nicholai Street

Hicksville, New York 11801

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Henry DeVries, Minister of Music  
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***Mission Partners***

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**Mission Statement**

*Trinity is a caring family where people gather to know, worship,  
serve, and share Jesus.*

# *Fourth Sunday after Pentecost*

## **Welcome**

In the Gospel for today, Jesus sends out seventy-two of His followers with power to heal and cast out demons. They go and do as Jesus asks. When they come back, they are rejoicing that even the demons were subject to them in the name of Jesus. Jesus refocuses them on what is more important: that their names are written in heaven. You may have a lot on your mind. You may be distracted by worries or joys or anger. Remember our reason for rejoicing: we have been saved by the blood of Jesus, and our names are written in heaven.

## **Holy Communion**

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!

**PRELUDE** "Suite from Music for the Royal Fireworks" - Handel/Biggs

## **GREETING and ANNOUNCEMENTS**

❖ **SHARING OF THE PEACE** *We encourage you to leave your pew and greet new people!*

+ *Please stand and face the cross during the procession to the altar* +

❖ **HYMN** "O Christ, Our True and Only Light" LSB 839

## ❖ **INVOCATION**

**P** *In the name of the Father, and of the ✠ Son, and of the Holy Spirit.*

**C** **Amen.**

## ❖ **CONFESSION and FORGIVENESS**

**P** *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

[1 John 1:8-9]

+ *Silence for reflection on God's Word and for self-examination* +

**P** *Let us then confess our sins to God our Father.*

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

**P** *Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the † Son, and of the Holy Spirit.*

[John 20:19-23]

**C** **Amen.**

❖ **HYMN OF PRAISE** *Glory to God in the Highest*

**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a - way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the



Fa-ther; re - ceive our prayer. For You a-lone are the  
 Ho - ly One, You a-lone are the Lord, You a-  
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa-ther. A - men.

❖ PRAYER

**P** *The Lord be with you.*



**C** And al - so with you.

**P** *Let us pray.*

*Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** Amen.

**CHILDREN'S MESSAGE (9:00)**

Deacon Betsy Lazarek

**OLD TESTAMENT**

Isaiah 66:10-14

“Rejoice with Jerusalem, and be glad for her, all you who love her;  
 rejoice with her in joy, all you who mourn over her;  
 that you may nurse and be satisfied from her consoling breast;  
 that you may drink deeply with delight from her glorious abundance.”

For thus says the Lord:

“Behold, I will extend peace to her like a river,  
 and the glory of the nations like an overflowing stream;  
 and you shall nurse, you shall be carried upon her hip,

and bounced upon her knees.

As one whom his mother comforts, so I will comfort you;  
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice; your bones shall flourish like the grass;  
and the hand of the Lord shall be known to his servants,  
and he shall show his indignation against his enemies.

**R** *This is the Word of the Lord.*

**C** **Thanks be to God.**

## EPISTLE

Galatians 6:1-10, 14-18

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.

Let the one who is taught the word share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

**R** *This is the Word of the Lord.*

**C** **Thanks be to God.**

## ❖ ALLELUIA and VERSE

**C** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

❖ **GOSPEL LESSON**

Luke 10:1-20

**P** *The Holy Gospel according to St. Luke, the tenth chapter.*



**C** Glo - ry to You, O Lord.

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, ‘Peace be to this house!’ And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not receive you, go into its streets and say, ‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ I tell you, it will be more bearable on that day for Sodom than for that town.

“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” And he said to them, “I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

**P** *This is the Gospel of the Lord.*



**C** Praise to You, O Christ.

❖ **HYMN OF THE DAY** "Jesus Has Come and Brings Pleasure Eternal" LSB 533

**SERMON**

Pastor John Hopkins

+ *Please turn and face your fellow members across the center aisle* +

❖ **APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

❖ **PRAYERS OF THE CHURCH**

**A** *Lord, in Your mercy,*

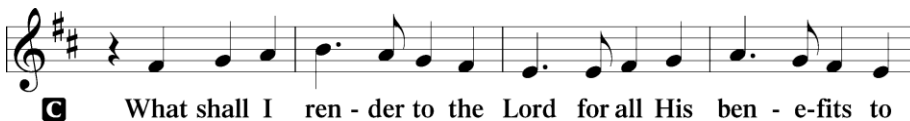
**C** hear our prayer.

❖ **HYMN FOR THE NATION** (5:00) "God Bless Our Native Land" LSB 965

**OFFERING** + *Please pass the Fellowship Pad at this time* +

**OFFERING VOLUNTARY** "O Christ, Our True and Only Light" - Manz

❖ **OFFERTORY** *What Shall I Render*



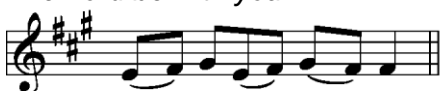
**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va-tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

❖ PREFACE

**P** *The Lord be with you.*



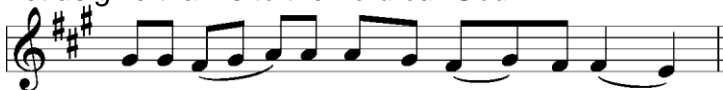
**C** And al-so with you.

**P** *Lift up your hearts.*



**C** We lift them to the Lord.

**P** *Let us give thanks to the Lord our God.*



**C** It is right to give Him thanks and praise.



- P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

❖ **THE WORDS OF OUR LORD**

❖ **PROCLAMATION OF CHRIST**

- P** *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

**C** **Amen. Come, Lord Jesus.**

❖ **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

❖ **AGNUS DEI** *Lamb of God*

**☐** Lamb of God, You take a-way the sin of the world;  
 have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; have mer-cy on us. Lamb of  
 God, You take a-way the sin of the world;  
 grant us peace, grant us peace.

**DISTRIBUTION HYMNS**

"God Bless Our Native Land" LSB 965

"Spread the Reign of Christ the Lord" LSB 830

❖ **NUNC DIMITTIS** *Song of Simeon*

**☐** Lord, now You let Your ser-vant go in peace; Your word has been ful-  
 filled. My own eyes have seen the sal-va-tion which You have pre-  
 pared in the sight of ev-'ry peo-ple: A light to re-

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

❖ **CLOSING PRAYER**

**A** *Let us pray.*

*We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** **Amen.**

❖ **BENEDICTION**

**P** *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.*

**A** - men

+ *Please stand and face the cross during the recession from the altar.* +

❖ **HYMN** "Before You, Lord, We Bow" LSB 966

❖ **DISMISSAL**

**A** *Go in peace. Serve the Lord.*

**C** **Thanks be to God!**

**POSTLUDE** "Before You, Lord, We Bow" - Whitlock

Today's prelude is a selection of movements from George Frederick Handel's "Music for the Royal Fireworks." It was originally written for King George II, to be played at a celebration of the end of the War of Austrian Succession and the peace treaty that followed. The softest movement is actually called *The Peace*. Originally written for woodwinds, brass and percussion, it works very nicely on the organ. The last movement, *The Rejoicing*, will use all of the resources the organ has. It rained the day of the fireworks, so the music was more successful than the event. This arrangement is by the famous organist E. Power Biggs, who along with his "rival" Virgil Fox, brought organ music to the general public through his recordings and radio shows. Because of his recordings, he may be the only organist with a star on the Hollywood Walk of Fame. The postlude, a chorale prelude by English organist Percy Whitlock (1903–1946) features the melody of our closing hymn soloed out on the large Tuba Mirabilis stop on the organ, a very British sound. During the offering we hear a setting of our opening hymn, "O Christ, Our True and Only Light". The sprightly prelude's accompaniment is based completely on the melody of the hymn, which you will hear in the left hand, while the right hand and pedals accompany it.

### **UPCOMING WORSHIP SERVICES**

#### **Saturday/Sunday                      July 13/14**

5:00 PM	Traditional Worship Service with Holy Communion
9:00 AM	Traditional Worship Service with Holy Communion
10:45 AM	Traditional Worship Service with Holy Communion

#### **Saturday/Sunday                      July 20/21**

5:00 PM	Traditional Worship Service with Holy Communion
9:00 AM	Traditional Worship Service with Holy Communion
10:45 AM	Traditional Worship Service with Holy Communion