



The Day of Pentecost

June 8/9, 2019

40 West Nicolai Street

Trinity Lutheran Church and School

Hicksville, New York 11801

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Mission Statement

***Trinity is a caring family where people gather to know, worship,
serve, and share Jesus.***

The Day of Pentecost

Welcome

Earth, water, wind, and fire—the primordial elements of creation—provide a finite structure for our access to the infinite God descending for us through Word and Sacrament. From dust of earth our bodies have been created, and to dust we shall return. Nevertheless we are the bearers of God’s presence in the world. In the waters of Holy Baptism we are washed and sealed as divine sons and daughters. The breath of God hovering over the waters at creation hovers also over baptismal waters, where new life in Christ begins. That Jesus would baptize with the Holy Spirit and with fire was foretold by John the Baptist. This fire is the consuming love of God, a crucible through which the dross of sin and death is removed and the gold of faith and life is refined. Come, Holy Spirit!

Holy Communion

We believe that Christ’s body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a “Family Church,” we invite those who share this understanding, and who desire God’s forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the “Fellowship Pad” in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!

PRELUDE

"Holy Spirit, Ever Dwelling"

- Manz

GREETING and ANNOUNCEMENTS

❖ **SHARING OF THE PEACE** *We encourage you to leave your pew and greet new people!*

+ *Please stand and face the cross during the procession to the altar* +

❖ **HYMN**

"O Holy Spirit, Enter In"

LSB 913

❖ **INVOCATION**

P *In the name of the Father, and of the † Son, and of the Holy Spirit.*

C **Amen.**

❖ **CONFESSION and FORGIVENESS**

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** [1 John 1:8-9]

+ *Silence for reflection on God's Word and for self-examination* +

P *Let us then confess our sins to God our Father.*

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

P *Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the † Son, and of the Holy Spirit.* [John 20:19-23]

C **Amen.**

❖ **HYMN OF PRAISE** *This is the Feast*

Refrain

C This is the feast of vic-to-ry for our God.

The image shows a musical staff with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The lyrics are placed below the notes. The word 'vic-to-ry' is hyphenated across two notes. The word 'God.' has a period at the end.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

❖ SALUTATION and PRAYER OF THE DAY

P The Lord be with you.

C And al - so with you.

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy

consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

FIRST READING

Genesis 11:1-9

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." And the Lord came down to see the city and the tower, which the children of man had built. And the Lord said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another's speech." So the Lord dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

R *This is the Word of the Lord.*

C Thanks be to God.

SECOND READING

Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares,
 that I will pour out my Spirit on all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams;
 even on my male servants and female servants
 in those days I will pour out my Spirit, and they shall prophesy.
 And I will show wonders in the heavens above
 and signs on the earth below,
 blood, and fire, and vapor of smoke;
 the sun shall be turned to darkness
 and the moon to blood,
 before the day of the Lord comes, the great and magnificent day.

And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’

R *This is the Word of the Lord.*

C **Thanks be to God.**

❖ **ALLELUIA** (*Sing twice before the Gospel and once after*)

LSB 952



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❖ **GOSPEL LESSON**

John 14:23-31

P *The Holy Gospel according to St. John, the fourteenth chapter.*



C **Glo - ry to You, O Lord.**

Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

"These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

P *This is the Gospel of the Lord.*



C Praise to You, O Christ.

❖ **HYMN OF THE DAY** "Come, Holy Ghost, Creator Blest" LSB 498
(9:00) *Congregation sings only verses 1, 3, 5, 7; Choir sings verses 2, 4, 6*

SERMON

Pastor John Hopkins

+ *Please turn and face your fellow members across the center aisle* +

❖ **NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and

glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

❖ **PRAYERS OF THE CHURCH**

- A** Lord, in Your mercy,
- C** hear our prayer.

OFFERING VOLUNTARY (5:00)

TRINITY CHOIR (9:00) “Come, Holy Ghost” - Thiman

Come, Holy Ghost, our souls inspire, and lighten with celestial fire; Thou the anointing Spirit art, who dost Thy sevenfold gifts impart: Thy blessed unction from above is comfort, life, and fire of love; enable with perpetual light the dullness of our blinded sight: Anoint and cheer our soiled face with the abundance of Thy grace; keep far our foes, give peace at home; where Thou art Guide no ill can come. Teach us to know the Father, Son, and Thee, of Both, to be but One; that through the ages all along this may be our endless song, praise to Thy eternal merit, Father, Son and Holy Spirit. Amen.

OFFERING + Please pass the Fellowship Pad at this time +

❖ **OFFERTORY** *Let the Vineyards Be Fruitful*

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and



give us A fore-taste of the feast to come.

❖ PREFACE

P *The Lord be with you.*



C And al - so with you.

P *Lift up your hearts.*



C We lift them to the Lord.

P *Let us give thanks to the Lord our God.*



C It is right to give Him thanks and praise.

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

❖ THE WORDS OF OUR LORD

❖ PROCLAMATION OF CHRIST

P *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

C Amen. Come, Lord Jesus.

❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ AGNUS DEI *Lamb of God*



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

❖ POST COMMUNION CANTICLE *Thank the Lord*



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

❖ CLOSING PRAYER

A *Let us pray.*
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

❖ BENEDICTION

P *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.*

C **Amen.**

❖ HYMN

“Holy Spirit, Ever Dwelling”

LSB 650

❖ DISMISSAL

A *Go in peace. Serve the Lord.*

C **Thanks be to God!**

UPCOMING WORSHIP SERVICES

Saturday/Sunday June 15/16

- 5:00 PM Traditional Worship Service with Holy Communion
- 9:00 AM Traditional Worship Service with Holy Communion
- 10:45 AM Baccalaureate Worship Service

Saturday/Sunday June 22/23

- 5:00 PM Traditional Worship Service with Holy Communion
- 9:00 AM Traditional Worship Service with Holy Communion
- 10:45 AM Contemporary Worship Service with Holy Communion