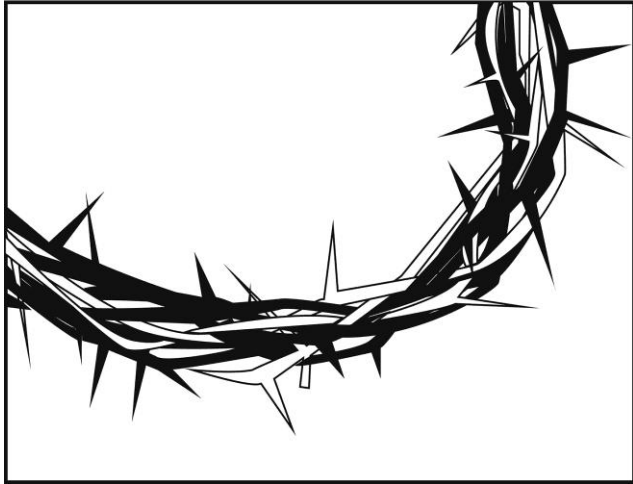


F I F T H

Sunday in Lent



April 6/7, 2019

Trinity Lutheran Church and School

40 West Nicolai Street

Hicksville, New York 11801

Our Ministry Staff

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Mission Statement

*Trinity is a caring family where people gather to know, worship,
serve, and share Jesus.*

Fifth Sunday in Lent

Welcome

From the outside looking in, our walking together through the forty days of Lent does not seem nearly as exciting as the cheerfulness of Christmas or the elation of Easter, which we will experience two short weeks from today. Yet there is much joy to be found! There's a great reason to rejoice! God blesses us with time together today to fix our eyes on Jesus and receive Him who was rejected for our redemption, forsaken for our forgiveness, and sacrificed for our salvation. Following the example of Paul, we cast everything else aside and find joy—true, lasting, eternal joy—in “the surpassing worth of knowing Christ Jesus” (Phil. 3:8). Jesus longs for us to receive Him as He reveals Himself by His Word and Spirit, learning to know Him for who He truly is and what He has come to give. Christ alone is our joy—at Christmas, at Easter, during the season of Lent, and every day we are given! “Rejoice in the Lord always; again I will say, Rejoice” (Phil. 4:4).

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a “Family Church,” we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the “Fellowship Pad” in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!

PRELUDE "Prelude and Fugue in g-minor" - Willan

GREETING and ANNOUNCEMENTS

❖ **SHARING OF THE PEACE** *We encourage you to leave your pew and greet new people!*

+ *Please stand and face the cross during the procession to the altar* +

❖ **HYMN** "When I Survey the Wondrous Cross" LSB 425

❖ INVOCATION

P *In the name of the Father, and of the ✠ Son, and of the Holy Spirit.*

C **Amen.**

❖ CONFESSION and FORGIVENESS

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. [I John 1:8-9]

+ Silence for reflection on God's Word and for self-examination +

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

P Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the † Son, and of the Holy Spirit. [John 20:19-23]

C Amen.

❖ KYRIE

“Your Heart, O God, Is Grieved”

LSB 945



1 O God, Father in heav - en, have mer - cy up - on us.
2 O Son of God, Redeemer of the world, have mer - cy up - on us.
3 O God, Holy Spir - it, have mer - cy up - on us.



Your heart, O God, is grieved, we know, By ev - 'ry
Your arms ex - tend, O Christ, to save From sting of
O lav - ish Giv - er, come to aid The fee - ble



e - vil, ev - 'ry woe; Up - on Your cross - for -
death and grasp of grave; Your scars be - fore the
child Your grace has made. Now make us grow and



sak - en Son Our death is laid, and peace is won.
Fa - ther move His heart to mer - cy at such love.
help us pray; Bring joy and com - fort; come to stay.

❖ PRAYER

P *The Lord be with you.*

C **And also with you.**

P *Let us pray.*

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

CHILDREN'S MESSAGE (9:00)

Deacon Debbie Vergara

OLD TESTAMENT READING

Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea,
a path in the mighty waters, who brings forth chariot and horse,
army and warrior; they lie down, they cannot rise,
they are extinguished, quenched like a wick:

“Remember not the former things, nor consider the things of old.

Behold, I am doing a new thing; now it springs forth, do you not perceive it?

I will make a way in the wilderness and rivers in the desert.

The wild beasts will honor me, the jackals and the ostriches,

for I give water in the wilderness, rivers in the desert,

to give drink to my chosen people, the people whom I formed for myself
that they might declare my praise.

R *This is the Word of the Lord.*

C **Thanks be to God.**

PSALM

Psalm 126; antiphon: v. 3

+ We read Responsively: *Lectern Side* - LS **Pulpit Side – PS** +

LS: When the LORD restored the fortunes of Zion,

PS: we were like those who dream.

LS: Then our mouth was filled with laughter,

PS: and our tongue with shouts of joy;

LS: then they said among the nations,

PS: “The LORD has done great things for them.”

LS: The LORD has done great things for us;

PS: we are glad.

LS: Restore our fortunes, O LORD, like streams in the Negeb!

PS: **Those who sow in tears shall reap with shouts of joy!**

LS: He who goes out weeping, bearing the seed for sowing,

PS: **shall come home with shouts of joy, bringing his sheaves with him.**

ALL *Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.*

EPISTLE

Philippians 3:8-14

Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead.

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

R *This is the Word of the Lord.*

C **Thanks be to God.**

❖ VERSE for LENT



C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound - ing in
stead-fast love, and a - bound - ing in stead - fast love.

❖ GOSPEL LESSON

Luke 20:9-20

P *The Holy Gospel according to St. Luke, the twentieth chapter.*

C **Glory to You, O Lord.**

And he began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. And he sent yet a third. This one also they wounded and cast out. Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.' And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!" But he looked directly at them and said, "What then is this that is written:

"'The stone that the builders rejected has become the cornerstone'? Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him."

The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

P *This is the Gospel of the Lord.*

C **Praise to You, O Christ.**

❖ HYMN OF THE DAY

"My Song Is Love Unknown"

LSB 430

SERMON

Pastor John Hopkins

+ *Please turn and face your fellow members across the center aisle* +

❖ APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

❖ PRAYERS OF THE CHURCH

A Lord, in Your mercy,
C hear our prayer.

OFFERING + Please pass the Fellowship Pad at this time +

OFFERING VOLUNTARY (5:00) "What Wondrous Love is This" – Cherwien

TRINITY CHOIR (9:00) "Calvary's Mountain" – arr. Scott

Jesus died on Calvary's mountain, long time ago, and salvation's rolling fountain now freely flows. Once his voice in tones of pity melted in woe, and he wept o'er Judah's city long time ago. On his head the dews of midnight fell, long ago; now a crown of dazzling sunlight sits on his brow. Jesus died - yet lives forever, no more to die - bleeding Jesus, blessed Savior, now reigns on high. Children, let your lights be burning in hope of heaven, waiting for the Lord's returning at dawn or ev'n. When he comes, a voice from heaven shall pierce the tomb, "Come, ye blessed of my Father: children, come home."

TLS Kindergarten and Grade 1 (10:45) "God Loves Me Dearly"

God loves me dearly, grants me salvation, God loves me dearly, loves even me. *Therefore I'll say again, God loves me dearly, God loves me dearly, loves even me.* He sent forth Jesus, my dear Redeemer, He sent forth Jesus and set me free. *Therefore...* Jesus, my Savior, Himself did offer; Jesus, my Savior, paid all I owed. *Therefore...* Now I will praise You, O Love Eternal; Now I will praise you all my life long. *Therefore...*

❖ OFFERTORY

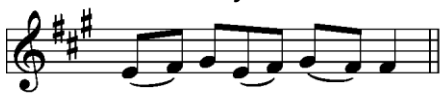
C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

❖ PREFACE

P *The Lord be with you.*



C And al-so with you.

P *Lift up your hearts.*



C We lift them to the Lord.

P *Let us give thanks to the Lord our God.*



C It is right to give Him thanks and praise.

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

❖ THE WORDS OF OUR LORD

❖ PROCLAMATION OF CHRIST

- P** *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*
- C** **Amen. Come, Lord Jesus.**

❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ AGNUS DEI *Lamb of God*

C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;

grant us peace, grant us peace.

DISTRIBUTION HYMNS

"What Wondrous Love Is This" LSB 543

"Glory Be to Jesus" LSB 433

❖ NUNC DIMITTIS *Song of Simeon*

Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

❖ CLOSING PRAYER

A *O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us peace and a renewal of joy in this Sacrament. By Your*

Holy Spirit, always rule our hearts and minds that we be enabled constantly to rejoice in You as we strive toward the finish line of faith, where we will behold You in glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

❖ **BENEDICTION**

P *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace.*

C Amen.

+ *Please stand and face the cross during the recession from the altar.* +

❖ **HYMN** "In the Cross of Christ I Glory" LSB 427

❖ **DISMISSAL**

A *Go in peace. Serve the Lord.*

C **Thanks be to God!**

POSTLUDE 'Toccata on "In the Cross of Christ I Glory" - Cherwien

UPCOMING WORSHIP SERVICES

Wednesday April 10

7:15 PM Midweek Lenten Worship Service

Saturday/Sunday Palm Sunday April 13/14

5:00 PM Traditional Worship Service with Holy Communion

9:00 AM Traditional Worship Service with Holy Communion

10:45 AM Traditional Worship Service with Holy Communion

Maundy Thursday April 18

7:15 PM Worship with First Holy Communion Service

Good Friday April 19

12:00 PM Family Worship Service

7:15 PM Tenebrae Worship Service

Holy Saturday April 20

6:30 PM Easter Vigil Worship with Holy Communion

Saturday/Sunday Easter Sunday April 21

7:00 PM Easter Sunrise Worship Service with Holy Communion

9:00 AM Easter Worship Service with Holy Communion

11:00 AM Easter Worship Service with Holy Communion