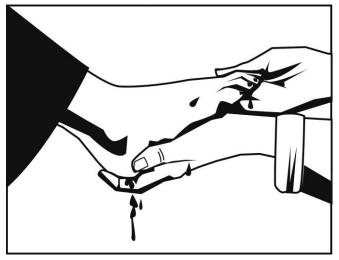
# SECOND Sunday in Lent



March 16/17, 2019

# Trinity Lutheran Church and School

#### 40 West Nicholai Street

Our Ministry Staff

Rev. John Hopkins, Senior Pastor Henry DeVries, Minister of Music Jennifer Forte, Acting Principal

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Rev. James Roy, Mission to Bangladesh Alexandria Rappe, Thailand

## **Mission Statement**

Trinity is a caring family where people gather to know, worship, serve, and share Jesus.

# **Second Sunday in Lent**

#### Welcome

Jesus weeps. His heart is broken. He longs to gather God's children together. Like the prophets of old, He laments over the unbelief He sees in the place where saving faith should be most evident: Jerusalem. "O Jerusalem, Jerusalem... How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!" (Luke 13:34). Both back in the day and in our own day, many people refuse to be gathered to Jesus, even as He willingly and mercifully offers His life for all. This reality breaks Jesus' heart, and it should break ours also. Nevertheless, there is good news: the rejection of the multitudes never deters the faithfulness of our Savior. He is relentless in His pursuit of sinners, longing to see them in the place where He gathers us in grace and fills us with forgiveness. That place is right here! Right here and now, Jesus invites you to come to Him. So we gather together as the children of God under the wings of our living and loving Savior!

# **Holy Communion**

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a . Thank you!

PRELUDE

"Lord, Thee I Love With All My Heart"

Costello

#### **GREETING and ANNOUNCEMENTS**

- SHARING OF THE PEACE We encourage you to leave your pew and greet new people!
  - + Please stand and face the cross during the procession to the altar +
- ❖ HYMN "My Faith Looks Up to Thee" LSB 702

#### **❖ INVOCATION**

- **P** In the name of the Father, and of the 

  → Son, and of the Holy Spirit.
- C Amen.

#### CONFESSION and FORGIVENESS

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. [I John 1:8-9]
  - + Silence for reflection on God's Word and for self-examination +
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.
- P Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit. [John 20:19-23]
- C Amen.





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#### ❖ PRAYER

- P The Lord be with you.
- C And also with you.
- P Let us pray.

O God, You see that of ourselves we have no strength to come to You. By Your mighty power and glorious grace, gather us into Your presence and shield us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

**CHILDREN'S MESSAGE (9:00)** 

Deacon Lynn Waldeck

#### **OLD TESTAMENT READING**

Jeremiah 26:8-15

And when Jeremiah had finished speaking all that the Lord had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! Why have you prophesied in the name of the Lord, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant'?" And all the people gathered around Jeremiah in the house of the Lord.

When the officials of Judah heard these things, they came up from the king's house to the house of the Lord and took their seat in the entry of the New Gate of the house of the Lord. Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

Then Jeremiah spoke to all the officials and all the people, saying, "The Lord sent me to prophesy against this house and this city all the words you have heard. Now therefore mend your ways and your deeds, and obey the voice of the Lord your God, and the Lord will relent of the disaster that he has pronounced against you. But as for me, behold, I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the Lord sent me to you to speak all these words in your ears."

- R This is the Word of the Lord.
- Thanks be to God.

PSALM Psalm 4

- + We read Responsively: Lectern Side LS Pulpit Side PS +
- LS Answer me when I call, O God of my righteousness!
- PS You have given me relief when I was in distress. Be gracious to me and hear my prayer!
- LS O men, how long shall my honor be turned into shame?
- PS How long will you love vain words and seek after lies?
- LS But know that the Lord has set apart the godly for himself;
- PS the Lord hears when I call to him.
- LS Be angry, and do not sin; ponder in your own hearts on your beds, and be silent.
- PS Offer right sacrifices, and put your trust in the Lord.
- LS There are many who say, "Who will show us some good?
- PS Lift up the light of your face upon us, O Lord!"
- LS You have put more joy in my heart
- PS than they have when their grain and wine abound.
- LS In peace I will both lie down and sleep;
- PS for you alone, O Lord, make me dwell in safety.

# ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

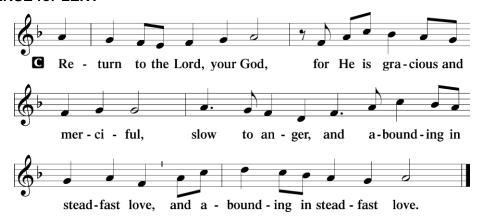
**EPISTLE** Philippians 3:17 – 4:1

Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

- R This is the Word of the Lord.
- C Thanks be to God.

#### ❖ VERSE for LENT



#### **❖ GOSPEL LESSON**

Luke 13:31-35

- P The Holy Gospel according to St. Luke, the thirteenth chapter.
- **G** Glory to You, O Lord.

At that very hour some Pharisees came and said to him, "Get away from here, for Herod wants to kill you." And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and

you were not willing! Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!"

**P** This is the Gospel of the Lord.

Praise to You, O Christ.

❖ HYMN OF THE DAY "Lord, Thee I Love with All My Heart" LSB 708

**SERMON** Pastor John Hopkins

+ Please turn and face your fellow members across the center aisle +

#### **❖ APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **PRAYERS OF THE CHURCH**

**A** Lord, in Your mercy,

C hear our prayer.

OFFERING + Please pass the Fellowship Pad at this time +

**OFFERING VOLUNTARY** (5:00) "Lord, Thee I Love With All My Heart" - Scheidemann

**TRINITY CHOIR** (9:00) "Come Ye Disconsolate" – arr. Johnson

Come, ye disconsolate, where'er ye languish. Come to the mercy seat, fervently kneel. Here bring your wounded hearts, here tell your anguish; earth has no sorrow that heav'n cannot heal. Joy of the desolate, light of the straying, hope when all others die, fadeless and pure! Here speaks the Comforter, tenderly saying, "Earth has no sorrow that heav'n cannot cure." Here see the Bread of Life, see waters flowing forth from the throne of God, pure from above. Come to the feast of love; come, ever knowing Earth has no sorrow but heav'n can remove.

# **\*** OFFERTORY



#### **❖ PREFACE**

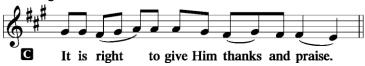
P The Lord be with you.



**P** Lift up your hearts.



P Let us give thanks to the Lord our God.



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and

archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



#### ❖ THE WORDS OF OUR LORD

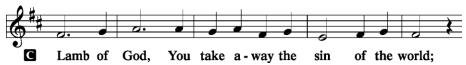
#### **❖ PROCLAMATION OF CHRIST**

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.
- C Amen. Come, Lord Jesus.

#### **❖ LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **❖ AGNUS DEI** Lamb of God

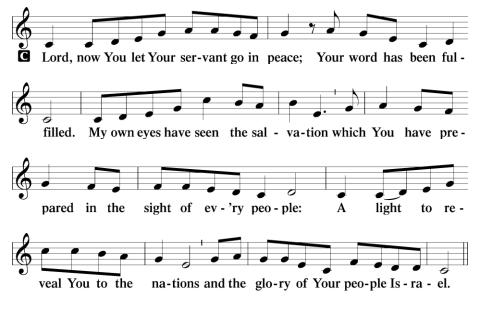


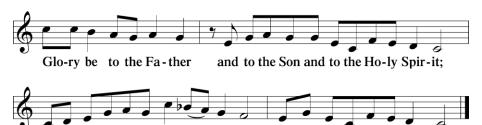


#### **DISTRIBUTION HYMNS**

"I'm But a Stranger Here" LSB 748
"On My Heart Imprint Your Image" LSB 422

# \* NUNC DIMITTIS Song of Simeon





as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

#### **\* CLOSING PRAYER**

- A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh to gather Your wandering children together, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### **\* BENEDICTION**

- C Amen.
  - + Please stand and face the cross during the recession from the altar. +

❖ HYMN

"How Firm a Foundation"

LSB 728

#### **❖ DISMISSAL**

**A** Go in peace. Serve the Lord.

Thanks be to God!

**POSTLUDE** 

"How Firm A Foundation"

- Blersch

This week we will be singing as our Hymn of the Day, "Lord, Thee I Love with All My Heart." This hymn is a personal favorite of mine, and the hymn appointed by our church body to be sung on the second Sunday in Lent. It is, in my opinion, one of the greatest Lutheran hymns ever written, a hymn and text perfectly fitted together. Johann Sebastian Bach was so inspired by it, that he used the final verse to end his monumental St. John Passion. It is a hymn about justification, Christian vocation and the joyful hope of our resurrection. The first verse expresses our love for Jesus, our Savior; it reminds us that Jesus has purchased our soul by His precious blood. The second verse reminds us of our responsibility as Christians to thank God for all He has given us, and to strive to glorify God by helping and serving our neighbor. And it also reminds us that we will have crosses to bear in our lives. The final verse, speaks in powerful faith-filled Christian confidence about our death and resurrection. The "narrow chamber" of our grave is nothing more than a bedroom for us as we await Christ's call to awaken. The glorious sight that we will see at our awakening is the glorious face of our Lord reaching His hand to us to join Him in eternal life.

# **UPCOMING WORSHIP SERVICES**

	<u>Wednesday</u>	March 20	
7:15 PM	Midweek Lenter	Worship Service	
Sat	urday/Sunday	March 23/24	
5:00 PM	Traditional Wors	hip Service with Holy Communion	
9:00 AM	Traditional Wors	hip Service with Holy Communion	
10:45 AM	Contemporary V	Vorship Service with Holy Communio	n
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	Wednesday	March 27	
7:15 PM		Worship Service	
	Midweek Lenter	Worship Service	
Sat	Midweek Lenter urday/Sunday Traditional Wors	Worship Service  March 30/31	