

F I R S T

Sunday in Lent



March 9/10, 2019

Trinity Lutheran Church and School

40 West Nicolai Street

Hicksville, New York 11801

Our Ministry Staff

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Mission Partners

Rev. James Roy,
Mission to Bangladesh
Alexandria Rappe,
Thailand

Mission Statement

*Trinity is a caring family where people gather to know, worship,
serve, and share Jesus.*

First Sunday in Lent

Welcome

Like an army runs to find refuge in a castle, we run to Jesus in every time of need. He is our fortress, our God. Today He mercifully invites us into His presence and shields us from the power of our adversary. He will guard and defend us! What makes Him completely trustworthy to be our fortress? What gives us confidence in knowing that He will deliver us from sin, death, and the devil? He Himself was tempted and can understand our temptation. He Himself was protected from the evil one and can protect us in our hour of need. He Himself battled Satan and won. He invites us to share in the victory of His cross and resurrection. Find refuge in Him today! He is our mighty fortress. He is our God.

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!

PRELUDE

"A Mighty Fortress"

- Bach

GREETING and ANNOUNCEMENTS

❖ **SHARING OF THE PEACE** *We encourage you to leave your pew and greet new people!*

+ *Please stand and face the cross during the procession to the altar +*

❖ HYMN

"O Christ, You Walked the Road"

LSB 424

❖ INVOCATION

P *In the name of the Father, and of the ✠ Son, and of the Holy Spirit.*

C **Amen.**

❖ CONFESSION and FORGIVENESS

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. [1 John 1:8-9]

+ *Silence for reflection on God's Word and for self-examination* +

P *Let us then confess our sins to God our Father.*

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

P *Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the † Son, and of the Holy Spirit.* [John 20:19-23]

C Amen.

❖ KYRIE

P *In peace let us pray to the Lord.*



C Lord, have mer - cy.

P *For the peace from above and for our salvation let us pray to the Lord.*



C Lord, have mer - cy.

P *For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.*



C Lord, have mer - cy.

P *For this holy house and for all who offer here their worship and praise let us pray to the Lord.*



C Lord, have mer - cy.

P *Help, save, comfort, and defend us, gracious Lord.*



❖ PRAYER

P *The Lord be with you.*

C **And also with you.**

P *Let us pray.*

O Lord God, You led Your ancient people through the wilderness and brought them to the Promised Land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

CHILDREN'S MESSAGE (9:00)

Deacon Anthony Cavaliere

OLD TESTAMENT READING

Deuteronomy 26:1-11

“When you come into the land that the Lord your God is giving you for an inheritance and have taken possession of it and live in it, you shall take some of the first of all the fruit of the ground, which you harvest from your land that the Lord your God is giving you, and you shall put it in a basket, and you shall go to the place that the Lord your God will choose, to make his name to dwell there. And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the Lord your God that I have come into the land that the Lord swore to our fathers to give us.’ Then the priest shall take the basket from your hand and set it down before the altar of the Lord your God.

“And you shall make response before the Lord your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly and humiliated us and laid on us hard labor. Then we cried to the Lord, the God of our fathers, and the Lord heard our voice and saw our affliction, our toil, and our oppression. And the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. And he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which you, O Lord, have given me.’ And you shall set it down before the Lord your God and worship before the Lord your God. And you shall rejoice in all the good that the Lord your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.

R *This is the Word of the Lord.*

C **Thanks be to God.**

PSALM

Psalms 91:1–13; antiphon: v. 2

+ We read Responsively: *Lectern Side - LS Pulpit Side – PS +*

LS *He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.*

PS **I will say to the LORD, “My refuge and my fortress, my God, in whom I trust.”**

LS *For He will deliver you from the snare of the fowler and from the deadly pestilence.*

PS **He will cover you with His pinions, and under His wings you will find refuge;**

LS *His faithfulness is a shield and buckler.*

PS **I will say to the LORD, “My refuge and my fortress, my God, in whom I trust.”**

LS *You will not fear the terror of the night, nor the arrow that flies by day,*

PS **nor the pestilence that stalks in darkness, nor the destruction that wastes at noonday.**

LS *A thousand may fall at your side, ten thousand at your right hand,*

PS **but it will not come near you.**

LS *You will only look with your eyes and see the recompense of the wicked.*

PS **I will say to the LORD, “My refuge and my fortress, my God, in whom I trust.”**

LS *Because you have made the LORD your dwelling place—the Most High, who is my refuge—*

PS **no evil shall be allowed to befall you, no plague come near your tent.**

LS *For He will command His angels concerning you to guard you in all your ways.*

PS **On their hands they will bear you up, lest you strike your foot against a stone.**

LS *You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.*

PS **I will say to the LORD, “My refuge and my fortress, my God, in whom I trust.”**

ALL ***Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.***

EPISTLE

Romans 10:8b-13

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who calls on the name of the Lord will be saved.”

R *This is the Word of the Lord.*

C **Thanks be to God.**

❖ **VERSE for LENT**

C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

❖ **GOSPEL LESSON**

Luke 4:1-13

P *The Holy Gospel according to St. Luke, the fourth chapter.*

C **Glory to You, O Lord.**

And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. The devil said to him, “If you are the Son of God, command this stone to become bread.” And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” And the devil took him up and showed him all the kingdoms of the world in a moment of time, and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it will all be yours.” And Jesus answered him, “It is written,

“You shall worship the Lord your God, and him only shall you serve.”

And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, for it is written,

"He will command his angels concerning you, to guard you," and

"On their hands they will bear you up, lest you strike your foot against a stone."

And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.'" And when the devil had ended every temptation, he departed from him until an opportune time.

P *This is the Gospel of the Lord.*

C **Praise to You, O Christ.**

❖ **HYMN OF THE DAY**

"A Mighty Fortress Is Our God"

LSB 656

SERMON

Pastor John Hopkins

+ *Please turn and face your fellow members across the center aisle* +

❖ **APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

❖ **PRAYERS OF THE CHURCH**

A *Lord, in Your mercy,*

C **hear our prayer.**

OFFERING

+ *Please pass the Fellowship Pad at this time* +

OFFERING VOLUNTARY (5:00)

"O Christ, You Walked the Road"

– Ore

TRINITY CHOIR (9:00)

"I Want Jesus to Walk With Me"

– arr. Cherwien

I want Jesus to walk with me; all along my pilgrim journey, Lord, I want Jesus to walk with me. In my trials, Lord, walk with me; when my heart is almost breaking, Lord, I want Jesus to walk with me. When I'm in trouble, Lord, walk with me; when my head is bowed in sorrow, Lord, I want Jesus to walk with me.

❖ OFFERTORY



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

❖ PREFACE

P *The Lord be with you.*



C And al - so with you.

P *Lift up your hearts.*



C We lift them to the Lord.

P *Let us give thanks to the Lord our God.*



C It is right to give Him thanks and praise.

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and*

archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

❖ THE WORDS OF OUR LORD

❖ PROCLAMATION OF CHRIST

P *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

C Amen. Come, Lord Jesus.

❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ AGNUS DEI *Lamb of God*

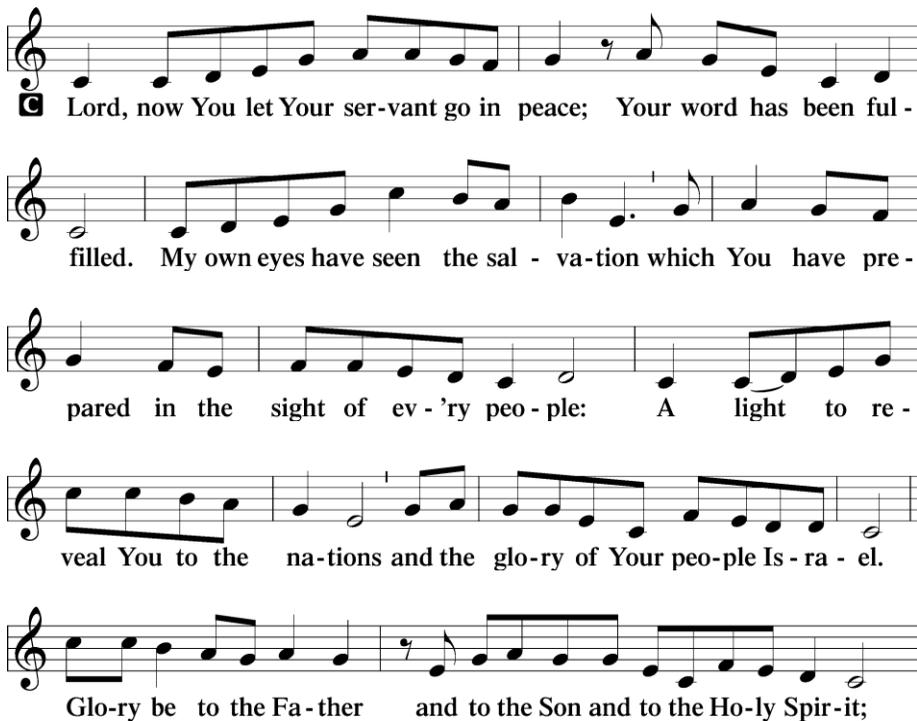
C Lamb of God, You take a - way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; have mer-cy on us. Lamb of
 God, You take a-way the sin of the world;
 grant us peace, grant us peace.

DISTRIBUTION HYMN "O Lord, throughout These Forty Days" LSB 418

❖ **NUNC DIMITTIS** *Song of Simeon*



Lord, now You let Your ser-vant go in peace; Your word has been ful-
 filled. My own eyes have seen the sal-va-tion which You have pre-
 pared in the sight of ev-'ry peo-ple: A light to re-
 veal You to the na-tions and the glo-ry of Your peo-ple Is-ra-el.
 Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

❖ **CLOSING PRAYER**

- A** *We give thanks to You, almighty God, that You have refreshed us through the saving gift of Your Son's body and blood, and we humbly ask that You would enable us to find refuge in Your holy name and to take this name into the world through lives of love and service; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*
- C** **Amen.**

❖ **BENEDICTION**

- P** *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.*
- C** **Amen.**

+ Please stand and face the cross during the recession from the altar. +

❖ **HYMN** "Jesus, Lead Thou On" LSB 718

❖ **DISMISSAL**

- A** *Go in peace. Serve the Lord.*
- C** **Thanks be to God!**

POSTLUDE "A Mighty Fortress" - Walcha

UPCOMING WORSHIP SERVICES

Wednesday March 13

7:15 PM Midweek Lenten Worship Service

Saturday/Sunday March 16/17

6:30 PM Traditional Worship Service with Holy Communion

9:00 AM Traditional Worship Service with Holy Communion

10:45 AM Traditional Worship Service with Holy Communion

Wednesday March 20

7:15 PM Midweek Lenten Worship Service

Lent and Easter 2019

Worship Times

Wednesdays in Lent – Soup and Salad Supper at 6:30 pm (Beginning March 13)

Midweek Lenten Worship at 7:15 pm

Palm Sunday at 5:00 pm on Saturday and 9:00 and 10:45 am on Sunday

Maundy Thursday at 7:15 pm

Good Friday Family Worship at 12:00 pm and Tenebrae Worship at 7:15 pm

Saturday Easter Vigil at 5:00 pm

Easter Sunday at 7:00, 9:00, and 11:00 am

BEHOLD THE MAN

“Behold the man!” was Pontius Pilate’s short, yet most profound, sermon. Our endeavor this Lententide is to behold the man, God in human flesh, Jesus. Each time together, we are meditating on and proclaiming His real, bodily suffering and death as well as His physical resurrection. He knew all that real bodies experience; He suffered, wept, bled, ate, and hoped.

Our Midweek Journey through Lent

Midweek of Lent 1: “A God Who Prays” (John 17:1-26)

Midweek of Lent 2: “A God Beaten” (John 18:19–24)

Midweek of Lent 3: “A God Exposed” (John 19:1–5, 23–24)

Midweek of Lent 4: “A God with a Mother” (John 2:1–5; 19:25–27)

Midweek of Lent 5: “A God Who Thirsts” (John 19:28–30)

soup and salad supper



You are invited join us for a soup and salad supper and great fellowship before each Wednesday’s mid-week Lenten service beginning March 13. Soup and salad will be served at 6:30pm.