



The water now
become
WINE
... the first of
his signs.

John 2:9, 11, ESV

Second Sunday after the Epiphany

January 19/20, 2019

Trinity Lutheran Church and School

40 West Nicolai Street

Hicksville, New York 11801

Our Ministry Staff

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Mission Statement

*Trinity is a caring family where people gather to know, worship,
serve, and share Jesus.*

Second Sunday after the Epiphany

Welcome

Right here. Right now. Jesus is present. Take a moment and let that sink in. Jesus—the very Son of God and King of the universe—is present! As He was at the wedding feast in Cana of Galilee, where He gave the first sign of His glory, He also is present with us today through the Word proclaimed and the “sign” received in His body and blood. The Table will be prepared. The bread and the wine will be plentiful. And you will be invited to come: “Take, eat. Take, drink.” Christ’s true presence is here for you, and you are richly blessed! Savor this hour as we gather and receive Jesus into our midst. What a holy hour this is! Right here. Right now. You are blessed by Jesus’ presence.

Holy Communion

We believe that Christ’s body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a “Family Church,” we invite those who share this understanding, and who desire God’s forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the “Fellowship Pad” in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!



GREETING and ANNOUNCEMENTS

❖ **SHARING OF THE PEACE** *We encourage you to leave your pew and greet new people!*

+ *Please stand and face the cross during the procession to the altar* +

❖ **HYMN**

"O Sing to the Lord"

LSB 808

❖ **CONFESSION and FORGIVENESS**

P *In the name of the Father, and of the † Son, and of the Holy Spirit.*

C **Amen.**

[Matthew 28:19b]

P *Our help is in the name of the Lord,*

C **who made heaven and earth.**

[Psalm 124:8]

P *If You, O Lord, kept a record of sins, O Lord, who could stand?*

C **But with You there is forgiveness; therefore You are feared.** [Psalm 130:3-4]

P *Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.*

+ *Silence for reflection on God's Word and for self-examination* +

P *Almighty God,*

C **have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.*

C **Amen.**

❖ **GLORIA IN EXCELSIS** *Glory to God in the Highest*



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

❖ **PRAYER OF THE DAY**

P *The Lord be with you.*

C **And also with you.**

P *Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us the blessing of Your presence and peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C **Amen.**

CHILDREN'S MESSAGE

Deacon Debbie Vergara

OLD TESTAMENT LESSON

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory,

and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

R *This is the Word of the Lord.*

C **Thanks be to God.**

EPISTLE

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

R *This is the Word of the Lord.*

C **Thanks be to God.**

❖ **ALLELUIA and VERSE**



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



❖ GOSPEL LESSON

John 2:1-11

P *The Holy Gospel according to St. John, the second chapter.*

C **Glory to You, O Lord.**

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.”

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P *This is the Gospel of the Lord.*

C **Praise to You, O Christ.**

❖ HYMN OF THE DAY

“The Only Son from Heaven”

LSB 402

SERMON

Pastor John Hopkins

+ Please turn and face your fellow members across the center aisle +

❖ APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into

heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

❖ **PRAYERS OF THE CHURCH**

- A** Lord, in your mercy,
- C** hear our prayer.

OFFERING

+ Please pass the Fellowship Pad at this time +

OFFERING VOLUNTARY (5:00) "The Only Son from Heaven" – Burkhardt

TRINITY CHOIR (9:00) "Arise, O God, and Shine" – Pelz

Arise, O God, and shine in all Thy saving might and prosper each design to spread Thy glorious light; Let healing streams of mercy flow that all the earth Thy truth may know. Bring distant nations near to sing Thy glorious praise; Let every people hear and learn Thy holy ways. Reign, mighty God, assert Thy cause, and govern by Thy righteous laws. Put forth Thy glorious power that gentiles all may see and earth present her store in converts born to Thee. God, our own God, His church will bless and fill the world with righteousness. To God, the only wise, the one immortal King, let alleluias rise from every living thing; Let all that breathe, on every coast, praise Father, Son and Holy Ghost. Amen.

SOUNDS OF PRAISE (10:45) "A Song of Promise" – Powell

Welcome, children, welcome, see our hands reach toward you. Did you hear our promise to care, to teach, to love you? *There is one body, one spirit. There is one hope in God's call, One Lord, one faith, one baptism, one God and Creator of all.* Welcome, children, welcome, to God's house today. Now you are invited to learn, to love, to pray.

❖ **OFFERTORY** "Praise God, from Whom All Blessings Flow" *LSB 805*

Praise God, from whom all blessings flow; Praise Him, all

creatures here below; Praise Him above, ye heav'nly



host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men. Public domain

❖ PREFACE

P *The Lord be with you.*

C **And also with you.**

P *Lift up your hearts.*

C **We lift them to the Lord.**

P *Let us give thanks to the Lord our God.*

C **It is right to give Him thanks and praise.**

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who blesses us in this hour because of the hour of His sacrificial death for us all. He alone makes us right with You through the forgiveness of sins and fills us with the presence of Your Holy Spirit. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

❖ THE WORDS OF OUR LORD

❖ PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

C Amen. Come, Lord Jesus.

❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ AGNUS DEI *Lamb of God*



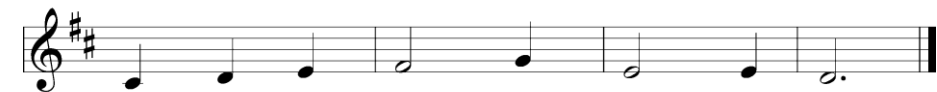
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

DISTRIBUTION HYMNS

“Now the Silence”

LSB 910

“Come, Join in Cana's Feast”

LSB 408

❖ NUNC DIMITTIS *Song of Simeon*

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

❖ CLOSING PRAYER

A *Let us pray.*

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

❖ **BENEDICTION**

P *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.*

C **Amen.**

+ *Please stand and face the cross during the recession from the altar.* +

❖ **HYMN** "Jesus Has Come and Brings Pleasure" LSB 533

❖ **DISMISSAL**

A *Go in peace. Serve the Lord.*

C **Thanks be to God!**

POSTLUDE "Jesus Has Come and Brings Pleasure Eternal" - Ore

UPCOMING WORSHIP SERVICES

Saturday/Sunday January 26/27

5:00 PM Traditional Worship Service with Holy Communion
9:00 AM Traditional Worship Service with Holy Communion
10:45 AM Contemporary Worship Service with Holy Communion

Saturday/Sunday February 2/3

5:00 PM Traditional Worship Service with Holy Communion
9:00 AM Traditional Worship Service with Holy Communion
10:45 AM Traditional Worship Service with Holy Communion