



*Twenty-second Sunday after Pentecost*

*October 20/21, 2018*

**Trinity Lutheran Church and School**

**40 West Nicolai Street**

**Hicksville, New York 11801**

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Rev. James Roy,  
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**Mission Statement**

***Trinity is a caring family where people gather to know, worship,  
serve, and share Jesus.***

# *Twenty-second Sunday after Pentecost*

## **Welcome**

Imagine yourself on vacation. Perhaps you are staying at a nice hotel with people you love, enjoying your favorite activities, and savoring some much-needed rest. Now, notice something: while you are resting, others are working. They are cleaning rooms, making beds, preparing your food, serving your drinks. Someone else's work enables you to rest. So it is with God. Today your gracious Father invites you to enter into His rest, His Sabbath, through the saving work of Jesus. He has already done the work—savor it! Rest in His presence as He serves you with His living and active Word and as He prepares His Table of grace for you to enjoy.

## **Holy Communion**

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!

## **PRELUDE**

"Sicilienne"

- von Paradis

## **GREETING and ANNOUNCEMENTS**

❖ **SHARING OF THE PEACE** *We encourage you to leave your pew and greet new people!*

+ *Please stand and face the cross during the procession to the altar* +

## ❖ **HYMN**

"O Day of Rest and Gladness"

LSB 906

## ❖ **INVOCATION**

**P** *In the name of the Father, and of the ✠ Son, and of the Holy Spirit.*

**C** **Amen.**

## ❖ **CONFESSION and FORGIVENESS**

**P** *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. [1 John 1:8-9]

+ *Silence for reflection on God's Word and for self-examination* +

**P** *Let us then confess our sins to God our Father.*

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

**P** *Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the † Son, and of the Holy Spirit.* [John 20:19-23]

**C** Amen.

❖ **HYMN OF PRAISE** *Glory to God in the Highest*

**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a - way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the  
 Fa-ther; re - ceive our prayer. For You a-lone are the  
 Ho - ly One, You a-lone are the Lord, You a-  
 lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
 in the glo - ry of God the Fa-ther. A - men.

❖ PRAYER

**P** *The Lord be with you.*

**C** And al - so with you.

**P** *Let us pray.*

*O God, our Creator, You set in order all things in heaven and on earth for the benefit of Your children. Grant that we rest from our labors and receive the peace Your Son has given; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** Amen.

**CHILDREN'S MESSAGE (9:00)**

Deacon Lynn Waldeck

**OLD TESTAMENT**

Ecclesiastes 5:10-20

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger.

Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**R**      *This is the Word of the Lord.*

**C**      **Thanks be to God.**

## EPISTLE

Hebrews 4:1-13

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has said,

“As I swore in my wrath, ‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” And again in this passage he said,

“They shall not enter my rest.”

Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice, do not harden your hearts.”

For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from his works as God did from his.

Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**R** *This is the Word of the Lord.*

**C** **Thanks be to God.**

❖ **ALLELUIA and VERSE**




**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

❖ **GOSPEL LESSON**

Mark 10:23-31

**P** *The Holy Gospel according to St. Mark, the tenth chapter.*



**C** Glo - ry to You, O Lord.

And Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” And they were exceedingly astonished, and said to him, “Then who can be saved?” Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” Peter began to say to him, “See, we have left everything and followed you.” Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first.”

**P** *This is the Gospel of the Lord.*



**C** Praise to You, O Christ.

❖ **HYMN OF THE DAY**

“What Is the World to Me”

LSB 730

**SERMON**

Pastor John Hopkins

+ Please turn and face your fellow members across the center aisle +

## ❖ APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## ❖ PRAYERS OF THE CHURCH

**A** Lord, in Your mercy,  
**C** hear our prayer.

**OFFERING** + Please pass the Fellowship Pad at this time +

**OFFERING VOLUNTARY** (6:30) "What Is the World to Me" - Bach

**SOUNDS OF PRAISE** (9:00) "Lord Jesus, Be My Song" - Kosche

Lord Jesus, be my song today in all I do or think or say at home or school, at work or play: Lord Jesus, be my song, Lord Jesus, be my song. Oh, come at dawn's first morning light, stay when the sun at noon is bright, and when I go to sleep at night: Lord Jesus, be my song, Lord Jesus, be my song. Your love surrounds me when I'm sad, it heals the hurt, forgives the bad, it gives me all that makes me glad: Lord Jesus, be my song, Lord Jesus, be my song. No melody within my mind, no better tune could be designed, no sweeter music can I find than "Jesus, be my song," than "Jesus, be my song."

**TRINITY CHOIR** (10:45) "O How Amiable" – Vaughan Williams

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: They will be alway praising thee. The glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us. O prosper thou our handywork, O prosper thou our handywork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.

1 We give Thee but Thine own, What - e'er the gift may be;  
2 May we Thy boun - ties thus As stew - ards true re - ceive

All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Tune and text: Public domain

## ❖ PREFACE

**P** *The Lord be with you.*

**C** And al-so with you.

**P** *Lift up your hearts.*

**C** We lift them to the Lord.

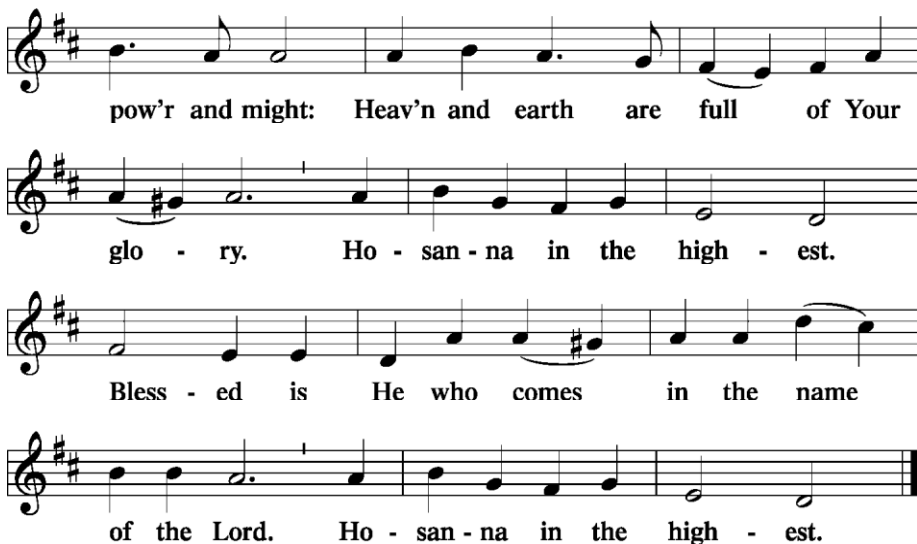
**P** *Let us give thanks to the Lord our God.*

**C** It is right to give Him thanks and praise.

**P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, for the countless blessings You so freely bestow on us and all creation. Into the very fabric of Your creation You have woven the gift of Your rest. By Your saving grace, grant that we join with those who have come before us and enter into the rest of our Savior, who opened the kingdom of heaven to all who believe. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of





pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

❖ THE WORDS OF OUR LORD

❖ PROCLAMATION OF CHRIST

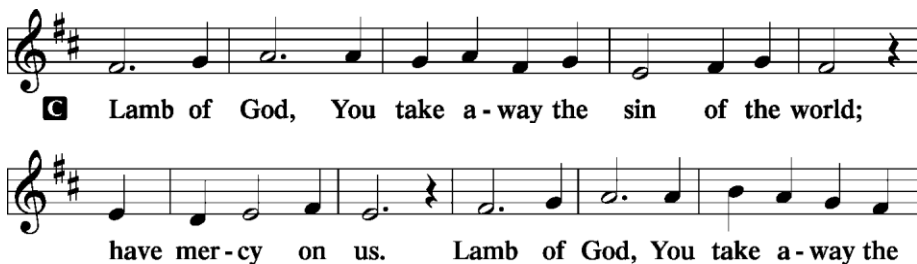
**P** *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

**C** **Amen. Come, Lord Jesus.**

❖ LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

❖ AGNUS DEI *Lamb of God*



**C** Lamb of God, You take a-way the sin of the world;  
have mer-cy on us. Lamb of God, You take a-way the

sin of the world; have mercy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

## DISTRIBUTION HYMNS

“Your Kingdom, O God, Is My Glorious Treasure”      LSB 654

“Come, My Soul, with Every Care”      LSB 779

## ❖ POST COMMUNION CANTICLE *Thank the Lord*

☐ Thank the Lord and sing His praise; tell ev - 'ry-one what  
 He has done. Let ev - 'ry-one who seeks the Lord re -  
 joice and proud - ly bear His name. He re-calls His prom-is-  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le-lu - ia, al - le-lu - ia.

## ❖ CLOSING PRAYER

☐ *We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us*



## **UPCOMING WORSHIP SERVICES**

### **Saturday/Sunday      Reformation Day (Observed)      October 27/28**

6:30 PM	Traditional Worship with Holy Communion
9:00 AM	Traditional Worship with Holy Communion
10:45 AM	Contemporary Worship with Holy Communion

### **Saturday/Sunday      All Saints' Day (Observed)      November 3/4**

6:30 PM	Traditional Worship with Holy Communion
9:00 AM	Traditional Worship with Holy Communion
10:45 AM	Traditional Worship with Holy Communion