

I am the **living bread**
that came down from heaven.
Whoever eats of this bread will
live forever.

John 6:51, NRSV

*Twelfth Sunday
after
Pentecost*

August 11/12, 2018

40 West Nicolai Street

Trinity Lutheran Church and School

Hicksville, New York 11801

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Mission Statement

***Trinity is a caring family where people gather to know, worship,
serve, and share Jesus.***

Twelfth Sunday after Pentecost

Welcome

As we live out each day, we reflect on our faith in our words and actions. Each of us is an example of the Christian life as we struggle to live in forgiving love toward one another, and also as we continue to trust in the forgiveness Christ won for us. In today's Old Testament Reading, Elijah almost gives up, but he is strengthened with miraculous food. Then in the Epistle, Paul provides a list of what our life in Christ should look like because of our new birth in Baptism. In the Gospel, Jesus spells out the connection between receiving His body and blood in the Lord's Supper and living in hope each day. He is the bread of life from heaven, who enables each of us to discard our old ways, live in the new life of God's forgiving love, and adorn ourselves with gladness.

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!

PRELUDE

"Elegy"

- Thalben-Ball

GREETING and ANNOUNCEMENTS

❖ **SHARING OF THE PEACE** *We encourage you to leave your pew and greet new people!*

+ *Please stand and face the cross during the procession to the altar* +

❖ **HYMN**

"Oh, That I Had a Thousand Voices"

LSB 811

❖ **CONFESSION and FORGIVENESS**

P *In the name of the Father, and of the † Son, and of the Holy Spirit.*

C **Amen.**

[Matthew 28:19b]

P *Our help is in the name of the Lord,*
C **who made heaven and earth.** [Psalm 124:8]

P *If You, O Lord, kept a record of sins, O Lord, who could stand?*
C **But with You there is forgiveness; therefore You are feared.** [Psalm 130:3-4]

P *Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.*

+ *Silence for reflection on God's Word and for self-examination* +

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.*

C **Amen.**

❖ **KYRIE** *Lord, Have Mercy*



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

❖ **HYMN OF PRAISE** *Glory to God in the Highest*



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

❖ **PRAYER OF THE DAY**

P *The Lord be with you.*

C **And also with you.**

P *Let us pray.*

Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world.

C **Grant that Christ, the bread of life, may live in us and we in Him,**

P *who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C **Amen.**

CHILDREN'S MESSAGE (9:00)

Deacon Anthony Cavaliere

OLD TESTAMENT LESSON

1 Kings 19:1-8

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time

tomorrow.” Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, “It is enough; now, O Lord, take away my life, for I am no better than my fathers.” And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, “Arise and eat.” And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. And the angel of the Lord came again a second time and touched him and said, “Arise and eat, for the journey is too great for you.” And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

R *This is the Word of the Lord.*

C **Thanks be to God.**

EPISTLE

Ephesians 4:17-5:2

Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. But that is not the way you learned Christ!— assuming that you have heard about him and were taught in him, as the truth is in Jesus, to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and holiness.

Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. Be angry and do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

R *This is the Word of the Lord.*

C **Thanks be to God.**

❖ ALLELUIA and VERSE



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

❖ GOSPEL LESSON

John 6:35-51

☐ *The Holy Gospel according to St. John, the sixth chapter.*

☐ **Glory to You, O Lord.**

Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. But I said to you that you have seen me and yet do not believe. All that the Father gives me will come to me, and whoever comes to me I will never cast out. For I have come down from heaven, not to do my own will but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven?’” Jesus answered them, “Do not grumble among yourselves. No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— not that anyone has seen the Father except he who is from God; he has seen the Father. Truly, truly, I say to you, whoever believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

❖ **HYMN OF THE DAY** "Lord, Enthroned in Heavenly Splendor" LSB 534

SERMON Pastor John Hopkins

+ Please turn and face your fellow members across the center aisle +

❖ **APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

❖ **PRAYERS OF THE CHURCH**

A Lord, in your mercy,

C hear our prayer.

OFFERING + Please pass the Fellowship Pad at this time +

OFFERING VOLUNTARY (9:00/10:45) "Oh, That I Had A Thousand Voices" - Manz

❖ **OFFERTORY** "Praise God, from Whom All Blessings Flow" LSB 805

Praise God, from whom all bless - ings flow; Praise Him, all
 crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
 host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Public domain

❖ PREFACE

P *The Lord be with you.*

C **And also with you.**

P *Lift up your hearts.*

C **We lift them to the Lord.**

P *Let us give thanks to the Lord our God.*

C **It is right to give Him thanks and praise.**

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

❖ THE WORDS OF OUR LORD

❖ PROCLAMATION OF CHRIST

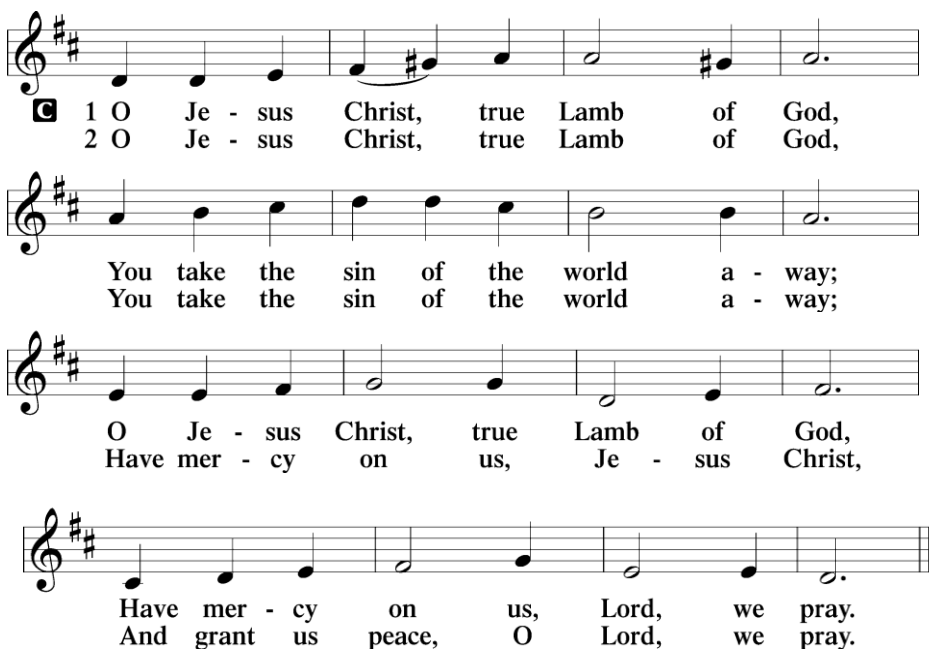
P *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

C **Amen. Come, Lord Jesus.**

❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ AGNUS DEI *Lamb of God*

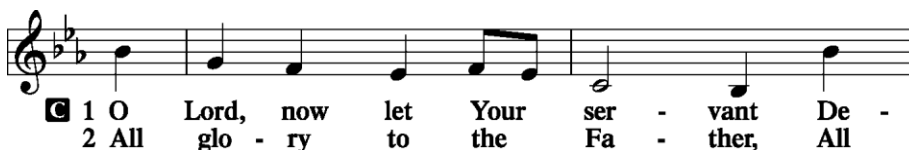


C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

DISTRIBUTION HYMNS

- “You Satisfy the Hungry Heart” LSB 641
- “Come, Let Us Eat” LSB 626

❖ NUNC DIMITTIS *Song of Simeon*



C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

❖ CLOSING PRAYER

A *Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C Amen.

❖ BENEDICTION

P *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.*

C Amen.

+ Please stand and face the cross during the recession from the altar. +

❖ HYMN

"Praise, My Soul, the King of Heaven"

LSB 793

❖ DISMISSAL

A *Go in peace. Serve the Lord.*

C **Thanks be to God!**

POSTLUDE

'Toccatà on "Deo Gracias"

- Biggs

UPCOMING WORSHIP SERVICES

Saturday/Sunday August 18/19

6:30 PM Traditional Worship with Holy Communion
9:00 AM Traditional Worship with Holy Communion
10:45 AM Traditional Worship with Holy Communion

Saturday/Sunday August 25/26

6:30 PM Traditional Worship with Holy Communion
9:00 AM Traditional Worship with Holy Communion
10:45 AM Traditional Worship with Holy Communion

Today's prelude is the beautiful "Elegy" by George Thalben-Ball (1896-1987), an English organist and choir master. The composer spins a simple melody twice, the second time building the full resources of the organ up, and just as quickly bringing it down to a whisper as it closes. The composition has an unusual history. Thalben-Ball was finishing playing a religious service on BBC radio during WWII that ended a few minutes early. Thalben-Ball filled the gap with an improvisation on the organ. After the show, so many called in asking the name of the composition, that he wrote it down, recalling it as best he could from memory. It is his most famous composition. The Elegy achieved a new popularity when it was played at the funeral service of Princess Diana in 1997. During the offering we will hear Paul Manz's lively setting of our first hymn, "Oh That I Had a Thousand Voices." The postlude, Toccata on Deo Gratias, is a virtuosic piece by Richard Keys Biggs (1886-1962), who spent the majority of his career as an organist in Hollywood, CA. The piece is based on the last congregational response said in our service, Go in peace, serve the Lord - **Thanks Be to God**. The melody is an ancient melody used with those words. The toccata is an exuberant piece sending us off, after hearing God's Word, to serve Him in the world.