



THREE IN ONE

The Holy Trinity

May 26/27, 2018

Trinity Lutheran Church and School

40 West Nicholai Street

Hicksville, New York 11801

Our Ministry Staff

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Mission Partner

Rev. James Roy,
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Mission Statement

*Trinity is a caring family where people gather to know, worship,
serve, and share Jesus.*

The Holy Trinity

Welcome

The Festival of the Holy Trinity gives us an opportunity to stretch our faith. At its center is a careful delineation of doctrine. At the heart of the liturgy is the Athanasian Creed, which is challenging not only for its length but for its content as well. As he writes to Titus, Paul has special words of encouragement, writing, “But as for you, teach what accords with sound doctrine” (Titus 2:1). Through the Lessons we hear and the Creed we speak, we faithfully join in expressing the doctrine that is our heritage.

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ♦. Thank you!

PRELUDE

GREETING and ANNOUNCEMENTS

- ❖ **SHARING OF THE PEACE** We encourage you to leave your pew and greet new people!

+ Please stand and face the cross during the procession to the altar +

- ❖ HYMN “Holy, Holy, Holy” LSB 507

❖ INVOCATION

- P** *In the name of the Father, and of the ✠ Son, and of the Holy Spirit.*
C **Amen.**

❖ CONFESSION and FORGIVENESS

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. [I John 1:8-9]

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

P Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

[John 20:19-23]

C Amen.

❖ HYMN OF PRAISE *All Glory Be to God on High*

LSB 947



1 All glo - ry be to God on high And thanks for all His
2 We praise and laud and wor - ship You; We give You thanks for -
3 O Je - sus Christ, the on - ly Son Be - got - ten of the
4 O Ho - ly Spir - it, our de - light And source of con - so -



fa - vor; No harm can touch or ter - ri - fy A
ev - er, O Fa - ther, for Your rule is true And
Fa - ther, Your sav - ing death has made us one With
la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
just and chang - es nev - er. With bound - less pow'r, Your
God and with each oth - er. O Lamb of God, to
Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill -
might - y reign Ful - fills what - ev - er You or - dain.
You on high In our dis - tress we sin - ners cry,
on a tree Has res - cued us from mis - er - y:

All strife at last has end - ed.
 Lord, grant us ev'ry bless - ing!
 Have mer - cy on us, a men!
 To this we hold for ev' - er.

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❖ PRAYER

P *The Lord be with you.*

C **And also with you.**

P *Let us pray.*

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

CHILDREN'S MESSAGE (9:00)

Deacon Betsy Lazarek

FIRST READING

Isaiah 6:1-8

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.”

R *This is the Word of the Lord.*

C **Thanks be to God.**

SECOND READING

Acts 2:14a, 22-36

"Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

"I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.'

"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord, "Sit at my right hand, until I make your enemies your footstool."

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

R *This is the Word of the Lord.*

C *Thanks be to God.*

❖ **ALLELUIA** (*Sing twice before the Gospel and once after*)

LSB 952

The musical notation consists of two staves of music in G major (two sharps) and common time. The notes are primarily eighth notes with some sixteenth-note patterns. The lyrics "Al - le - lu - ia," are written below the notes.

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❖ GOSPEL LESSON

John 3:1-17

P *The Holy Gospel according to St. John, the third chapter.*



C Glo - ry to You, O Lord.

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

P *This is the Gospel of the Lord.*



C Praise to You, O Christ.

❖ HYMN OF THE DAY

“Holy God, We Praise Thy Name”

LSB 940

SERMON

Pastor John Hopkins

+ Please turn and face your fellow members across the center aisle +

❖ ATHANASIAN CREED

Insert

❖ PRAYER OF THE CHURCH

A *Lord, in Your mercy,*
C *hear our prayer.*

OFFERING

+ Please pass the Fellowship Pad at this time +

OFFERING VOLUNTARY

❖ OFFERTORY *Let the Vineyards Be Fruitful*



Let the vine - yards be fruit-ful, Lord, And fill to the brim our
cup of bless-ing. Gath - er a har-vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore-taste of the feast to come.

❖ PREFACE

P *The Lord be with you.*
C *And also with you.*

P

Lift up your hearts.

C

We lift them to the Lord.

P

Let us give thanks to the Lord our God.

C

It is right to give Him thanks and praise.

P

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. You have called us as followers of Your Son, Jesus Christ, our Lord, who has taken upon Himself the sins of the world and has, by His rising from the grave, opened to us the very gates of heaven. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

(6:30)

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

(9:00)

I - sa-iah, might-y seer in days of old, The Lord of all in spir-it
did be-hold High on a loft-y throne, in splen-dor bright, With robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;



Six wings had they, these mes-sen-gers of Him. With two they veiled their



fac-es as was right, With two they hum-bly hid their feet from sight,



And with the oth - er two a - loft they soared; One to the oth - er



called and praised the Lord: "Ho - ly is God, the Lord of Sab - a - oth!"



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of



Sab - a - oth! His glo-ry fills the heav-en-s and the earth!" The beams and lin-tels



trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

❖ PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.
- C** Amen. Come, Lord Jesus.

❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ AGNUS DEI *Lamb of God*

The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, appearing below the notes. The lyrics are:

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

DISTRIBUTION HYMNS

"God Loved the World So That He Gave" LSB 571

"Glory Be to God the Father" LSB 506

❖ POST COMMUNION CANTICLE

The musical notation consists of three staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, appearing below the notes. The lyrics are:

C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He re-calls His prom-is-es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

❖ CLOSING PRAYER

A Let us pray.

God, the gracious giver of all blessings, we thank You for having fed us with the body and blood of our Savior Jesus Christ, assuring us thereby that we are truly members of His Body, the Church. Sanctify us by the working of Your Holy Spirit that we continue in this faith and fellowship and do the good works which You desire us to do; through Jesus Christ, Your Son, our Lord, to whom, with You and the same Spirit, be all honor and glory, forever and ever.

C Amen.

❖ BENEDICTION

P *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.*



C A - men.

+ Please stand and face the cross during the recession from the altar. +

❖ HYMN

"Eternal Father, Strong to Save"

LSB 717

1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the
2 O Christ, whose voice the wa - ters heard And hushed their rag - ing
3 Most Ho - ly Spir - it, who didst brood Up - on the cha - os
4 O Trin - i - ty of love and pow'r, Our peo - ple shield in

rest - less wave, Who bidd'st the might - y o - cean deep Its
at Thy word, Who walk - edst on the foam - ing deep And
dark and rude, And bid its an - gry tu - mult cease, And
dan-ger's hour; From rock and tem - pest, fire and foe, Pro -

own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace: O hear us when we
tect them where - so - e'er they go; Thus ev - er - more shall

cry to Thee For those in per - il on the sea.
cry to Thee For those in per - il on the sea.
cry to Thee For those in per - il on the sea.
rise to Thee Glad praise from air and land and sea.

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❖ DISMISSAL

- A** Go in peace. Serve the Lord.
C Thanks be to God!

POSTLUDE

UPCOMING WORSHIP SERVICES

Saturday/Sunday June 2/3

6:30 PM	Traditional Worship with Holy Communion
9:00 AM	Traditional Worship with Holy Communion
10:45 AM	Traditional Worship with Holy Communion