



FIFTH SUNDAY

In Lent

March 17/18, 2018

Trinity Lutheran Church and School

40 West Nicolai Street

Hicksville, New York 11801

Our Ministry Staff

Rev. John Hopkins, Senior Pastor
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Mission Partner

Rev. James Roy,
Mission to Bangladesh

Mission Statement

*Trinity is a caring family where people gather to know, worship,
serve, and share Jesus.*

Fifth Sunday in Lent

Welcome

As we draw closer to Holy Week, we may find ourselves dumbfounded by how dense the disciples seem to be! Again and again, they don't understand just exactly who Jesus is or why He has come. As they travel up to Jerusalem, Jesus can't be much more explicit about His mission than He is in today's Gospel. He says, "The Son of Man will be delivered over to the chief priests and the scribes, and they will condemn Him to death and deliver Him over to the Gentiles. And they will mock Him and spit on Him, and flog Him and kill Him. And after three days He will rise" (Mark 10:33b-34). Despite these specifics provided by Jesus, we see in the days to come that the disciples still don't get it! But before we are too hard on these followers of Jesus, we examine ourselves and see that we don't always take Jesus' words and promises to heart in our own lives. Thanks be to God that Jesus still came, died, and rose for dense disciples like us!

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to one of our pastors at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Thank you!

PRELUDE

"Andante" from Trio Sonata IV

- Bach

GREETING and ANNOUNCEMENTS

❖ **SHARING OF THE PEACE** *We encourage you to leave your pew and greet new people!*

+ *Please stand and face the cross during the procession to the altar +*

❖ HYMN

"Come to Calvary's Holy Mountain"

LSB 435

❖ INVOCATION

P *In the name of the Father, and of the ✠ Son, and of the Holy Spirit.*

C **Amen.**

❖ CONFESSION and FORGIVENESS

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. [1 John 1:8-9]

+ *Silence for reflection on God's Word and for self-examination* +

P *Let us then confess our sins to God our Father.*

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

P *Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the † Son, and of the Holy Spirit.* [John 20:19-23]

C Amen.

❖ KYRIE

P *In peace let us pray to the Lord.*



C Lord, have mer - cy.

P *For the peace from above and for our salvation let us pray to the Lord.*



C Lord, have mer - cy.

P *For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.*



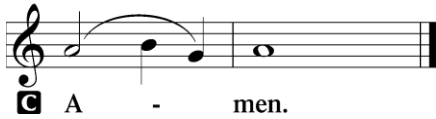
C Lord, have mer - cy.

P *For this holy house and for all who offer here their worship and praise let us pray to the Lord.*



C Lord, have mer - cy.

P *Help, save, comfort, and defend us, gracious Lord.*



❖ PRAYER

P *The Lord be with you.*

C **And also with you.**

P *Let us pray.*

Almighty God, by Your great goodness mercifully look upon Your people

C **that we may be governed and preserved evermore in body and soul;**

P *through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C **Amen.**

CHILDREN'S MESSAGE (9:00)

Deacon Betsy Lazarek

OLD TESTAMENT

Jeremiah 31:31-34

“Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

R *This is the Word of the Lord.*

C **Thanks be to God.**

EPISTLE

Hebrews 5:1-10

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was.

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, after the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

R *This is the Word of the Lord.*

C **Thanks be to God.**

❖ **VERSE for LENT**



C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound - ing in
stead-fast love, and a - bound - ing in stead - fast love.

❖ **GOSPEL LESSON**

Mark 10:35-45

P *The Holy Gospel according to St. Mark, the tenth chapter.*

C **Glory to You, O Lord.**

And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What do you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you

must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

P *This is the Gospel of the Lord.*

C **Praise to You, O Christ.**

❖ **HYMN OF THE DAY**

“My Song Is Love Unknown”

LSB 430

SERMON

Pastor John Hopkins

+ *Please turn and face your fellow members across the center aisle* +

❖ **APOSTLES’ CREED**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

❖ **PRAYERS OF THE CHURCH**

A *Lord, in Your mercy,*

C **hear our prayer.**

OFFERING

+ *Please pass the Fellowship Pad at this time* +

OFFERING VOLUNTARY (6:30) "My Song Is Love Unknown"

– Eggert

TRINITY CHOIR (9:00)

“In the Shadow of Your Wings”

– Leavitt

Gracious God be merciful, O my God be merciful. My soul is crying out to you. My only refuge Lord is you, God most high. In the shadow of your wings, ‘neath the shadow of your wings. My soul finds rest from my deep distress. My heart hides there till this darkness passes by. I cry to God on high whose purpose is fulfilled for me. He reaches down to save and reproaches him who threatens me. Gracious God, be merciful, O my God, be merciful. My soul finds love and truth in you. No other place of safety Lord but you. In the shadow of your wings I hide, O my God most high.

❖ OFFERTORY



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

❖ PREFACE

P *The Lord be with you.*



C And al - so with you.

P *Lift up your hearts.*



C We lift them to the Lord.

P *Let us give thanks to the Lord our God.*



C It is right to give Him thanks and praise.

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Paschal Feast in sincerity and truth. Therefore with angels and*

archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

❖ THE WORDS OF OUR LORD

❖ PROCLAMATION OF CHRIST

P *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

C Amen. Come, Lord Jesus.

❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ **AGNUS DEI** *Lamb of God*




 Lamb of God, You take a-way the sin of the world;


 have mer-cy on us. Lamb of God, You take a-way the

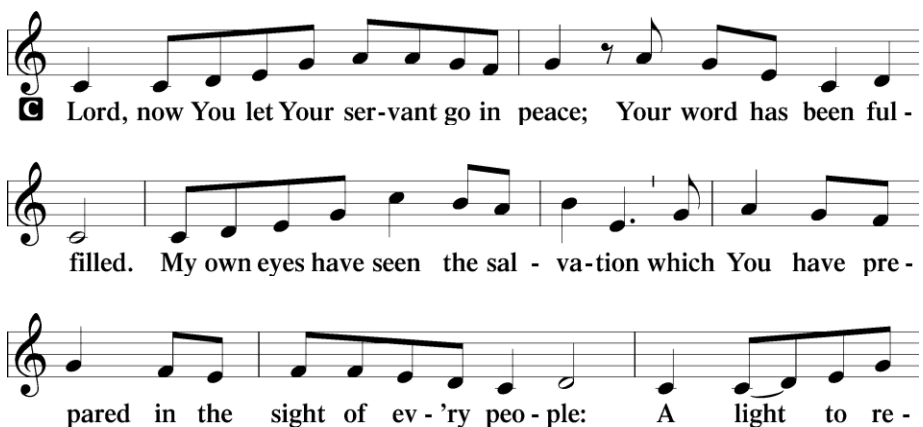

 sin of the world; have mer-cy on us. Lamb of



 God, You take a-way the sin of the world;



 grant us peace, grant us peace.


- DISTRIBUTION HYMNS**
- | | |
|---------------------------------------|---------|
| "Lord, Help Us Walk Your Servant Way" | LSB 857 |
| "Glory Be to Jesus" | LSB 433 |

❖ **SONG OF SIMEON**




 Lord, now You let Your ser-vant go in peace; Your word has been ful-


 filled. My own eyes have seen the sal - va-tion which You have pre-


 pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

❖ **CLOSING PRAYER**

A *We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C **Amen.**

❖ **BENEDICTION**

P *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.*

C A - men

+ Please stand and face the cross during the recession from the altar. +

❖ **HYMN** "In the Cross of Christ I Glory" LSB 427

❖ **DISMISSAL**

A *Go in peace. Serve the Lord.*

C **Thanks be to God!**

POSTLUDE 'Toccata on "In the Cross of Christ I Glory"' - Cherwien

UPCOMING WORSHIP SERVICES

Wednesday March 21

7:15 PM Midweek Lenten Worship Service

Saturday/Sunday Palm Sunday March 24/25

6:30 PM Traditional Worship Service with Holy Communion

9:00 AM Traditional Worship Service with Holy Communion

10:45 AM Contemporary Worship Service with Holy Communion

Maundy Thursday March 29

7:15 PM Worship with First Holy Communion Service

Good Friday March 30

12:00 PM Family Worship Service

7:15 PM Tenebrae Worship Service

Holy Saturday March 31

6:30 PM Easter Vigil Worship with Holy Communion

Saturday/Sunday Easter Sunday April 1

7:00 PM Easter Sunrise Worship Service with Holy Communion

9:00 AM Easter Worship Service with Holy Communion

11:00 AM Easter Worship Service with Holy Communion

Lent and Easter 2018

Worship Times

Wednesdays in Lent – Soup and Salad Supper at 6:30 pm, Worship at 7:15 pm

Palm Sunday at 6:30 pm on Saturday and 9:00 and 10:45 am on Sunday

Maundy Thursday at 7:15 pm

Good Friday Family Worship at 12:00 pm and Tenebrae Worship at 7:15 pm

Saturday Easter Vigil at 6:30 pm

Easter Sunday at 7:00, 9:00, and 11:00 am

Places of the Passion

A Midweek Lenten Series based on St. Luke's account of our Lord's Passion.

Our Midweek Journey through Lent

Midweek of Lent 5: "The Trial: A Place of God's Will" (Luke 22:63–23:25)

Holy Thursday: "The Last Supper: A Place of Forgiveness" (Luke 22:7–23)

Good Friday: "Golgotha: A Place of Simple Love" (Luke 23:44–49)

Easter Vigil: "The Tomb: A Place of Life" (Luke 23:50–56)

Easter: "The Empty Tomb: A Place of Remembering" (Luke 24:1–11)