

February 17/18

## Trinity Lutheran Church and School

#### 40 West Nicholai Street

#### *Our Ministry Staff* Rev. John Hopkins, Senior Pastor Henry DeVries, Minister of Music Tammy Mazza, Principal

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Hicksville, New York 11801

*Mission Partner* Rev. James Roy, Mission to Bangladesh

# **Mission Statement**

Trinity is a caring family where people gather to know, worship, serve, and share Jesus.

# First Sunday in Lent

#### Welcome

"Here am I." This is the simple, yet faith-filled, response of Abraham as the Lord calls him. Not knowing what the Lord will call him to do, but simply trusting the Word of the Lord, Abraham says, "Here am I." As we look through the pages of Scripture those same three little words, "Here am I," are echoed by others: Jacob, Moses, and Samuel—to name just a few. As people who the Lord has called in Baptism, may we also answer with the same faith-filled response, "Here am I!" We may not always know where God will lead, but we do know that the One who has called us will be with us as we follow where He guides.

## **Holy Communion**

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to one of our pastors at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Thank you!

PRELUDE"A Mighty Fortress"- Bach

## **GREETING and ANNOUNCEMENTS**

SHARING OF THE PEACE We encourage you to leave your pew and greet new people!

+ Please stand and face the cross during the procession to the altar +

HYMN "O Lord, throughout These Forty Days" LSB 418

## **\* INVOCATION**

 $\mathbf{P}$  In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

# **CONFESSION** and FORGIVENESS

If we say we have no sin, we deceive ourselves, and the truth is not in us.

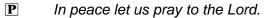
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. [I John 1:8-9]
  - + Silence for reflection on God's Word and for self-examination +
- **P** Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.
[John 20:19-23]

C Amen.

# KYRIE





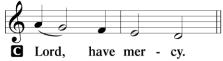
P

С

For the peace from above and for our salvation let us pray to the Lord.



**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



P Help, save, comfort, and defend us, gracious Lord.



# PRAYER

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the Promised Land.

- Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come;
- *through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*
- C Amen.

# CHILDREN'S MESSAGE (9:00)

Deacon Betsy Lazarek

# FIRST READING

Genesis 22:1-18

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

And the angel of the Lord called to Abraham a second time from heaven and said, "By myself I have sworn, declares the Lord, because you have done this and have not withheld your son, your only son, I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

- **R** This is the Word of the Lord.
- C Thanks be to God.

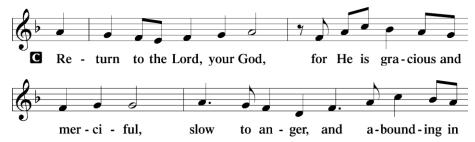
# EPISTLE

James 1:12-18

Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. But each person is tempted when he is lured and enticed by his own desire. Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

Do not be deceived, my beloved brothers. Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

- R This is the Word of the Lord.
- C Thanks be to God.
- \* VERSE for LENT





# **\* GOSPEL LESSON**

Mark 1:9-15

The Holy Gospel according to St. Mark, the first chapter.
 Glory to You, O Lord.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

The Spirit immediately drove him out into the wilderness. And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

This is the Gospel of the Lord.
Praise to You, O Christ.

♦ HYMN OF THE DAY	"A Mighty Fortress Is Our God"	LSB 656

# SERMON

Pastor John Hopkins

+ Please turn and face your fellow members across the center aisle +

# APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **\* PRAYERS OF THE CHURCH**

**A** Lord, in Your mercy, **C** hear our prayer.

#### **OFFERING** + Please pass the Fellowship Pad at this time +

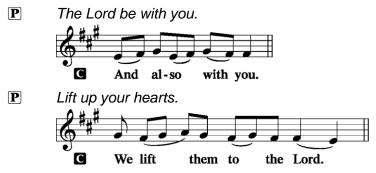
#### OFFERING VOLUNTARY (6:30/10:45)

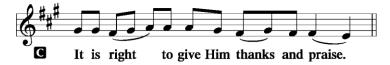
**TRINITY CHOIR** (9:00) "I Want Jesus to Walk With Me" – arr. Cherwien

I want Jesus to walk with me; all along my pilgrim journey, Lord, I want Jesus to walk with me. In my trials, Lord, walk with me; when my heart is almost breaking, Lord, I want Jesus to walk with me. When I'm in trouble, Lord, walk with me; when my head is bowed in sorrow, Lord, I want Jesus to walk with me.

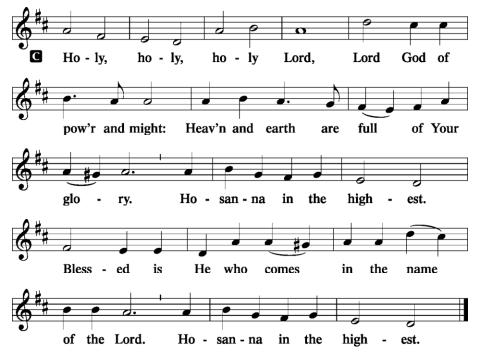
**\* OFFERTORY C** Cre-ate in me a clean heart, O God. and re new a right spir-it with - in me. Cast me not a way from Thy pres-ence,and take not Thy Ho-lv Spir - it me the joy of Thy sal - va from me. Re - store un - to tion, and up - hold me with Thy free spir-it. A - men.

## ✤ PREFACE





It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Paschal Feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



# **\* THE WORDS OF OUR LORD**

# **\* PROCLAMATION OF CHRIST**

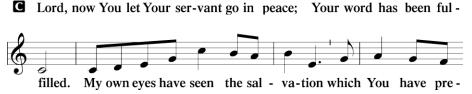
- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.
- **C** Amen. Come, Lord Jesus.

# LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



\* AGNUS DEI Lamb of God





# **CLOSING PRAYER**

- ▲ We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

# ♦ BENEDICTION

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.



+ Please stand and face the cross during the recession from the altar. +

♦ HYMN

"Jesus, Lead Thou On"

LSB 718

# DISMISSAL

- A Go in peace. Serve the Lord.
- C Thanks be to God!

# **UPCOMING WORSHIP SERVICES**

	Wednesday	February 21
7:15 PM	Midweek Lent	en Worship Service
Sa	turday/Sunday	February 24/25
6:30 PM	Traditional Wo	orship Service with Holy Communion
9:00 AM	Traditional Wo	orship Service with Holy Communion
10:45 AM	Contemporary	Worship Service with Holy Communion
7:15 PM	Wednesday	February 28
	Midwaak Lant	on Worshin Service
	Saturday/Sunday	en Worship Service March 3/4
6:30 PM	Saturday/Sunday Traditional Wo	March 3/4 Drship Service with Holy Communion
-	Saturday/Sunday Traditional Wo Traditional Wo	March 3/4

# Lent and Easter 2018

# Worship Times

Wednesdays in Lent – Soup and Salad Supper at 6:30 pm (Beginning February 21) Midweek Worship at 7:15 pm
Palm Sunday at 6:30 pm on Saturday and 9:00 and 10:45 am on Sunday
Maundy Thursday at 7:15 pm
Good Friday Family Worship at 12:00 pm and Tenebrae Worship at 7:15 pm
Saturday Easter Vigil at 6:30 pm
Easter Sunday at 7:00, 9:00, and 11:00 am

# **Places of the Passion**

A Midweek Lenten Series based on St. Luke's account of our Lord's Passion.

# Our Midweek Journey through Lent

Midweek of Lent 1: "The Upper Room: A Place of Service" (Luke 22:14–38) Midweek of Lent 2: "Gethsemane: A Place of Strength" (Luke 22:39–46) Midweek of Lent 3: "The Betrayal: A Place of Eternal Love" (Luke 22:47–53) Midweek of Lent 4: "The Courtyard: A Place of Renewal" (Luke 22:54–62) Midweek of Lent 5: "The Trial: A Place of God's Will" (Luke 22:63–23:25) Holy Thursday: "The Last Supper: A Place of Forgiveness" (Luke 22:7–23) Good Friday: "Golgotha: A Place of Simple Love" (Luke 23:44–49) Easter Vigil: "The Tomb: A Place of Life" (Luke 23:50–56) Easter: "The Empty Tomb: A Place of Remembering" (Luke 24:1–11)

soup and salad supper

You are invited join us for a soup and salad supper and great fellowship before each Wednesday's midweek Lenten service beginning February 21. Soup and salad will be served at 6:30pm.