



“It is good
for us to
be here.”

MARK 9:5

THE TRANSFIGURATION OF OUR LORD

FEBRUARY 10/11

Trinity Lutheran Church and School

40 West Nicholal Street

Hicksville, New York 11801

Our Ministry Staff

Rev. John Hopkins, Senior Pastor
Henry DeVries, Minister of Music
Tammy Mazza, Principal

Contact Information

Church Office 516-931-2225
School Office 516-931-2211
www.trinityhicksville.org
churchoffice@trinityhicksville.org

Deacons

Doug Brosky
Anthony Cavaliere
Kathy Funfgeld
Betsy Lazarek
Peg Ruhs
Debbie Vergara
Lynn Waldeck

Mission Partner

Rev. James Roy,
Mission to Bangladesh

Mission Statement

*Trinity is a caring family where people gather to know, worship,
serve, and share Jesus.*

THE TRANSFIGURATION OF OUR LORD

Welcome

This day ends the Epiphany season and prepares us for Lent. Jesus has been revealing His true nature through His words and actions, and on the Mount of Transfiguration three disciples see His glory revealed as transfiguring light. Moses and Elijah appear with Him, talking about His departure in Jerusalem. But our Lord then commands the disciples not to tell about the event until after Easter. Because we live after His resurrection, Paul writes in the Epistle, we recognize Jesus' true glory in going to the cross for us, for God has "shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ" (2 Corinthians 4:6).

All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!

PRELUDE

"Beautiful Savior"

- Cherwien

GREETING and ANNOUNCEMENTS

❖ **SHARING OF THE PEACE** *We encourage you to leave your pew and greet new people!*

+ *Please stand and face the cross during the procession to the altar* +

❖ HYMN

"Beautiful Savior"

LSB 537

❖ INVOCATION

P *In the name of the Father, and of the ✠ Son, and of the Holy Spirit.*

C **Amen.**

❖ CONFESSION and FORGIVENESS

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** [1 John 1:8-9]

+ *Silence for reflection on God's Word and for self-examination* +

P *Let us then confess our sins to God our Father.*

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our**

whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

P *In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.*

[John 1:12; Philippians 1:6]

C Amen.

❖ **HYMN OF PRAISE** *This is the Feast*



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



❖ PRAYER

P *The Lord be with you.*



C And al - so with you.

P *Let us pray.*

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace.

C **Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven;**

P *through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C **Amen.**

CHILDREN'S MESSAGE (9:00)

Deacon Betsy Lazarek

FIRST READING

Exodus 34: 29-35

When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. Afterward all the people of Israel came near, and he commanded them all that the Lord had spoken with him in Mount Sinai. And when Moses had finished speaking with them, he put a veil over his face.

Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

R *This is the Word of the Lord.*

C **Thanks be to God.**

EPISTLE

2 Corinthians 3:12-13; 4:1-6

Since we have such a hope, we are very bold, not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end.

Therefore, having this ministry by the mercy of God, we do not lose heart. But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

R *This is the Word of the Lord.*

C **Thanks be to God.**

❖ **ALLELUIA** (*Sing twice before the Gospel and once after*)

LSB 952

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for the Alleluia. Both staves are in the key of D major (two sharps) and 4/4 time. The melody is simple and repetitive, consisting of quarter and eighth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below each staff.

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❖ **GOSPEL LESSON**

Mark 9:2-9

P *The Holy Gospel according to St. Mark, the ninth chapter.*

Glo - ry to You, O Lord.

The image shows a single staff of musical notation for the Gloria to You, O Lord. It is in the key of D minor (one flat) and 4/4 time. The melody is simple, consisting of quarter notes. The lyrics 'Glo - ry to You, O Lord.' are written below the staff.

And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, and his clothes became radiant, intensely white, as no one on earth could bleach them. And there appeared to them Elijah with Moses, and they were talking with Jesus. And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." For he did not know what to say, for they were terrified.

And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." And suddenly, looking around, they no longer saw anyone with them but Jesus only.

And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

P *This is the Gospel of the Lord.*



C Praise to You, O Christ.

❖ **HYMN OF THE DAY** "O Wondrous Type! O Vision Fair" LSB 413

SERMON By Pastor John Hopkins, read by Deacon Doug Brosky

+ *Please turn and face your fellow members across the center aisle* +

❖ **NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

❖ **PRAYERS OF THE CHURCH**

A *Lord, in Your mercy,*

C **hear our prayer.**

OFFERING + *Please pass the Fellowship Pad at this time* +

OFFERING VOLUNTARY (6:30)

"Beautiful Savior"

- Ore

TRINITY CHOIR (9:00)

"Christ upon the Mountain Peak"

- Bouman

Christ upon the mountain peak stands alone in glory blazing. Let us, if we dare to speak, with the saints and angels praise him - Alleluia! Trembling at his feet we saw Moses and Elijah speaking. All the prophets and the Law shout through them their joyful greeting - Alleluia! Swift the cloud of glory came, God, proclaiming in its thunder Jesus as his Son by name! Nations cry aloud in wonder! Alleluia! This is God's beloved Son. Law and prophets fade before him, first and last and only One. Let creation now adore him! Alleluia!

❖ **OFFERTORY**

"Praise God, from Whom All Blessings Flow"

LSB 805



Praise God, from whom all bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly



host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

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❖ **LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ **CLOSING PRAYER**

- A** *O God our Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C **Amen.**

❖ **BENEDICTION**

P *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.*



❖ **FAREWELL TO ALLELUIA**

P *Today marks the end of the Epiphany season, and in a few days we begin Lent on Ash Wednesday. It is traditional to mute our joy during Lent by not singing Alleluias. We say our “farewell to Alleluia” as we sing the final hymn.*

+ *Please stand and face the cross during the recession from the altar.* +

❖ **HYMN** “Alleluia, Song of Gladness” LSB 417

❖ **DISMISSAL**

A *Go in peace. Serve the Lord.*

C **Thanks be to God!**

POSTLUDE “Carillon” - Murrill

UPCOMING WORSHIP SERVICES

Ash Wednesday February 14

7:15 PM Worship Service with Holy Communion and Imposition of Ashes

Saturday/Sunday February 17/18

6:30 PM Traditional Worship Service with Holy Communion

9:00 AM Traditional Worship Service with Holy Communion

10:45 AM Traditional Worship Service with Holy Communion

Wednesday February 21

7:15 PM Midweek Lenten Worship Service

Saturday/Sunday February 24/25

6:30 PM Traditional Worship Service with Holy Communion

9:00 AM Traditional Worship Service with Holy Communion

10:45 AM Contemporary Worship Service with Holy Communion