

# THIRD SUNDAY

**AFTER** 

THE EPIPHANY

JANUARY 20/21, 2018

# Trinity Lutheran Church and School

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# **Mission Statement**

Trinity is a caring family where people gather to know, worship, serve, and share Jesus.

# THIRD SUNDAY AFTER THE EPIPHANY

#### Welcome

Peter, Andrew, James, and John were fishermen by trade. Jesus invited them to follow Him, promising He would make them fishers of men. What could this possibly mean? The prophet Jonah may provide a clue. Swallowed, and then regurgitated by a great fish after running from God, Jonah was given another chance to cast a Gospel net for the people of Nineveh. With only the lure of Jonah's brief, Law-heavy sermon, "Yet forty days, and Nineveh shall be overthrown!", God reeled in a bountiful Kingdom-catch, saving more than 120,000 people and animals in that city. Jesus' own preaching announces the fullness of time, the presence of God's reign, and invites repentance and faith in the Good News from God, which He embodies and enacts. This message—proclaimed and sacramentally enacted—is the net by which Holy Spirit calls, gathers, enlightens, and sanctifies people under God's gracious reign.

# **Holy Communion**

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a . Thank you!

PRELUDE "Voluntary in D" - Boyce

#### **GREETING and ANNOUNCEMENTS**

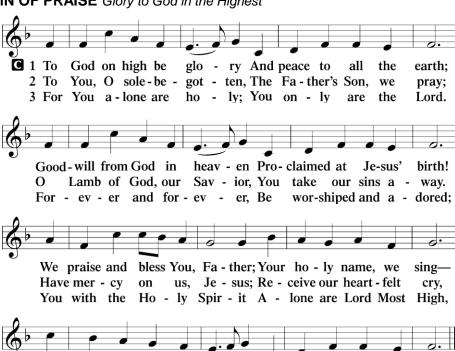
- ❖ SHARING OF THE PEACE We encourage you to leave your pew and greet new people!
  - + Please stand and face the cross during the procession to the altar +
- ❖ HYMN "O Christ, Who Called the Twelve" LSB 856

#### CONFESSION and FORGIVENESS

- In the name of the Father, and of the 

  → Son, and of the Holy Spirit.
- C Amen. [Matthew 28:19b]
- **P** Our help is in the name of the Lord,
- who made heaven and earth. [Psalm 124:8]
- If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are feared. [Psalm 130:3-4]

- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
  - + Silence for reflection on God's Word and for self-examination +
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which you daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.
- ❖ HYMN OF PRAISE Glory to God in the Highest



#### **❖ PRAYER OF THE DAY**

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

CHILDREN'S MESSAGE (9:00)

Deacon Lynn Waldeck

#### **OLD TESTAMENT LESSON**

Jonah 3:1-5, 10

Then the word of the Lord came to Jonah the second time, saying, "Arise, go to Nineveh, that great city, and call out against it the message that I tell you." So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, three days' journey in breadth. Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

- R This is the Word of the Lord.
- Thanks be to God.

**EPISTLE** 1 Corinthians 7:29-31

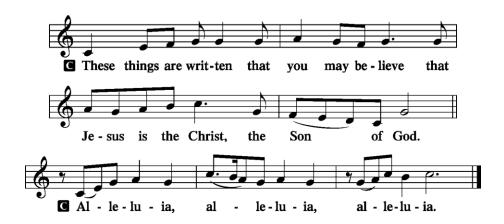
This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

- This is the Word of the Lord.
- C Thanks be to God.

#### ❖ ALLELUIA and VERSE



4



#### **❖ GOSPEL LESSON**

Mark 1:14-20

- P The Holy Gospel according to St. Mark, the first chapter.
- G Glory to You, O Lord.

Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. And Jesus said to them, "Follow me, and I will make you become fishers of men." And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

❖ HYMN OF THE DAY "O Christ, Our True and Only Light" LSB 839

**SERMON** Pastor John Hopkins

#### **❖ APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **❖ PRAYERS OF THE CHURCH**

**A** Lord, in your mercy,

hear our prayer.

**OFFERING** 

+ Please pass the Fellowship Pad at this time +

### **OFFERING VOLUNTARY** (6:30)

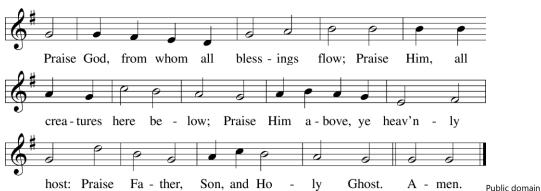
**TRINITY CHOIR** (9:00) "All My Hope on God is Founded" — Howells/Burkhardt

All my hope on God is founded who will all my trust renew, who through change and chance will guide me, only good and only true. God unknown, from thy throne call my heart to be thine own. Mortal pride and earthly glory, sword and crown betray our trust; what with care and toil we fashion, tower and temple fall to dust. But thy power, hour by hour, is my temple and my tower. God's great goodness e'er enduring, deep thy wisdom, passing thought; splendor, light, and life attend thee; beauty springing out of nought. Evermore from God's store newborn worlds rise and adore. Still from earth to God eternal sacrifice of praise be done, high above all praises praising for the gift of God's own Son. Christ shall call one and all: you who follow shall not fall.

**SOUNDS OF PRAISE** (10:45) "Come One, Come All, Come Follow" — Dietterich

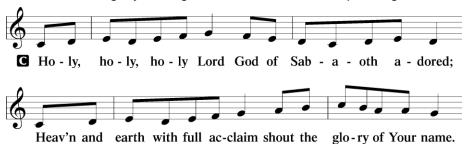
Come one, come all, come follow the call of Jesus Christ, the Lord of all, he'll teach you to walk, he'll each you to talk, to share in his love every day. Come one, come all, come follow the call of Jesus Christ, the Lord of all, he'll teach you to work, he'll each you to play, to share in his love every day.

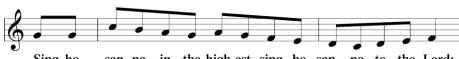
❖ OFFERTORY "Praise God, from Whom All Blessings Flow"
LSB 805



#### ❖ PREFACE

- P The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:





Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



# **❖ THE WORDS OF OUR LORD**

#### **❖ PROCLAMATION OF CHRIST**

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.
- C Amen. Come, Lord Jesus.

#### **❖ LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### ❖ AGNUS DEI Lamb of God

And grant

us

peace,



0

8

Lord,

we

pray.

# **DISTRIBUTION HYMNS** "I Love to Tell the Story"

 I love to tell the story of unseen things above, of Jesus and his glory, of Jesus and his love.
 I love to tell the story, because I know it's true; it satisfies my longings as nothing else would do.

**Refrain** I love to tell the story;

I'll sing this theme in glory and tell the old, old story of Jesus and his love.

- I love to tell the story: how pleasant to repeat what seems, each time I tell it, more wonderfully sweet!
   I love to tell the story, for some have never heard the message of salvation from God's own holy word. *Refrain*
- I love to tell the story, for those who know it best seem hungering and thirsting to hear it like the rest.
   And when, in scenes of glory, I sing the new, new song, I'll sing the old, old story
   That I have loved so long.

  Refrain

"Hail, O Source of Every Blessing" LSB 409

### \* NUNC DIMITTIS Song of Simeon



#### **❖ CLOSING PRAYER**

- Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### **\* BENEDICTION**

- The Lord bless us and keep us. The Lord make his face shine on us and be gracious to us. The Lord look upon us with favor and 

  → give us peace.
- C Amen.
  - + Please stand and face the cross during the recession from the altar. +



Sing, pray, and keep His ways unswerving,
 Perform thy duties faithfully,
 And trust His Word; though undeserving,
 Thou yet shalt find it true for thee.
 God never yet forsook in need
 The soul that trusted Him indeed.

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# **❖ DISMISSAL**

- A Go in peace. Serve the Lord.
- C Thanks be to God!

# **UPCOMING WORSHIP SERVICES**

Sat	urday/Sunday	January 27/28
6:30 PM	Traditional Wors	hip Service with Holy Communion
9:00 AM	Traditional Worship Service with Holy Communion	
10:45 AM	Contemporary Worship Service with Holy Communion	
<u>Sa</u>	turday/Sunday	February 3/4
6:30 PM	Traditional Wors	hip Service with Holy Communion
9:00 AM	Traditional Wors	hip Service with Holy Communion
10:45 AM	Traditional Word	hip Service with Holy Communion