

WHATEVER IS *true*,
WHATEVER IS *honorable*,
WHATEVER IS *just*,
WHATEVER IS *pure*...
IF THERE IS ANYTHING
worthy of praise,
THINK ABOUT THESE THINGS.

P H I L I P P I A N S 4 : 8 , N R S V

19TH SUNDAY AFTER PENTECOST
OCTOBER 14/15, 2017

40 West Nicolai Street

Trinity Lutheran Church and School

Hicksville, New York 11801

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Mission Statement

***Trinity is a caring family where people gather to know, worship,
serve, and share Jesus.***

NINETEENTH SUNDAY AFTER PENTECOST

Welcome

Whenever we come together for the Lord's Supper, we anticipate the eternal worship of heaven, which the Bible compares to a wedding feast. The Sacrament is a foretaste of the feast to come. God invited His people through the prophets. The description of that Meal includes seeing God face-to-face. In today's Gospel, Jesus again extends the invitation through His parable, but He notes the varying responses it receives. Paul leads us to respond with rejoicing. Knowing that the eternal feast is ready, we may be content in all circumstances.

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!

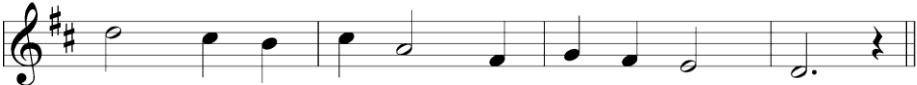




whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to-ry for our God,



for the Lamb who was slain has be - gun His reign.



❖ PRAYER

P *The Lord be with you.*



C *And al - so with you.*

P *Let us pray.*

Almighty God, You invite us to trust in You for our salvation.

C **Deal with us not in the severity of Your judgment but by the greatness of Your mercy;**

P *through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C **Amen.**

CHILDREN'S MESSAGE (9:00)

Deacon Betsy Lazarek

FIRST READING

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation."

R *This is the Word of the Lord.*

C **Thanks be to God.**

EPISTLE

Philippians 4:4-13

Rejoice in the Lord always; again I will say, Rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there

is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me--practice these things, and the God of peace will be with you. I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

R *This is the Word of the Lord.*

C **Thanks be to God.**

❖ ALLELUIA



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

❖ GOSPEL LESSON

Matthew 22:1-14

P *The Holy Gospel according to St. Matthew, the twenty-second chapter.*



C Glo - ry to You, O Lord.

And again Jesus spoke to them in parables, saying, "The kingdom of heaven may be compared to a king who gave a wedding feast for his son, and sent his servants to call those who were invited to the wedding feast, but they would not come. Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.' But they paid no attention and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. Go therefore to the main roads and invite to the wedding feast as many as you find.' And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests. "But when the king came in to look at the guests, he saw there a man who had no wedding garment. And he said to him, 'Friend, how did you get in here without a wedding

garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

P *This is the Gospel of the Lord.*



C Praise to You, O Christ.

❖ **HYMN OF THE DAY** "At the Lamb's High Feast We Sing" LSB 633 v1-4

SERMON Pastor John Hopkins

❖ **HYMN OF THE DAY** "At the Lamb's High Feast We Sing" LSB 633 v5-8

+ *Please turn and face your fellow members across the center aisle* +

❖ **APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

❖ **PRAYERS OF THE CHURCH**

A *Lord, in your mercy,*

C **hear our prayer.**

OFFERING + *Please pass the Fellowship Pad at this time* +

OFFERING VOLUNTARY (6:30/10:45) "At the Lamb's High Feast" - Ore

TRINITY CHOIR (9:00) "The Lord Is My Shepherd" - Rutter

The Lord is my shepherd; therefore can I lack nothing. He shall feed me in a green pasture, and lead me forth beside the waters of comfort. He shall convert my soul and bring me forth in the paths of righteousness, for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me: thy rod and thy staff comfort me. Thou shalt prepare a table for me against them that

trouble me: thou hast anointed my head with oil and my cup shall be full. But thy loving kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

❖ **OFFERTORY** *Let the Vineyards*

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

❖ **PREFACE**

P *The Lord be with you.*

C And al - so with you.

P *Lift up your hearts.*

C We lift them to the Lord.

P *Let us give thanks to the Lord our God.*



C It is right to give Him thanks and praise.

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

❖ THE WORDS OF OUR LORD

❖ PROCLAMATION OF CHRIST

P *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

C Amen. Come, Lord Jesus.

❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ AGNUS DEI *Lamb of God*

☐ Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

DISTRIBUTION HYMNS

“Come, Let Us Eat”

LSB 626

“The Lord’s My Shepherd, I’ll Not Want”

LSB 710

❖ POST COMMUNION CANTICLE *Thank the Lord*

☐ Thank the Lord and sing His praise; tell ev-'ry-one what

He has done. Let ev - 'ry-one who seeks the Lord re -
 joice and proud - ly bear His name. He re-calls His prom-is-
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

❖ **CLOSING PRAYER**

A *We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C **Amen.**

❖ **BENEDICTION**

P *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.*

A - men

+ Please stand and face the cross during the recession from the altar. +

❖ **HYMN** "Sent Forth by God's Blessing" LSB 643

❖ **DISMISSAL**

A *Go in peace. Serve the Lord.*

C **Thanks be to God!**

POSTLUDE 'Toccata on "Rejoice, O Pilgrim Throng"' - Travis

UPCOMING WORSHIP SERVICES

Saturday/Sunday October 21/22

6:30 PM	Traditional Worship Service with Holy Communion
9:00 AM	Traditional Worship Service with Holy Communion
10:45 AM	Contemporary Worship Service with Holy Communion

Saturday/Sunday 500th Anniversary of the Reformation October 29

9:30 AM	Reformation Celebration Worship Service with Holy Communion
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