



NINTH SUNDAY

AFTER

PENTECOST

AUGUST 2, 2017

AUGUST 6, 2017

40 West Nicholai Street

Trinity Lutheran Church and School

Hicksville, New York 11801

Our Ministry Staff

Rev. John Hopkins, Senior Pastor
Henry DeVries, Minister of Music
Tammy Mazza, Principal

Contact Information

Church Office 516-931-2225
School Office 516-931-2211
www.trinityhicksville.org
churchoffice@trinityhicksville.org

Deacons

Doug Brosky
Anthony Cavaliere
Kathy Funfgeld
Betsy Lazarek
Peg Ruhs
Debbie Vergara
Lynn Waldeck

Mission Partner

Rev. James Roy,
Mission to Bangladesh

Mission Statement

*Trinity is a caring family where people gather to know, worship,
serve, and share Jesus.*

NINTH SUNDAY AFTER PENTECOST

Welcome

We face so many arguments about food these days. Go organic. Go gluten free. Go low carb. Go vegan. Go GMO free. Our culture is deeply concerned about what sort of food we put in our bodies, because the old saying “you are what you eat” is fairly accurate. While what sort of food we put into our bodies is an important concern, Jesus compels us to make another kind of food an even higher priority than the food we chew and digest. Man shall not live by bread alone, but by every word that comes from the mouth of God. Jesus feeds five thousand people, thereby revealing that He is the Word of God Incarnate, the food that feeds more than our stomachs. Jesus feeds our souls. This was foreseen by the prophet Isaiah who wrote, “Come, everyone who thirsts . . . incline your ear, and come to Me; hear, that your soul may live.” The food we put into our bodies is important. Even more important is to gather in church for food that feeds the soul!

Holy Communion

We believe that Christ’s body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a “Family Church,” we invite those who share this understanding, and who desire God’s forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the “Fellowship Pad” in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!



❖ **HYMN OF PRAISE** *Glory to God in the Highest*



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

❖ **PRAYER**

P *The Lord be with you.*

C **And also with you.**

P *Let us pray.*

Lord of creation, You open wide Your hand and satisfy the needs of every living creature.

C **You feed our souls with the true bread from heaven, Jesus, our Savior.**

P *Help us to receive the Bread of Life with joy,*

C **so that we may participate in Your providing bread for the world, both body and soul;**

P *through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C **Amen.**

CHILDREN'S MESSAGE (9:00)

Deacon Betsy Lazarek

FIRST READING

Isaiah 55:1-5

"Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David.⁴ Behold, I made him a witness to the peoples, a leader and commander for the peoples. Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the Lord your God, and of the Holy One of Israel, for he has glorified you.

R *This is the Word of the Lord.*

C **Thanks be to God.**

EPISTLE

Romans 9:1-5

I am speaking the truth in Christ--I am not lying; my conscience bears me witness in the Holy Spirit--that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever.

R *This is the Word of the Lord.*

C **Thanks be to God.**

❖ **ALLELUIA and VERSE**



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



❖ **GOSPEL LESSON**

Matthew 14:13-21

P *The Holy Gospel according to St. Matthew, the Fourteenth chapter.*

C **Glory to You, O Lord.**

Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” But Jesus said, “They need not go away; you give them something to eat.” They said to him, “We have only five loaves here and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

P *This is the Gospel of the Lord.*

C **Praise to You, O Christ.**

❖ **HYMN OF THE DAY**

“O Living Bread from Heaven”

Tune: Aurelia

1 O living Bread from heaven,
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.

2 My Lord, You here have led me
To this most holy place
And with Yourself have fed me
The treasures of Your grace;
For You have freely given
What earth could never buy,
The bread of life from heaven,
That now I shall not die.

3 You gave me all I wanted;
 This food can death destroy.
 And You have freely granted
 The cup of endless joy.
 My Lord, I do not merit
 The favor You have shown,
 And all my soul and spirit
 Bow down before Your throne.

4 Lord, grant me then, thus
 strengthened
 With heav'nly food, while here
 My course on earth is lengthened,
 To serve with holy fear.
 And when You call my spirit
 To leave this world below,
 I enter, through Your merit,
 Where joys unmingled flow. Public domain

SERMON

Pastor John Hopkins

❖ **APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

❖ **PRAYERS OF THE CHURCH**

- A** Lord, in your mercy,
- C** hear our prayer.

OFFERING + Please pass the Fellowship Pad at this time +

OFFERING VOLUNTARY "Humoresque, L'Organo Primitivo" - Yon

❖ **OFFERTORY** "Praise God, from Whom All Blessings Flow" *LSB 805*

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen." The text "Public domain" is written at the bottom right of the page.

❖ PREFACE

P *The Lord be with you.*

C **And also with you.**

P *Lift up your hearts.*

C **We lift them to the Lord.**

P *Let us give thanks to the Lord our God.*

C **It is right to give Him thanks and praise.**

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who by His death on the cross and His resurrection from the grave feeds both our bodies and souls with all we need to live abundant life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

❖ THE WORDS OF OUR LORD

❖ PROCLAMATION OF CHRIST

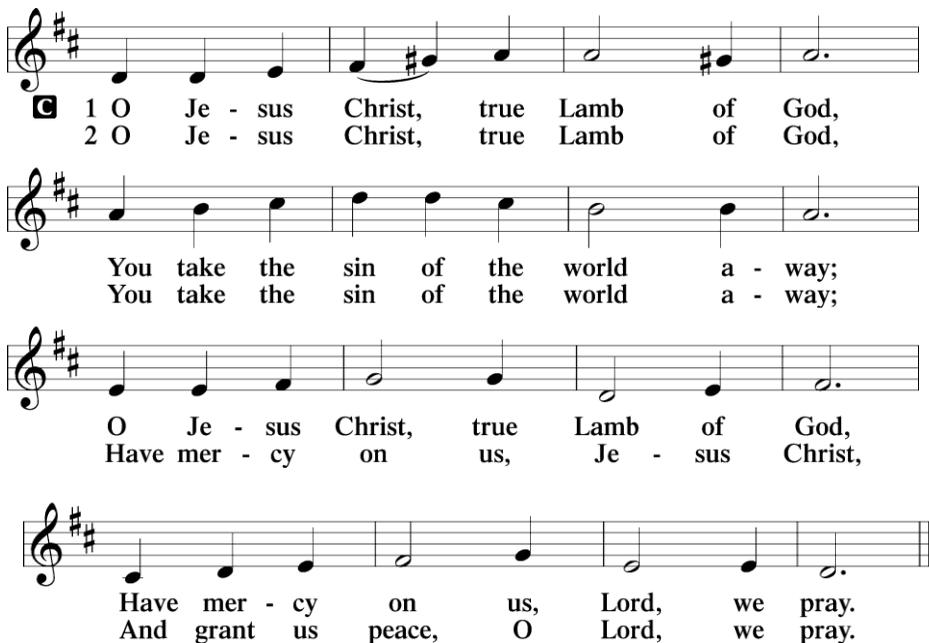
P *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

C **Amen. Come, Lord Jesus.**

❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ AGNUS DEI *Lamb of God*



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

DISTRIBUTION HYMNS

| | |
|--------------------------------|---------|
| “You Satisfy the Hungry Heart” | LSB 641 |
| “Come, Let Us Eat” | LSB 626 |

❖ NUNC DIMITTIS *Song of Simeon*

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

❖ CLOSING PRAYER

- A** *Let us pray.*
Gracious God, to this world so hungry for what is truly good and what can truly satisfy our hungry hearts, You send Jesus, the Bread of Life. For joining us together in the Body of Christ and for forgiving our sins in this Holy Communion, we give thanks. Give our restless and tired hearts rest in You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

❖ **BENEDICTION**

P *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.*

C **Amen.**

+ *Please stand and face the cross during the recession from the altar.* +

❖ **HYMN** "Glorious Things of You Are Spoken" LSB 648

❖ **DISMISSAL**

A *Go in peace. Serve the Lord.*

C **Thanks be to God!**

POSTLUDE "Toccatà on Deo Gratias" - Biggs

UPCOMING WORSHIP SERVICES

Wednesday/Sunday August 9/13

7:15 PM Traditional Worship Service with Holy Communion
9:00 AM Traditional Worship Service with Holy Communion
10:45 AM Traditional Worship Service with Holy Communion

Wednesday/Sunday August 16/20

7:15 PM Traditional Worship Service with Holy Communion
9:00 AM Traditional Worship Service with Holy Communion
10:45 AM Traditional Worship Service with Holy Communion

Today, as part of our worship, we will hear three pieces all written within fifty years of each other. For the prelude we will hear Charles-Marie Widor's beautiful "Andante sostenuto" from his ninth organ symphony, often called the Symphony Gothique." Widor (1844-1937) played at Paris' prestigious St. Sulpice church, (later made famous in the novel and movie "The Da Vinci Code"). Andante sostenuto is a term for tempo, it means simply a sustained walking speed. This beautiful piece spins out a lovely melody over an undulating accompaniment. At the end, the melody is restated with a countermelody in the right foot of the organist, while the left foot plays a sustained bass note. At the offering we will hear Pietro Yon's delightful "Humoresque, L'Organo Primitivo." Italian born Yon (1886-1943) was the organist at New York's St. Patrick's Cathedral from 1926 until his death. Yon was inspired to write the Humoresque after seeing an ancient organ at the Metropolitan Museum of Art. Yon has a Long Island connection, having spent the last years of his life in Huntington. The postlude, Toccata on Deo Gratias, is a virtuosic piece by Richard Keys Biggs (1886-1962) who spent the majority of his career as organist in Hollywood, CA. The piece is based on the last congregational response said in our service, Go in peace, serve the Lord - **Thanks Be to God**. The melody is an ancient melody used with those words. The toccata is an exuberant piece sending us off, after hearing God's word, to serve Him in the world.

