

**For God has imprisoned all  
in disobedience**



**so that he may be  
merciful to all.**

Romans 11:32, NRSV

## **ELEVENTH SUNDAY**

***AFTER***

## **PENTECOST**

**AUGUST 16, 2017**

**AUGUST 20, 2017**

**40 West Nicolai Street**

### **Trinity Lutheran Church and School**

**Hicksville, New York 11801**

***Our Ministry Staff***

Rev. John Hopkins, Senior Pastor  
Henry DeVries, Minister of Music  
Tammy Mazza, Principal

***Contact Information***

Church Office 516-931-2225  
School Office 516-931-2211  
[www.trinityhicksville.org](http://www.trinityhicksville.org)  
[churchoffice@trinityhicksville.org](mailto:churchoffice@trinityhicksville.org)

***Deacons***

Doug Brosky  
Anthony Cavaliere  
Kathy Funfgeld  
Betsy Lazarek  
Peg Ruhs  
Debbie Vergara  
Lynn Waldeck

***Mission Partner***

Rev. James Roy,  
Mission to Bangladesh

**Mission Statement**

***Trinity is a caring family where people gather to know, worship,  
serve, and share Jesus.***

# ELEVENTH SUNDAY AFTER PENTECOST

## Welcome

The inscription on the Statue of Liberty invites all “yearning to breathe free” to come to America. Our families all were from somewhere else sometime in history. And all of us in the kingdom of God were once foreigners as well. In the Old Testament Reading today, God anticipates gathering people from every nation to join Israel, and Jesus finds great faith in the Canaanite woman in the Gospel. In the Epistle, Paul even finds good news in the rejection of Jesus by God’s Old Testament people, for “God has consigned all to disobedience, that He may have mercy on all” (Romans 11:32). We were all once foreigners, but now we breathe in the freedom of God’s gracious rule, His love and mercy for Jesus’ sake.

## Holy Communion

We believe that Christ’s body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a “Family Church,” we invite those who share this understanding, and who desire God’s forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the “Fellowship Pad” in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!



## PRELUDE

## GREETING and ANNOUNCEMENTS

❖ **SHARING OF THE PEACE** *We encourage you to leave your pew and greet new people!*

+ *Please stand and face the cross during the procession to the altar* +

❖ **HYMN** "Jesus Shall Reign" LSB 832

## ❖ CONFESSION and FORGIVENESS

**P** *In the name of the Father, and of the ☩ Son, and of the Holy Spirit.*

**C** **Amen.** [Matthew 28:19b]

**P** *Our help is in the name of the Lord,*

**C** **who made heaven and earth.** [Psalm 124:8]

**P** *If You, O Lord, kept a record of sins, O Lord, who could stand?*

**C** **But with You there is forgiveness; therefore You are feared.** [Psalm 130:3-4]

**P** *Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.*

+ *Silence for reflection on God's Word and for self-examination* +

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.*

**C** **Amen.**

❖ **KYRIE** *Lord, Have Mercy*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

❖ **HYMN OF PRAISE** *Glory to God in the Highest*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

❖ **PRAYER OF THE DAY**

**P** *The Lord be with you.*

**C** **And also with you.**

**P** *Let us pray.*

*Almighty and everlasting Father, You give Your children many blessings even though we are undeserving.*

**C** **In every trial and temptation grant us steadfast confidence in Your loving kindness and mercy;**

**P** *through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** **Amen.**

**CHILDREN'S MESSAGE** (9:00)

Deacon Debbie Vergara

## FIRST READING

Isaiah 56:1, 6-8

Thus says the Lord: "Keep justice, and do righteousness,  
for soon my salvation will come, and my righteousness be revealed.

"And the foreigners who join themselves to the Lord,  
to minister to him, to love the name of the Lord, and to be his servants,  
everyone who keeps the Sabbath and does not profane it,  
and holds fast my covenant—  
these I will bring to my holy mountain,  
and make them joyful in my house of prayer;  
their burnt offerings and their sacrifices  
will be accepted on my altar;  
for my house shall be called a house of prayer  
for all peoples."

The Lord God,  
who gathers the outcasts of Israel, declares,  
"I will gather yet others to him  
besides those already gathered."

**R** *This is the Word of the Lord.*

**C** **Thanks be to God.**

## EPISTLE

Romans 11:1-2a, 13-15, 28-32

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. For just as you were at one time disobedient to God but now have received mercy because of their disobedience, so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. For God has consigned all to disobedience, that he may have mercy on all.

**R** *This is the Word of the Lord.*

**C** **Thanks be to God.**

❖ ALLELUIA and VERSE



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

❖ GOSPEL LESSON

Matthew 15:21-28

☐ *The Holy Gospel according to St. Matthew, the fifteenth chapter.*

☐ **Glory to You, O Lord.**

And Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not right to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

☐ *This is the Gospel of the Lord.*

☐ **Praise to You, O Christ.**

❖ HYMN OF THE DAY

"In Christ There Is No East or West"

LSB 653

SERMON

Reverend Dr. Victor Belton

+ Please turn and face your fellow members across the center aisle +

## ❖ APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## ❖ PRAYERS OF THE CHURCH

**A** *Lord, in your mercy,*  
**C** **hear our prayer.**

**OFFERING** + Please pass the Fellowship Pad at this time +

## OFFERING VOLUNTARY

❖ **OFFERTORY** "Praise God, from Whom All Blessings Flow" LSB 805

The image shows three staves of musical notation in G major (one sharp). The melody is simple and hymn-like. The lyrics are: "Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen." The music ends with a double bar line.

Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

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## ❖ PREFACE

**P** *The Lord be with you.*  
**C** **And also with you.**

**P** *Lift up your hearts.*  
**C** **We lift them to the Lord.**

**P** *Let us give thanks to the Lord our God.*  
**C** **It is right to give Him thanks and praise.**

**P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

#### ❖ THE WORDS OF OUR LORD

#### ❖ PROCLAMATION OF CHRIST

**P** *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

**C** Amen. Come, Lord Jesus.

#### ❖ LORD'S PRAYER

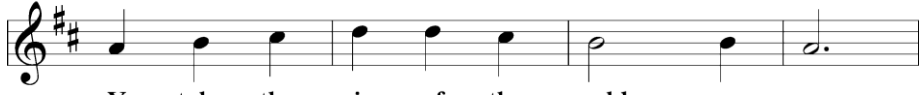
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**



❖ **AGNUS DEI** *Lamb of God*



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

**DISTRIBUTION HYMNS**

“What a Friend We Have in Jesus”                      LSB 770

“Come, My Soul, with Every Care”                      LSB 779

## ❖ HYMN OF THANKSGIVING

“In Peace and Joy I Now Depart”

LSB 938



1 In peace and joy I now de-part Since God so wills it.  
 2 Christ Je - sus brought this gift to me, My faith - ful Sav - ior,  
 3 You sent the peo - ple of the earth Their great sal - va - tion;  
 4 Christ is the hope and sav - ing light Of those in blind - ness;



Se - rene and con - fi - dent my heart; Still - ness fills it.  
 Whom You have made my eyes to see By Your fa - vor.  
 Your in - vi - ta - tion sum - mons forth Ev - 'ry na - tion  
 He guides and com - forts those in night By His kind - ness.



For the Lord has prom - ised me That death is but a slum - ber.  
 Now I know He is my life, My friend when I am dy - ing.  
 By Your ho - ly, pre - cious Word, In ev - 'ry place re - sound - ing.  
 For Your peo - ple Is - ra - el In Him find joy and glo - ry.

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## ❖ CLOSING PRAYER

- A** *Let the peoples praise You, O God;*  
**C** **let all the peoples praise You!**
- A** *Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood.*
- C** **Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end;**
- A** *through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*
- C** **Amen.**

## ❖ BENEDICTION

- P** *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.*
- C** **Amen.**

+ *Please stand and face the cross during the recession from the altar.* +

❖ **HYMN**

“Lord, Dismiss Us with Your Blessing”

LSB 924

❖ **DISMISSAL**

**A** *Go in peace. Serve the Lord.*

**C** **Thanks be to God!**

**POSTLUDE**

**UPCOMING WORSHIP SERVICES**

**Wednesday/Sunday                      August 23/27**

7:15 PM	Traditional Worship Service with Holy Communion
9:00 AM	Traditional Worship Service with Holy Communion
10:45 AM	Traditional Worship Service with Holy Communion

**Wednesday/Sunday                      August 30/September 3**

7:15 PM	Traditional Worship Service with Holy Communion
9:00 AM	Traditional Worship Service with Holy Communion
10:45 AM	Traditional Worship Service with Holy Communion

## Going Bach to Luther

Today, in place of the Nunc dimittis, we will use LSB 938, “In Peace and Joy I Now Depart.” We have used this hymn a number of times in the past at Trinity, but it is good to take time and focus on it as we study Luther’s hymns this year leading to the 500th anniversary of the Reformation in October. With that being said, actually, not much is known about the writing of this hymn. It appeared for the first time in 1524 in Wittenberg, published in the first hymnal of the Lutheran church by Johann Walter. Walter was Luther’s “minister of music” at Wittenberg. The hymn is Luther’s setting of Simeon’s words at seeing the infant Jesus in the temple, from Luke 2, better known to us as the Nunc Dimittis, a text that we sing almost every week at the end of communion (Lord, now you let your servant...). Not much is known about the melody of the hymn, it is typical of sixteenth century songs, and many feel that it was composed by Luther himself to go with this text. Many famous composers, including Bach and Brahms, have used this hymn as a basis for larger compositions. It is clear, with the multiple compositions using this hymn as a theme, that it was a widely sung and familiar hymn in the earlier Lutheran church.