

*"If you obey my voice and
keep my covenant,*



*you shall be my
treasured possession
out of all the peoples."*

Exodus 19:5, NRSV

SECOND SUNDAY

AFTER

PENTECOST

JUNE 18, 2017

40 West Nicholal Street

Trinity Lutheran Church and School

Hicksville, New York 11801

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Mission Statement

***Trinity is a caring family where people gather to know, worship,
serve, and share Jesus.***

SECOND SUNDAY AFTER PENTECOST

Welcome

People all over our country today will be celebrating Father's Day as we give thanks for our earthly dads, grandfathers, and other men who are special to us. Every time we gather in the Lord's house for worship, our time together can also be seen as a Father's Day. As we are reminded in our readings, God, our heavenly Father, has reconciled us to Himself through the death and resurrection of His Son, Jesus. By our Father's grace, we are made His "treasured possession." As those who receive His Word and are filled with His Spirit, He forms us into "a kingdom of priests and a holy nation." We approach Him directly and confidently as children do their loving Father. May your time in our Father's house be blessed this day—for this day is His day!

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!

GREETING and ANNOUNCEMENTS

❖ **SHARING OF THE PEACE** *We encourage you to leave your pew and greet new people!*

PRELUDE "Praise to the Lord, the Almighty" - Manz

Please stand and face the cross during the procession to the altar.

❖ **HYMN** "All People That on Earth Do Dwell" LSB 791

- 1 All people that on earth do dwell,
Sing to the Lord with cheerful voice.
Him serve with mirth, His praise forthtell;
Come ye before Him and rejoice.
- 2 Know that the Lord is God indeed;
Without our aid He did us make.
We are His folk, He doth us feed,
And for His sheep He doth us take.

3 O enter then His gates with praise;
Approach with joy His courts unto.
Praise, laud, and bless His name always,
For it is seemly so to do.

4 For why? The Lord our God is good:
His mercy is forever sure.
His truth at all times firmly stood
And shall from age to age endure.

5 To Father, Son, and Holy Ghost,
The God whom heav'n and earth adore,
From us and from the angel host
Be praise and glory evermore. Amen.

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❖ CONFESSION and FORGIVENESS

P *In the name of the Father, and of the † Son, and of the Holy Spirit.*

C **Amen.** [Matthew 28:19b]

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** [I John 1:8-9]

+ *Silence for reflection on God's Word and for self-examination* +

P *Let us then confess our sins to God our Father.*

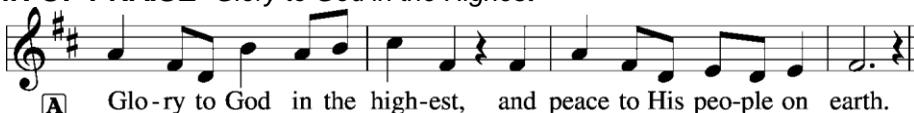
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

P *Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the † Son, and of the Holy Spirit.*

[John 20:19-23]

C **Amen.**

❖ HYMN OF PRAISE *Glory to God in the Highest*



C Lord God, heav - en - ly king, al - might - y God and
 Fa - ther: We wor - ship You, we give You thanks, we
 praise You for Your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God: You
 take a - way the sin of the world; have mer - cy on
 us. You are seat - ed at the right hand of the
 Fa - ther; re - ceive our prayer. For You a - lone are the
 Ho - ly One, You a - lone are the Lord, You a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - - men.

❖ PRAYER

P *The Lord be with you.*

C And al - so with you.

P *Let us pray.*
Father in heaven, You have brought us to Yourself and made us Your treasured possession through the saving work of our Savior. By the power of Your eternal Spirit, may we extend Your saving Word into all the world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

CHILDREN'S MESSAGE (9:00)

Deacon Betsy Lazarek

FIRST READING

Exodus 19:2-8

They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. All the people answered together and said, "All that the Lord has spoken we will do." And Moses reported the words of the people to the Lord.

R *This is the Word of the Lord.*

C **Thanks be to God.**

EPISTLE

Romans 5:6-15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from

Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

R *This is the Word of the Lord.*

C **Thanks be to God.**

❖ **ALLELUIA**

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

❖ **GOSPEL LESSON**

Matthew 9:35 – 10:8

P *The Holy Gospel according to St. Matthew, the ninth chapter.*

C Glo - ry to You, O Lord.

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, raise

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In Your great mercy You have given Your Son, Jesus Christ, who has reconciled us to You by His death and resurrection. Through faith in Him, we become Your holy nation, Your treasured possession. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

❖ THE WORDS OF OUR LORD

❖ PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

C Amen. Come, Lord Jesus.

❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ AGNUS DEI *Lamb of God*



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

DISTRIBUTION HYMNS

“On Eagles’ Wings”

LSB 727

“Spread the Reign of God the Lord”

LSB 830

❖ **NUNC DIMITTIS** *Song of Simeon*



C Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

❖ **CLOSING PRAYER**

- A** *Let us pray.*
O God the Father, the fountain and source of all goodness, who in loving kindness sent Your only-begotten Son to reconcile us to You, we thank You that for His sake You have given us pardon and peace in this Eucharistic feast. As we have shared in the benefits of our Savior's death, may we now go forth to share His life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

❖ **BENEDICTION**

- P** *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.*



+ Please stand and face the cross during the recession from the altar. +

❖ **HYMN** "Praise to the Lord, the Almighty" LSB 790

❖ **DISMISSAL**

A Go in peace. Serve the Lord.

C Thanks be to God!

POSTLUDE "Praise to the Lord, the Almighty" - Eggert

Going Back to Luther

For the month of June, we will focus on the hymn "To God the Holy Spirit Let Us Pray," LSB 768. The origins of this hymn, both text and quite possibly the melody as well, date back to the 13th century where the first verse of this hymn is referenced by Berthold of Regensburg in a sermon. It has often been sung on Pentecost and is associated with that day. Luther held it in such high regard, that he would have it sung between the Epistle and Gospel each week. The hymn is an example of a German *leise*, meaning each verse ends in "Lord have mercy," or *Kyrieleis*. (There are other examples of this style of hymn in our hymnal, perhaps one that is most familiar to us would be "O Lord We Praise You," LSB 617.) Luther added stanzas 2, 3 and 4 to the original verse one. Luther's church musician Johann Walter revised the melody for its publication in the first Lutheran hymnal in 1524. This hymn is a prayer to God the Holy Spirit, asking for faith, strength and Christian love to live our lives, and finally expresses the hope of the resurrection which we will all share when Christ brings us to heaven, our true home, as verse 4 tells us.

UPCOMING WORSHIP SERVICES

Saturday/Sunday June 24/25

| | |
|----------|--|
| 6:30 PM | Traditional Worship Service with Holy Communion |
| 9:00 AM | Traditional Worship Service with Holy Communion |
| 10:45 AM | Contemporary Worship Service with Holy Communion |

Wednesday/Sunday June 28/July 2

| | |
|----------|---|
| 7:15 PM | Traditional Worship Service with Holy Communion |
| 9:00 AM | Traditional Worship Service with Holy Communion |
| 10:45 AM | Traditional Worship Service with Holy Communion |