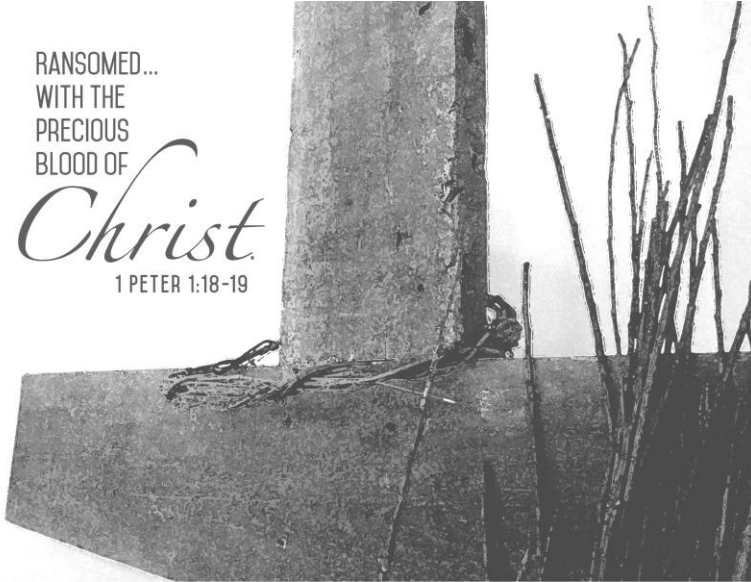


RANSOMED...  
WITH THE  
PRECIOUS  
BLOOD OF  
*Christ*  
1 PETER 1:18-19



## *Third Sunday of Easter*

*April 30, 2017*

### **Trinity Lutheran Church and School**

**40 West Nicholai Street**

**Hicksville, New York 11801**

#### ***Our Ministry Staff***

Rev. Charles Froehlich, Interim Sr. Pastor  
Henry DeVries, Minister of Music  
Tammy Mazza, Principal

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Debbie Vergara  
Lynn Waldeck

#### ***Mission Partners***

Rev. James Roy,  
Asian/Indian Mission Field  
Developer

#### **Mission Statement**

***Trinity is a caring family where people gather to know, worship,  
serve, and share Jesus.***

# Third Sunday of Easter

April 30, 2017

## Welcome

It took the resurrection to reveal God's eternal plans to save the fallen human race. Who among the people of Jerusalem knew that "this Jesus whom you crucified" (Acts 2:36) would be Lord and Christ? Who knew that it would take His blood to pay for our sins—as Peter reveals in the Epistle. And how could the disciples on the road to Emmaus understand that their guest was Jesus, risen from the dead, until He revealed Himself in the breaking of the bread? We would also be clueless were it not for the grace of God in revealing His plan of salvation to us and working faith in our hearts to believe it. To Him be the glory forever!

## Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to one of our pastors at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Thank you!

## GREETING and ANNOUNCEMENTS

**SHARING OF THE PEACE** + *We encourage you to leave your pew and greet new people!* +

## PRELUDE

*Please stand and face the cross during the procession to the altar.*

**HYMN**

"Christ the Lord Is Risen Today"

LSB 469

## CONFESSION & FORGIVENESS

**P:** *In the name of the Father, and of the Son, and of the Holy Spirit.*

**C:** **Amen.**

[Matthew 28:19b]

**P:** *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

**C:** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

[1 John 1:8-9]

+ Silence for reflection on God's Word and for self-examination +

P: *Let us then confess our sins to God our Father.*

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

P: *Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.*

[John 20:19-23]

C: **Amen.**

### HYMN OF PRAISE *This is the Feast*



This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose

2 Pow - er, rich - es, wis - dom, and strength, and

3 Sing with all the peo - ple of God, and

4 Bless - ing, hon - or, glo - ry, and might be to

5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*

hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*

God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**PRAYER**

P: *The Lord be with you.*

C: **☩** And al - so with you.

P: *Let us pray.*

*O God, through the humiliation of Your Son You raised up the fallen world.*

C: **Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys;**

P: *through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C: **Amen.**

**CHILDREN’S MESSAGE**

Roberta O’Connor

**FIRST READING**

Acts 2:14a, 36-41

But Peter, standing with the eleven, lifted up his voice and addressed them:

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” So those who received his word were baptized, and there were added that day about three thousand souls.

R: *This is the Word of the Lord.*

C: **Thanks be to God.**

## EPISTLE

1 Peter 1:17-25

And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for

“All flesh is like grass  
and all its glory like the flower of grass.

The grass withers,  
and the flower falls,

but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

R: *This is the Word of the Lord.*

C: **Thanks be to God.**

## ALLELUIA *(Sing twice before the Gospel and once after)*

LSB 952

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

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## GOSPEL LESSON

Luke 24:13-35

P: *The Holy Gospel according to St. Luke, the twenty-fourth chapter.*

C: **Glo - ry to You, O Lord.**

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had

happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, “The Lord has risen indeed, and has appeared to Simon!” Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P: *This is the Gospel of the Lord.*

C: **C** Praise to You, O Christ.

**HYMN OF THE DAY**

“With High Delight”

LSB 483

**SERMON**

Reverend Charles Froehlich

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### PRAYERS OF THE CHURCH

A: *Lord, in your mercy,*

C: **Hear our prayer.**

### OFFERING

+ *Please pass the Fellowship Pad at this time* +

### OFFERTORY *Let the Vineyards Be Fruitful*

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and

give us A fore-taste of the feast to come.

## THE GREAT THANKSGIVING

P: *The Lord be with you.*

C: **C** And al - so with you.

P: *Lift up your hearts.*

**C** We lift them to the Lord.

P: *Let us give thanks to the Lord our God.*

C: **C** It is right to give Him thanks and praise.

P: *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

**THE WORDS OF OUR LORD**

**PROCLAMATION OF CHRIST**

**P:** *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

**C:** **Amen. Come, Lord Jesus.**

**LORD'S PRAYER**

Inside Back Cover of the Hymnal

**AGNUS DEI** *Lamb of God*

**☐** Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

## DISTRIBUTION HYMNS

“O Living Bread from Heaven”

Tune: Auralia

**1** O living Bread from heaven,  
How well You feed your guest!  
The gifts that You have given  
Have filled my heart with rest.  
Oh, wondrous food of blessing,  
Oh, cup that heals our woes!  
My heart, this gift possessing,  
With praises overflows.

**2** My Lord, You here have led me  
To this most holy place  
And with Yourself have fed me  
The treasures of Your grace;  
For You have freely given  
What earth could never buy,  
The bread of life from heaven,  
That now I shall not die.

**3** You gave me all I wanted;  
This food can death destroy.  
And You have freely granted  
The cup of endless joy.  
My Lord, I do not merit  
The favor You have shown,  
And all my soul and spirit  
Bow down before Your throne.

**4** Lord, grant me then, thus strengthened  
With heav'nly food, while here  
My course on earth is lengthened,  
To serve with holy fear.  
And when You call my spirit  
To leave this world below,  
I enter, through Your merit,  
Where joys unmingled flow.

Public domain

“Thine the Amen, Thine the Praise”

LSB 680

## POST COMMUNION CANTICLE



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**CLOSING PRAYER**

A: *Let us pray.  
Blessed Savior, Jesus Christ, You have given Yourself to us in this Holy Sacrament. Keep us in faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting, for You live and reign with the Father and the Holy Spirit, one God, now and forever.*

C: **Amen.**

**BENEDICTION**

P: *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.*



C: **A - men.**

+ *Please stand and face the cross during the recession from the altar.* +

**HYMN**

“Abide, O Dearest Jesus”

LSB 919

**DISMISSAL**

A: *Alleluia! Christ is risen!*

C: **He is risen indeed! Alleluia!**

A: *Go in peace. Serve the Lord.*

C: **Thanks be to God!**

**POSTLUDE**

**UPCOMING WORSHIP SERVICES**

**Saturday/Sunday                      May 6/7**

6:30 PM	Traditional Worship Service with Holy Communion
9:00 AM	Traditional Worship Service with Holy Communion
10:45 AM	Confirmation Worship Service with Holy Communion

**Saturday/Sunday                      May 13/14**

6:30 PM	Traditional Worship Service with Holy Communion
9:00 AM	Traditional Worship Service with Holy Communion
10:45 AM	Contemporary Worship Service with Holy Communion

