

March 19, 2017

Trinity Lutheran Church and School

40 West Nicholai Street

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Rev. James Roy, Asian/Indian Mission Field Developer

Mission Statement

Trinity is a caring family where people gather to know, worship, serve, and share Jesus.

Third Sunday in Lent

March 18 and 19, 2017

Welcome

"Oh come, let us sing to the LORD." The words of the Psalm appointed for this day invite us to bring joyful praises to God. We have so many reasons to be doing just that! Our Lord comes among us to refresh us in the wilderness of the world. The water of Holy Baptism renews us each day. The bread and wine of His Supper strengthen us. We are His sheep, and we are His people. Let the singing begin!

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. (Gluten free wafers are available.) If you have any questions, please speak to one of our pastors at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Thank you!

GREETING and ANNOUNCEMENTS

SHARING OF THE PEACE + We encourage you to leave your pew and greet new people! +

PRELUDE "From Depths of Woe I Cry to Thee" - Bach

+ See the insert for background on today's Prelude +

+ Please stand and face the cross during the procession to the altar. +

HYMN "Glorious Things of You Are Spoken" LSB 648

CONFESSION and FORGIVENESS

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen. [Matthew 28:19b]

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. [I John 1:8-9]

- + Silence for reflection on God's Word and for self-examination +
- P: Let us then confess our sins to God our Father.
- C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.
- P: Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.

 [John 20:19-23]
- C: Amen.



PSALM 130



Public domain

PRAYER OF THE DAY

P: The Lord be with you.

And also with you. C:

P: Let us pray.

Almighty God, You show the light of Your truth to those in darkness. Give strength to all believers to reject what erodes their faith and follow Your Son, Jesus Christ, our Lord, the perfect offering for sin, who has brought us salvation and who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

CHILDREN'S MESSAGE

Deacon Lynn Waldeck

FIRST READING Exodus 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

R: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE Romans 5:1-8

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

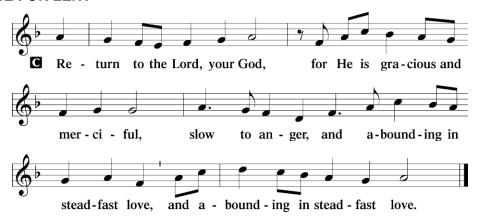
For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare

even to die— but God shows his love for us in that while we were still sinners, Christ died for us.

R: This is the Word of the Lord.

C: Thanks be to God.

VERSE FOR LENT



GOSPEL LESSON John 4:5-26

P: The Holy Gospel according to St. John, the fourth chapter.

C: Glory to You, O Lord.

So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for

you have had five husbands, and the one you now have is not your husband. What you have said is true." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." Jesus said to her, "I who speak to you am he."

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

SERMON

Reverend Travis Yee (Saturday)
Reverend Charles Froehlich (Sunday)

HYMN OF THE DAY

"Rock of Ages, Cleft for Me"

LSB 761

THE SACRAMENT OF HOLY BAPTISM (10:45)

Elizabeth Grace Cockren

Insert

APOSTLES' CREED (6:30/9:00)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

A: Lord, in your mercy,
C: Hear our prayer.

OFFERING

+ Please pass the Fellowship Pad at this time +

TRINITY CHOIR (9:00)

"O Love that Casts Out Sin"

Brahms/Hobby

O love that casts out fear, O love that casts out sin, Oh, stay no more without, but come and dwell within. True sunlight of every soul, surround us as we go; so shall our way be safe, our feet no straying know. Lord, be Thy word my rule; in it may I rejoice. Thy glory be my aim, Thy holy will my choice, Thy promises my hope, Thy

providence my guard, Thine arm my strong support, Thyself the great reward. Great love of God, come in! O spring of lasting peace, O living water, come, spring up and never cease. O love of the living God, of Father and of Son, love of the Holy Ghost, make now our hearts as one.

TLS GRADES 2 AND 3 (10:45) "Sing Praise to God" — Leaf

Sing praise to God. Sing praise to God. For God so loved the world, he gave his only Son. Sing praise to God. Sing praise to God. All who believe in Him will have eternal life. Hosanna! Hosanna! God is mighty; God is merciful; God is love!



THE GREAT THANKSGIVING



P: Lift up your hearts.



P: Let us give thanks to the Lord our God.



P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And now we thank You that by the working of Your Holy Spirit through the Gospel You have called us as Your own and given us eternal promises through Your Son, Jesus Christ, our Lord. As the perfect offering, He has taken upon Himself the sins of the world and has, by His rising from the grave, opened to us the very gates of heaven. With all the company around the throne of the Lamb in His kingdom, we join the unending praises.



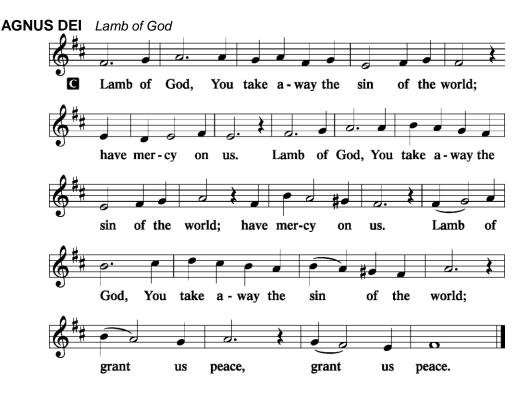
THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

C: Amen. Come, Lord Jesus.

LORD'S PRAYER

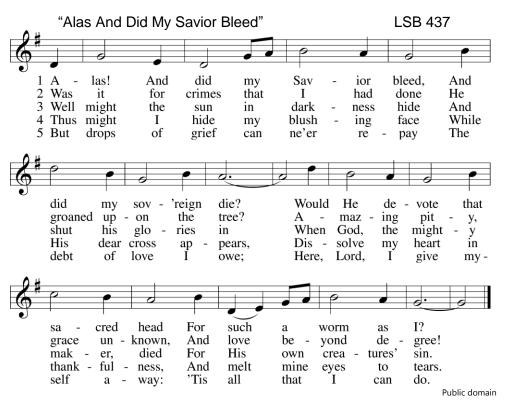


DISTRIBUTION HYMNS

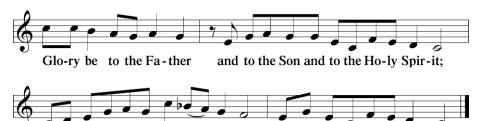
"For All the Faithful Women"

LSB 855 v1, 10, 3-4

- 1 For all the faithful women
 Who served in days of old,
 To You shall thanks be given;
 To all, their story told.
 They served with strength and gladness
 In tasks Your wisdom gave.
 To You their lives bore witness,
 Proclaimed Your pow'r to save.
- 10 Recall the outcast woman With whom the Lord conversed; Christ gave her living water To quench her deepest thirst. Like hers, our hearts are yearning; Christ offers us His Word. Then may our lips be burning To witness to our Lord.
- O God, for saints and servants,
 Those named and those unknown
 In whom through all the ages
 Your light of glory shone,
 We offer glad thanksgiving
 And fervent prayer we raise
 That, faithful in Your service,
 Our lives may sing Your praise.
 - 4 All praise to God the Father!
 All praise to Christ the Son!
 All praise the Holy Spirit,
 Who binds the Church in one!
 With saints who went before us,
 With saints who witness still,
 We sing glad Alleluias
 And strive to do Your will.







as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

CLOSING PRAYER

A: Let us pray.

Almighty and ever-living God, we thank You for having fed us with the body and blood of our Savior Jesus Christ, assuring us that we are truly members of His Body, the Church. Be among us with Your sacred, forgiving gifts, O Lord, and enlighten us by the working of Your Holy Spirit that we may continue in this fellowship and do the good works You desire us to do; through Jesus Christ, Your Son, our Lord, to whom, with you and the same Spirit, be all honor and glory, forever and ever.

C: Amen.

BENEDICTION

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.



+ Please stand and face the cross during the recession from the altar. +

HYMN

"Guide Me, O Thou Great Redeemer"

LSB 918

DISMISSAL

A: Go in peace. Serve the Lord.

C: Thanks be to God!

POSTLUDE "Guide Me, O Thou Great Redeemer"

- Manz