



INCLINE YOUR EAR,
AND COME TO ME;
HEAR, THAT YOUR
SOUL MAY LIVE.

ISAIAH 55:3, ESV

Nineteenth Sunday *after* Pentecost

SEPTEMBER 24/25, 2016

Trinity Lutheran Church and School

40 West Nicolai Street

Hicksville, New York 11801

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Asian/Indian Mission Field
Developer

Mission Statement

*Trinity is a caring family where people gather to know, worship,
serve, and share their Savior.*

Nineteenth Sunday *after* Pentecost

September 24/25, 2016

Welcome

We do well to listen throughout our lives. Parents try their best to teach this to children at an early age. The ability to listen is a quality that affects relationships, vocations, and general communication. The same goes in our relationship, work, and communication with the Lord. We do well to listen to Him. The people in Amos's time learned this as the Lord spoke through him many "woes" and warnings. This is why Paul writes clear directions for the noble task of overseers, through whom people are to listen to the Lord. Even Jesus' parable of the rich man and Lazarus reminds us that a day is coming when it will be too late. The Word of God teaches us that now is the time to listen, to repent, and to believe.

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. If you have any questions, please speak to one of our pastors at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Thank you!

GREETING and ANNOUNCEMENTS

SHARING OF THE PEACE + *We encourage you to leave your pew and greet new people!* +

PRELUDE (6:30) "Lord, Thee I Love With All My Heart" - Bach
(9:00) "Larghetto from Clarinet Quintet, K.581" - Mozart/Hyslop
Linda Plank, *clarinet*

Please stand and face the cross during the procession to the altar.

HYMN "All Hail the Power of Jesus' Name" LSB 549

CONFESSION & FORGIVENESS

P: *In the name of the Father, and of the Son, and of the Holy Spirit.*

C: **Amen.** [Matthew 28:19b]

P: *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. [I John 1:8-9]

+ *Silence for reflection on God's Word and for self-examination* +

P: *Let us then confess our sins to God our Father.*

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

P: *Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.* [John 20:19-23]

C: Amen.

HYMN OF PRAISE *Glory to God in the Highest*

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship You, we give You thanks, we
praise You for Your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You
take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the
 Fa-ther; re - ceive our prayer. For You a-lone are the
 Ho - ly One, You a-lone are the Lord, You a-
 lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa-ther. A - men.

PRAYER OF THE DAY

P: **P** The Lord be with you.

C: **C** And al - so with you.

P: *Let us pray.*

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

CHILDREN'S MESSAGE

Pastor Charles Froehlich

FIRST READING

Amos 6:1-7

“Woe to those who are at ease in Zion,
 and to those who feel secure on the mountain of Samaria,
 the notable men of the first of the nations, to whom the house of Israel comes!

Pass over to Calneh, and see, and from there go to Hamath the great;
then go down to Gath of the Philistines.

Are you better than these kingdoms?

Or is their territory greater than your territory,
O you who put far away the day of disaster and bring near the seat of violence?
“Woe to those who lie on beds of ivory and stretch themselves out on their couches,
and eat lambs from the flock and calves from the midst of the stall,
who sing idle songs to the sound of the harp
and like David invent for themselves instruments of music,
who drink wine in bowls and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first of those who go into exile,
and the revelry of those who stretch themselves out shall pass away.”

R: *This is the Word of the Lord.*

C: **Thanks be to God.**

EPISTLE

1 Timothy 3:1-13

The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. He must manage his own household well, with all dignity keeping his children submissive, for if someone does not know how to manage his own household, how will he care for God's church? He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. They must hold the mystery of the faith with a clear conscience. And let them also be tested first; then let them serve as deacons if they prove themselves blameless. Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. Let deacons each be the husband of one wife, managing their children and their own households well. For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

R: *This is the Word of the Lord.*

C: **Thanks be to God.**

ALLELUIA and VERSE



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL LESSON

Luke 16:19-31

P: *The Holy Gospel according to St. Luke, the sixteenth chapter.*



C: **C** Glo - ry to You, O Lord.

“There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate was laid a poor man named Lazarus, covered with sores, who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ And he said, ‘Then I beg you, father, to send him to my father's house—for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

P: *This is the Gospel of the Lord.*



C: **C** Praise to You, O Christ.

HYMN OF THE DAY

“Lord, Thee I Love with All My Heart”

LSB 708

+ See page 12 for background on today's Hymn of the Day +

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

A: *Lord, in your mercy,*

C: **Hear our prayer.**

OFFERING

+ Please pass the Fellowship Pad at this time +

OFFERING VOLUNTARY (6:30) "Lord, Thee I Love with All My Heart" – Scheidemann

TRINITY CHOIR (9:00)

"Draw Us in the Spirit's Tether"

– Friedell

Draw us in the Spirit's tether; for when humbly, in Thy name, two or three are met together, Thou art in the midst of them: Alleluya! Alleluya! Touch we now Thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluya! Alleluya! So knit Thou our friendship up. All our meals and all our living make as sacraments of Thee, that by caring, helping, giving, we may true disciples be. Alleluya! Alleluya! We will serve Thee faithfully.

OFFERTORY *Let the Vineyards Be Fruitful*

LSB 955

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

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THE GREAT THANKSGIVING

P: *The Lord be with you.*

C:
C And al - so with you.

P: *Lift up your hearts.*

C:
C We lift them to the Lord.

P: *Let us give thanks to the Lord our God.*

C:
C It is right to give Him thanks and praise.

P: *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

THE WORDS OF OUR LORD

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said, "Take, eat; this is my body, which is given for you. This do in remembrance of me." In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying, "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

PROCLAMATION OF CHRIST

P: *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

C: **Amen. Come, Lord Jesus.**

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

AGNUS DEI *Lamb of God*



□ Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

DISTRIBUTION HYMNS

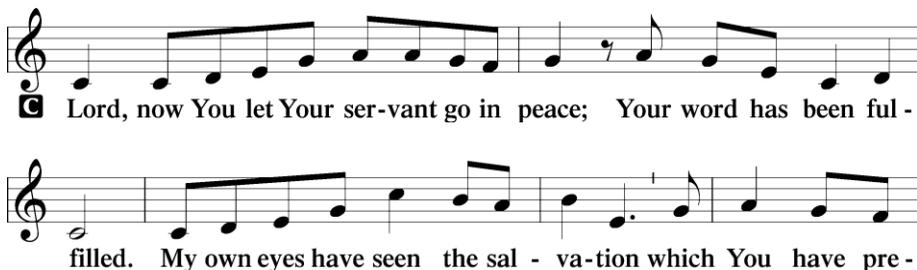
“Rise, My Soul, to Watch and Pray”

LSB 663

“Thy Body, Given for Me, O Savor”

LSB 619

NUNC DIMITTIS *Song of Simeon*



□ Lord, now You let Your ser-vant go in peace; Your word has been ful-
filled. My own eyes have seen the sal - va-tion which You have pre-

pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.
Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

CLOSING PRAYER

A: *Let us pray.*
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

BENEDICTION

P: *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.*

C: **A - men**

Please stand and face the cross during the recession from the altar.

HYMN

“Jerusalem, My Happy Home”

LSB 673

DISMISSAL

A: *Go in peace. Serve the Lord.*

C: **Thanks be to God!**

POSTLUDE

'Toccatà on "Jerusalem, My Happy Home"

- Hobby

UPCOMING WORSHIP SERVICES

Saturday/Sunday October 1/2

6:30 PM	Traditional Worship Service with Holy Communion
9:00 AM	Traditional Worship Service with Holy Communion
10:45 AM	Traditional Worship Service with Holy Communion

Saturday/Sunday October 8/9

6:30 PM	Traditional Worship Service with Holy Communion
9:00 AM	Traditional Worship Service with Holy Communion
10:45 AM	Contemporary Worship Service with Holy Communion

This week we will be singing as our Hymn of the Day, "Lord, Thee I Love with All My Heart". This hymn is a personal favorite of mine, and the hymn appointed by our church body to be sung on the nineteenth Sunday after Pentecost, as it ties in so nicely with our Gospel lesson this morning. It is, in my opinion, one of the greatest Lutheran hymns ever written, a hymn and text perfectly fitted together. Johann Sebastian Bach was so inspired by it, that he used the final verse to end his monumental St. John Passion. Written by Martin Schalling, a Lutheran minister during the Reformation, around 1567, it is a hymn about justification, Christian vocation and the joyful hope of our resurrection. The first verse expresses our love for Jesus, our Savior; it reminds us that Jesus has purchased our soul by His precious blood. The second verse reminds us of our responsibility as Christians to thank God for all he has given us, and to strive to glorify God by helping and serving our neighbor. Yet, it reminds us that we will have crosses to bear in our lives. The final verse, speaks in powerful faith-filled Christian confidence about our death and resurrection. The "narrow chamber" of our grave is nothing more than a bedroom for us as we await Christ's call to awaken. The glorious sight that we will see at our awakening is the face of our Lord reaching His hand to us to join him in eternal life.

