

FREED FROM SIN

Fifth Sunday *after* Pentecost

JUNE 19, 2016

Trinity Lutheran Church and School

40 West Nicolai Street

Hicksville, New York 11801

Our Ministry Staff

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Rev. Gregory Dwyer, Pastor
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Rev. James Roy,
Asian/Indian Mission
Field Developer
Rev. Peter and Kristie
Kolb, Asia

Mission Statement

*Trinity is a caring family where people gather to know, worship,
serve, and share their Savior.*

Fifth Sunday *after* Pentecost

June 18/19, 2016

Today's Worship Services

6:30 PM Traditional Worship with Holy Communion
9:00 AM Traditional Worship with Holy Communion
10:30 AM Traditional Worship with Holy Communion

Welcome

Look around the sanctuary today, and you'll see people of different ages, shapes, and sizes. You'll see different clothes, different hairstyles, and different demeanors. We come from different homes and have different jobs, abilities, and interests. Yet what is often unseen with our own eyes is the fact that we gather as the same people. We are all one people created by the Lord, living under God's Law, of which we fall short. Yet through faith in Jesus Christ, by His sacrifice on the cross and resurrection, we have been renewed and redeemed. It is the same way the Lord reached out and called to the people in Isaiah's time and in Jesus' ministry to the people in the area of the Gerasenes through the healing of a possessed man. In spite of how different we are in appearance and even in our background of faith, we all gather today in the name of the one true Savior, Jesus Christ, who makes us one.

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. If you have any questions, please speak to one of our pastors at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Thank you!

GREETING and ANNOUNCEMENTS

SHARING OF THE PEACE + *We encourage you to leave your pew and greet new people!* +

PRELUDE "Entrée from Suite Liturgique" - Bedard

HYMN "God's Own Child, I Gladly Say It" LSB 594

CONFESSION & FORGIVENESS

P: *In the name of the Father, and of the Son, and of the Holy Spirit.*

C: **Amen.**

[Matthew 28:19b]

P: *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

[1 John 1:8-9]

+ *Silence for reflection on God's Word and for self-examination* +

P: *Let us then confess our sins to God our Father.*

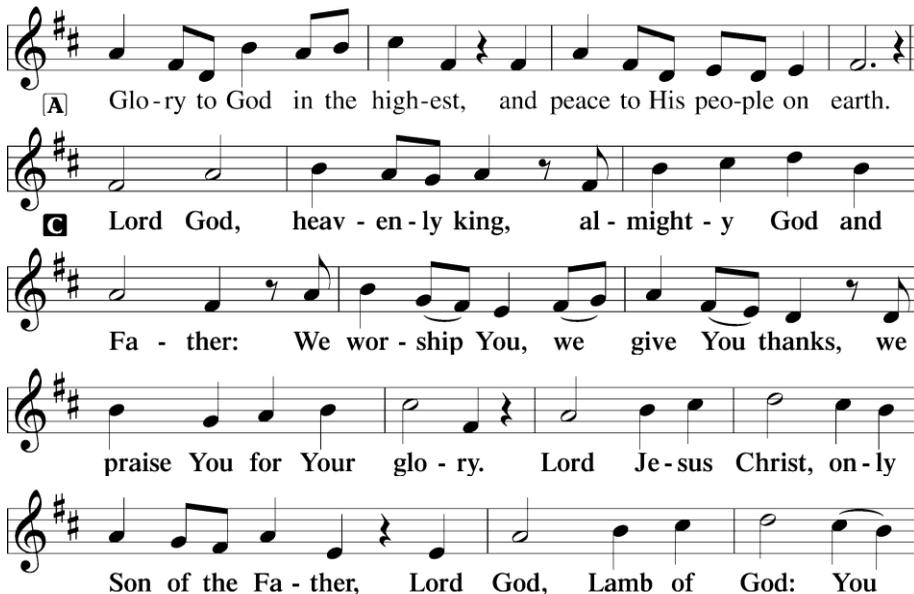
C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

P: *Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.*

[John 20:19-23]

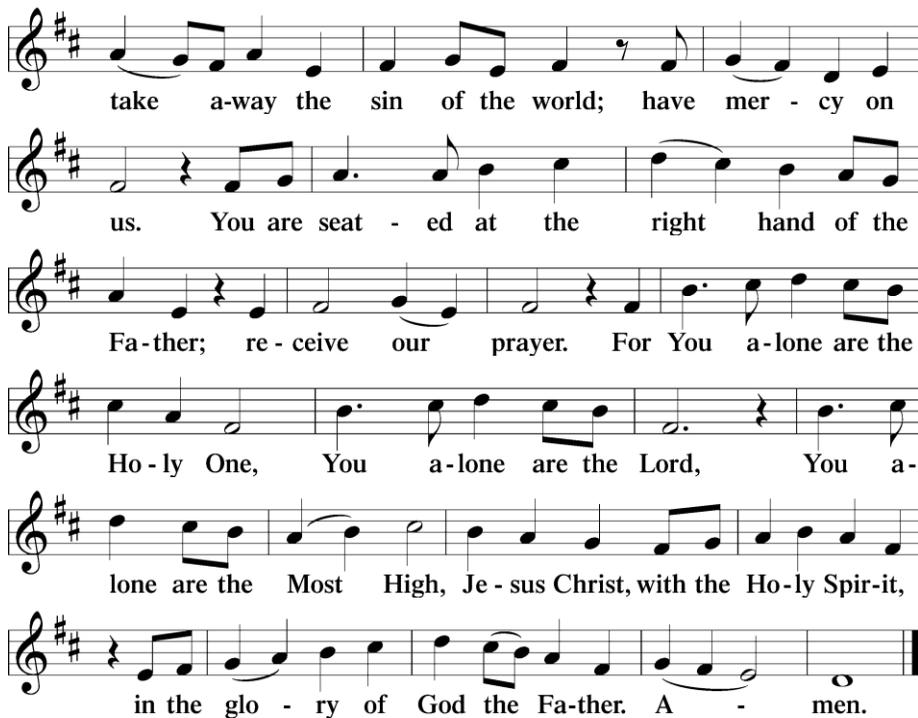
C: **Amen.**

HYMN OF PRAISE *Glory to God*



[A] Glo-ry to God in the high-est, and peace to His peo-ple on earth.

[C] Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship You, we give You thanks, we
praise You for Your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the
Fa-ther; re - ceive our prayer. For You a-lone are the
Ho - ly One, You a-lone are the Lord, You a-
lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa-ther. A - men.

PRAYER OF THE DAY

P: *The Lord be with you.*



C: **G** And al - so with you.

P: *Let us pray.*

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

FIRST READING

Isaiah 65:1-9

I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.

I said, "Here I am, here I am," to a nation that was not called by my name.

I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; who sit in tombs,

and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day.

Behold, it is written before me: "I will not keep silent, but I will repay;

I will indeed repay into their lap both your iniquities and your fathers' iniquities together, says the Lord; because they made offerings on the mountains

and insulted me on the hills, I will measure into their lap payment for their former deeds."

Thus says the Lord: "As the new wine is found in the cluster,

and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all.

I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.

R: *This is the Word of the Lord.*

C: **Thanks be to God.**

EPISTLE

Galatians 3:23 – 4:7

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

R: *This is the Word of the Lord.*

C: **Thanks be to God.**

ALLELUIA

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL LESSON

Luke 8:26 – 39

P: *The Holy Gospel according to St. Luke, the eighth chapter.*

Glo - ry to You, O Lord.

C: **C** Glo - ry to You, **O** Lord.

Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned.

When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P: *This is the Gospel of the Lord.*

C: Musical notation for 'Praise to You, O Christ.' in G major, 4/4 time. The melody consists of a series of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piece ends with a double bar line.

HYMN

“Rise, Shine, You People”

LSB 825

SERMON

Pastor Charles Froehlich

APOSTLES’ CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

A: *Lord, in your mercy,*

C: **Hear our prayer.**

OFFERING

+ *Please pass the Fellowship Pad at this time* +

OFFERING VOLUNTARY

"Communion from Suite Liturgique"

- Bedard

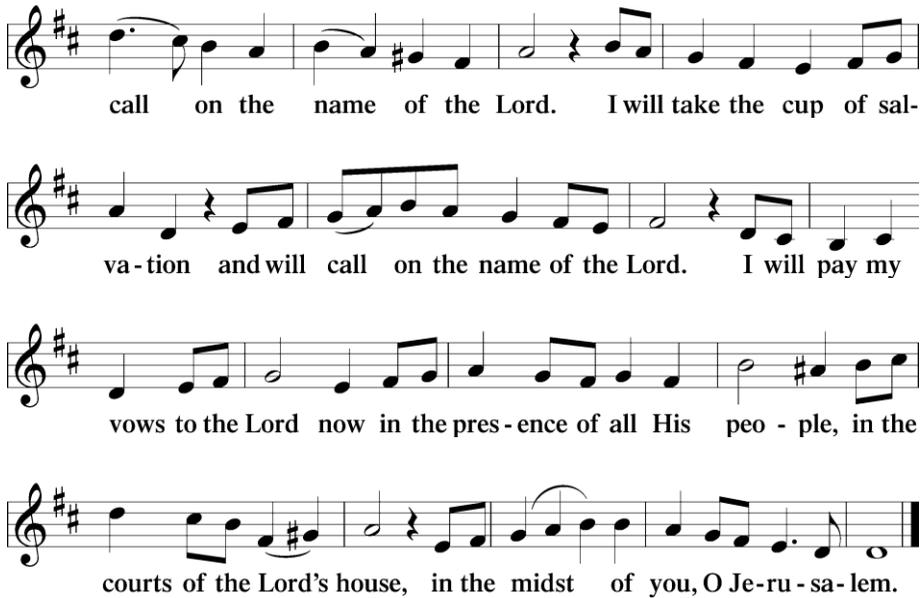
OFFERTORY

Musical notation for the first line of the Offertory in G major, 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piece ends with a double bar line.

C: What shall I ren - der to the Lord for all His ben - e-fits to

Musical notation for the second line of the Offertory in G major, 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piece ends with a double bar line.

me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-
 va-tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

THE GREAT THANKSGIVING

P: *The Lord be with you.*

C: 

C And al-so with you.

P: *Lift up your hearts.*

C: 

C We lift them to the Lord.

P: *Let us give thanks to the Lord our God.*

C: 

C It is right to give Him thanks and praise.

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, almighty and perfect Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life.*

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

THE WORDS OF OUR LORD

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said, "Take, eat; this is my body, which is given for you. This do in remembrance of me." In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying, "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

PROCLAMATION OF CHRIST

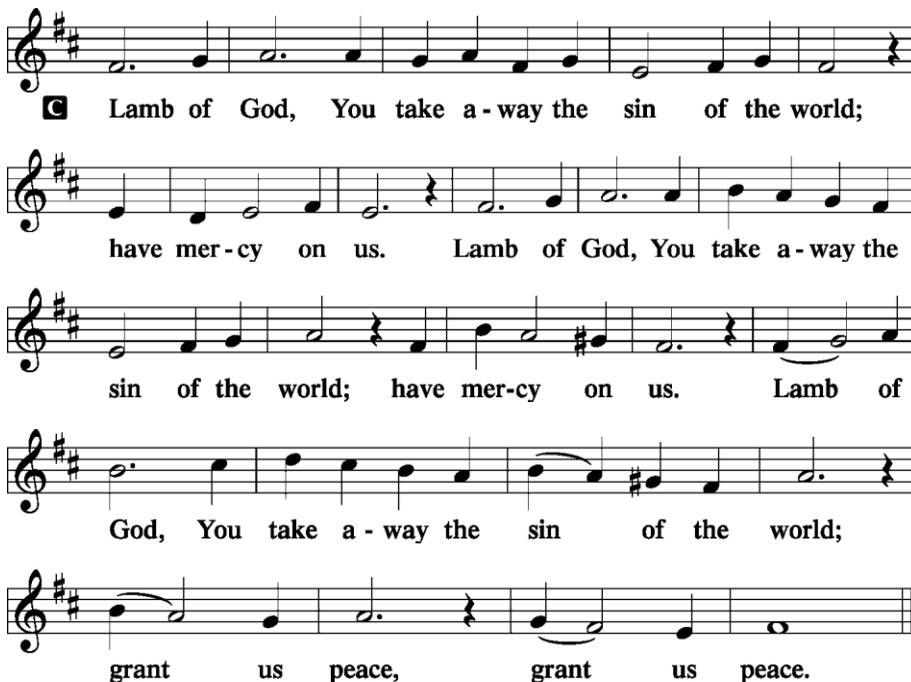
P: *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

C: **Amen. Come, Lord Jesus.**

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

MUSIC DURING COMMUNION



☐ Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

“Lead Me Guide Me”

LSB 721

“Away from Us! the Demon Cried”

LSB 541

NUNC DIMITTIS *Song of Simeon*



☐ Lord, now You let Your ser-vant go in peace; Your word has been ful-

filled. My own eyes have seen the sal - va - tion which You have pre -
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.
 Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;
 as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

CLOSING PRAYER

- A: *Let us pray.*
We thank You, gracious heavenly Father, for the body and blood received for our forgiveness of sins and nourishment of faith.
- C: **As a loving father, You provide all we need for this body and life. As our Father in heaven, You give the gift of faith and the forgiveness of sins that leads to eternal life;**
- A: *through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit.*
- C: **To You be glory forever and ever. Amen.**

BENEDICTION

- P: *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.*

C: **A - men**

HYMN

“When Morning Gilds the Skies”

LSB 807

DISMISSAL

A: *Go in peace. Serve the Lord.*

C: **Thanks be to God!**

POSTLUDE

"Sortie from Suite Liturgique"

- Bedard

UPCOMING WORSHIP SERVICES

Saturday/Sunday June 25/26

6:30 PM Traditional Worship Service with Holy Communion
9:00 AM Traditional Worship Service with Holy Communion
10:30 AM Contemporary Worship Service with Holy Communion

Wednesday/Sunday June 29/July 3

7:15 PM Traditional Worship Service with Holy Communion
9:00 AM Traditional Worship Service with Holy Communion
10:30 AM Traditional Worship Service with Holy Communion